## R09-009



## RESOLUTION AMENDING AUTHORIZED REPRESENTATIVES

| WHEREAS, JOHN OF ADDISON (LOCATION NUMBER 77333) | WHEREAS.                               | Town  | .=  | Done    | Cocamo  |        | 77     |  |
|--|--|-------|-----|---------|---------|--------|--------|--|
|  | 11111111111111111111111111111111111111 | 10010 | 01- | MOSIUUT | Carrier | NUMBER | 77333) |  |

(Participant Name & Location Number)

("Participant") is a local government of the State of Texas and is empowered to delegate to a public funds investment pool the authority to invest funds and to act as custodian of investments purchased with local investment funds; and

WHEREAS, it is in the best interest of the Participant to invest local funds in investments that provide for the preservation and safety of principal, liquidity, and yield consistent with the Public Funds Investment Act; and

WHEREAS, the Texas Local Government Investment Pool ("TexPool/ Texpool Prime"), a public funds investment pool, were created on behalf of entities whose investment objective in order of priority are preservation and safety of principal, liquidity, and yield consistent with the Public Funds Investment Act.

## NOW THEREFORE, be it resolved as follows:

- A. That the individuals, whose signatures appear in this Resolution, are Authorized Representatives of the Participant and are each hereby authorized to transmit funds for investment in TexPool / TexPool Prime and are each further authorized to withdraw funds from time to time, to issue letters of instruction, and to take all other actions deemed necessary or appropriate for the investment of local funds.
- B. That an Authorized Representative of the Participant may be deleted by a written instrument signed by all remaining Authorized Representatives provided that the deleted Authorized Representative (1) is assigned job duties that no longer require access to the Participant's TexPool / TexPool Prime account or (2) is no longer employed by the Participant; and
- C. That the Participant may by Amending Resolution signed by the Participant add an Authorized Representative provided the additional Authorized Representative is an officer, employee, or agent of the Participant;

List the Authorized Representatives of the Participant. Any new individuals will be issued personal identification numbers to transact business with TexPool Participant Services.

| 1. Name   | RAMIDOLPH C. | MORAVEC | Title   | CHIEF | FINANCIAL | OFFICER |
|-----------|--------------|---------|---------|-------|-----------|---------|
| Signature | elc.         | 7/2     | Phone 1 |       | 777-450-  |         |

ORIGINALS REQUIRED

TEX - REP

| 2. Name                      | JUSON COOL   | EY                           |                                |                               | Title               | STRATEG                     | ic           | Services       | MANAGER  |
|------------------------------|--|------------------------------|--------------------------------|-------------------------------|---------------------|-----------------------------|--------------|----------------|--|
| Signatur                     | e  | LCOR                         | lay                            |                               |                     |                             |              | 72-450         |  |
| 3. Name                      | TRON U   | Dh.t.                        | chead                          |                               | Title               | City                        | Na           | nager          |  |
| Signature                    | Ron Whit   | ehead +                      | 200                            | Ville                         |                     |                             |              |                | 50-7028  |
| 4. Name                      | -  |                              |                                |                               | Title               |                             |              |                |  |
| Signature                    | e  |                              |                                |                               | Phone               | Number                      |              |                |  |
| List the nateral transaction | me of the Authorized I<br>s and receiving confir                             | Representativ                | e listed abov<br>monthly state | ve that will lements unde     | nave pr<br>er the P | rimary res<br>Participation | pons<br>on A | sibility for p | erforming  |
| Name                         | JASON COOLE  | 1                            |                                |                               |                     |                             |              |                | Name of the last o |
| Email                        | Jeoolty @ ADDI   | DIXTUOS                      | ov                             |                               | Fax N               | lumber                      | 9            | 72-450         | -7096  |
| berroun on                   | and at the option of the<br>dy inquiry of selected<br>desires to designate a | information.                 | This limited                   | representati                  | VA COD              | not narfor                  | ·m to        | ongootlong     | 100.   |
| 5. Name                      | S  |                              | •                              |                               | Title               |                             |              | 5011           | aucron.  |
| revoked by<br>revocation.    | That this Resolution a the Participant, and u This Resolution is her day day | ntil TexPool<br>eby introduc | Participant S<br>ed and adon   | Services rece<br>ted by the P | e sevie             | converte                    | D17 C        | uals amande    |  |
| NAME                         | OF PARTICIPANT:  | TOWN                         | OF AOR                         | )/sav                         |                     |                             |              |                |  |
|                              | BY:  | Signature                    | ð                              | ( )/n                         | l                   | ted                         |              |                |  |
|                              |  | RON                          | WHITEHE                        | 00                            |                     |                             |              |                |  |
|                              |  | Printed Na                   | 100 H                          |                               |                     |                             |              |                |  |
|                              |  |                              | MANAGER                        | 2                             |                     |                             |              |                |  |
|                              |  | Title                        | X                              |                               |                     |                             |              |                |  |
|                              | ATTEST:  | Signature                    | -0-                            |                               |                     |                             |              |                |  |
|                              |  |                              | DUNN                           |                               |                     |                             |              |                |  |
|                              |  | Printed Na                   |                                |                               |                     |                             |              |                | and the second second  |
|                              |  | DEPUTY                       | CITY MI                        | ANTIGER ,                     | CITY                | 58028                       | TAR          | 7              |  |
|                              |  | Title                        |                                | 1                             |                     | 31 - 101 - 101 - 101        |              | •              | -  |

This document supersedes all prior Authorized Representative designations.



## DELETION FORM FOR AUTHORIZED REPRESENTATIVES

An Investment Service for Public Funds

| *LOCATIO  | N NUMBER: _                                   | 17333  |                              | *EFFECTIVE DATE:   | MARCH 5, 2009                             |
|-----------|---|--|------------------------------|--|---|
| *PARTICIP | ANT NAME:                                     | Town   | OF                           | ADDISON  | •   |
| PART I:   | Representative                                | ·S.  | the na                       | mes of the individuals to be   | e deleted as Authorized                   |
| 的學樣       | PRINTED N                                     | AME  |                              | PRINTE   | D NAME                                    |
| 1. Bri    | IAN HOGAN                                     | 1  |                              | 3.   |   |
| 2.        |   |  |                              | **Inquiry On   | ly Representative                         |
| PART II:  | APPROVALS -<br>Authorized Rep<br>above.       | · Please ente<br>resentatives                  | r the n<br>and w             | ames of the individuals wh   | o are currently<br>) of the individual(s) |
| PRI       | NTED NAME                                     |  | 萨蒙古                          |  | SIGNATURE                                 |
| RANDOLPH  | C. MORAYE                                     | c c  | lites ,                      | FINANCIAL OFFICER  | CON                                       |
| PART III: | Primary Conta                                 | me of the Au<br>ct. The Prim<br>nfirmations, r | thorize<br>ary Co<br>nonthly | on deleted above was the add Representative listed in antact is the individual who y statements, monthly neways. | Part II that will be the                  |
| Name: _   | RANDOLPH                                      | C. Mod   | AVEC                         |  |   |
| **PART IV | : INQUIRY ON<br>please speci<br>representativ | ty below it yo                                 | u wish                       | deleted above was an inqu<br>to add another individual.<br>ransactions.  | iry only representative<br>This limited   |
| Name: _   |   |  |                              |  |   |
|           |   |  |                              |  |   |

ORIGINALS REQUIRED

\*REQUIRED FIELDS

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