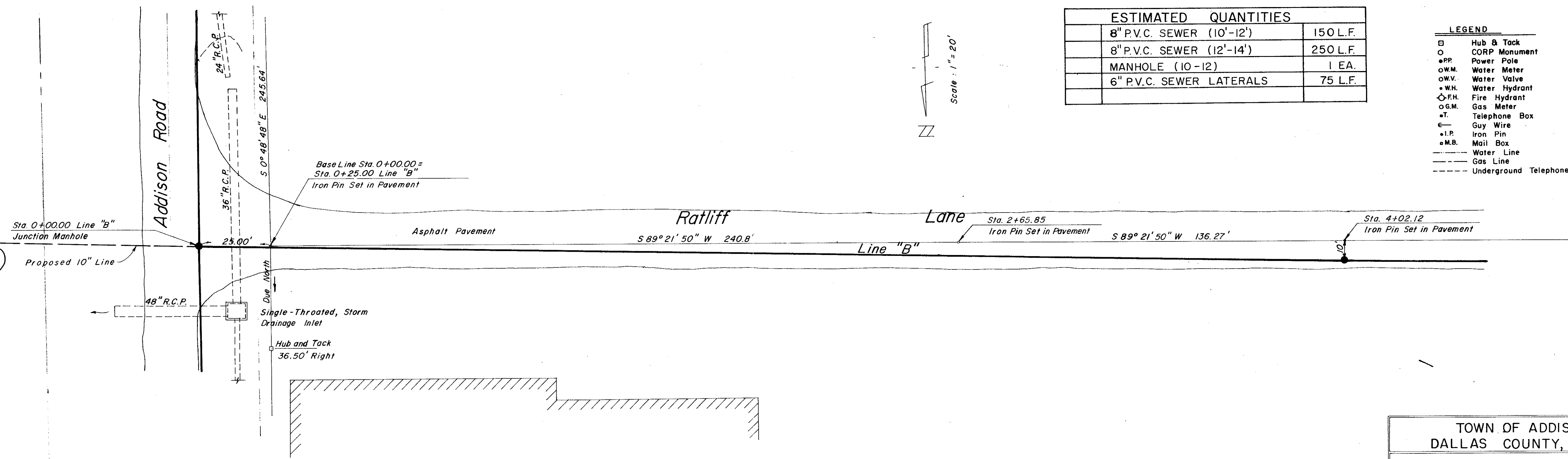


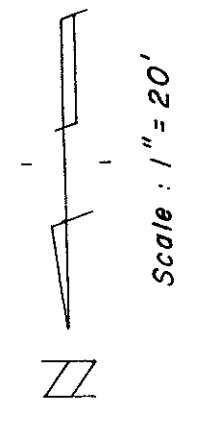
DATE _____ BY _____
 SURVEYED _____
 NOTED _____
 PLAN NOTE BOOK No. _____
 REVISIONS CHECKED _____
 FT. OF WAY CHECKED _____

Note: Manhole No. 1 to be Field Located on Proposed 10" Line



| ESTIMATED QUANTITIES | |
|---------------------------|----------|
| 8" P.V.C. SEWER (10'-12') | 150 L.F. |
| 8" P.V.C. SEWER (12'-14') | 250 L.F. |
| MANHOLE (10-12) | 1 EA. |
| 6" P.V.C. SEWER LATERALS | 75 L.F. |

- LEGEND**
- Hub & Tack
 - CORP Monument
 - P.P. Power Pole
 - W.M. Water Meter
 - W.V. Water Valve
 - W.H. Water Hydrant
 - F.H. Fire Hydrant
 - G.M. Gas Meter
 - T. Telephone Box
 - Guy Wire
 - + I.P. Iron Pin
 - M.B. Mail Box
 - Water Line
 - Gas Line
 - Underground Telephone



TOWN OF ADDISON
 DALLAS COUNTY, TEXAS
 ADDISON ROAD SANITARY SEWER

LINE "B"
 From Sta. 0+00 To Sta. 4+00

GINN & STACY, INC.
 CONSULTING ENGINEERS DALLAS, TEXAS

Designed By *H.W. Ginn* Scale: *As Shown*
 Drawn By *B.J. Stark* Date: *Jun. 1978* Sheet **5** of **9**

DATE _____ BY _____
 SURVEYED _____
 NOTED _____
 PROFILE NOTE BOOK No. _____
 REVISIONS CHECKED _____
 SPANS CHECKED _____
 FINISH LINE NOTATIONS CHECKED _____

