

PAVING NOTES

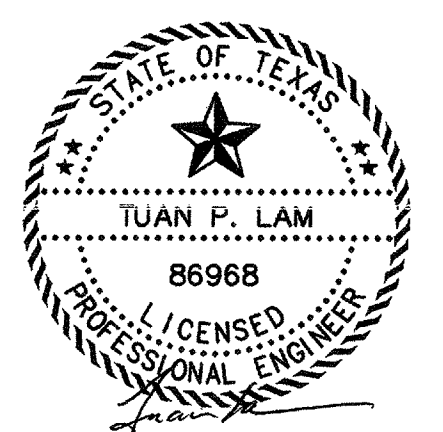
1. ALL MATERIALS AND WORKMANSHIP SHALL CONFORM TO THE STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION AND NCTCOG, LATEST EDITION, AND THE TOWN OF ADDISON STANDARDS AND SPECIFICATIONS, EXCEPT AS NOTED HEREIN.
2. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO PROTECT ALL PUBLIC UTILITIES IN THE CONSTRUCTION OF THIS PROJECT. ALL MANHOLES, CLEANOUTS, VALVE BOXES, FIRE HYDRANTS, ETC. MUST BE ADJUSTED TO PROPER LINE AND GRADE BY THE CONTRACTOR PRIOR TO AND AFTER THE PLACING OF PERMANENT PAVING. UTILITIES MUST BE MAINTAINED TO PROPER LINE AND GRADE DURING CONSTRUCTION OF THIS PROJECT.
3. THE CONTRACTOR SHALL BE RESPONSIBLE FOR COORDINATING WITH ALL THE APPROPRIATE UTILITY COMPANIES FOR THE LOCATION OF ALL UTILITIES WITHIN THE CONSTRUCTION AREA.
4. THE PAVING CONTRACTOR SHALL COORDINATE WITH THE UTILITY CONTRACTOR TO INSURE ALL CONDUITS FOR IRRIGATION, ELECTRICAL WATER AND SEWER HAVE BEEN INSTALLED PRIOR TO PLACEMENT OF PERMANENT PAVEMENT. REFER TO LANDSCAPE AND MEP PLANS FOR LOCATION AND SIZE OF PROPOSED CONDUITS.
5. ALL PAVING AND EARTHWORK OPERATIONS SHALL COMPLY WITH THE RECOMMENDATIONS PER THE GEOTECHNICAL REPORT, PREPARED BY FUGRO SOUTH INC. REPORT #0701-1049 DATED 4-26-01.
6. CONCRETE SHALL HAVE A MINIMUM COMPRESSIVE STRENGTH OF 3600 PSI FOR PAVEMENT, AND CURBS IN 28 DAYS. SIDEWALKS (3000 PSI).
7. CONCRETE PAVING SHALL HAVE A CONSTRUCTION JOINT OR SAWS CONTROL JOINT EVERY 15 FEET TRANSVERSELY AND LONGITUDINALLY WITH EXPANSION JOINTS. JOINTS SHALL INTERSECT ALL PAVEMENT EDGES AT 90° INCLUDING RADIUS RETURNS.

LEGEND:

- * Light BOLLARD
- Tree
- Area Drain
- Water Meter
- Telephone Riser
- Signal Box
- T Water Valve
- Proposed Manhole
- Existing Manhole
- Cleanout
- PK Nail
- Electric Box
- Sign
- Fire Hydrant
- Bush/Shrub

BENCH MARKS:

- T.B.M. #1**
 SQUARE CUT IN THE NORTH CURB, 34'± SOUTH OF THE SOUTHEAST CORNER OF THE EXISTING BUILDING.
 ELEVATION..... 603.50
 N:5865.8609
 E:6716.7591
- T.B.M. #2**
 SQUARE CUT ON THE SOUTH 10' CURB INLET OF MORMAN LANE, 125'± WEST OF THE CENTERLINE OF SOPRAS CIRCLE AND MORMON LANE.
 ELEVATION..... 607.84
 N:5990.5190
 E:7128.7696
- T.B.M. #3**
 SQUARE CUT ON THE NORTHWEST CORNER OF TXU ELECTRIC TOWER, ON ON THE PARKING LOT AND 35'± EAST OF THE EXISTING FIRE STATION.
 ELEVATION..... 605.23
 N:6286.8409
 E:7045.2937



THE SEAL APPEARING ON THIS DOCUMENT WAS AUTHORIZED BY TUAN P. LAM, P.E. 86968 ON 02-20-02 ALTERATION OF A SEALED DOCUMENT WITHOUT THE PROPER NOTIFICATION TO THE RESPONSIBLE ENGINEER IS AN OFFENSE UNDER THE TEXAS ENGINEERING PRACTICE ACT.

PAVING PLAN
ADDISON ATHLETIC CLUB EXPANSION & LEISURE POOL
 ADDISON, TEXAS

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DESIGN: CTL	CHECK: JRP	SCALE: 1"=30'	6 of 11
DRAWN: CEM	DATE: FEBRUARY, 2002	PROJECT: 982-01	

CURVE DATA

R	Δ	L	T
C1	155° 124' 14" 56"	65.60'	33.30'