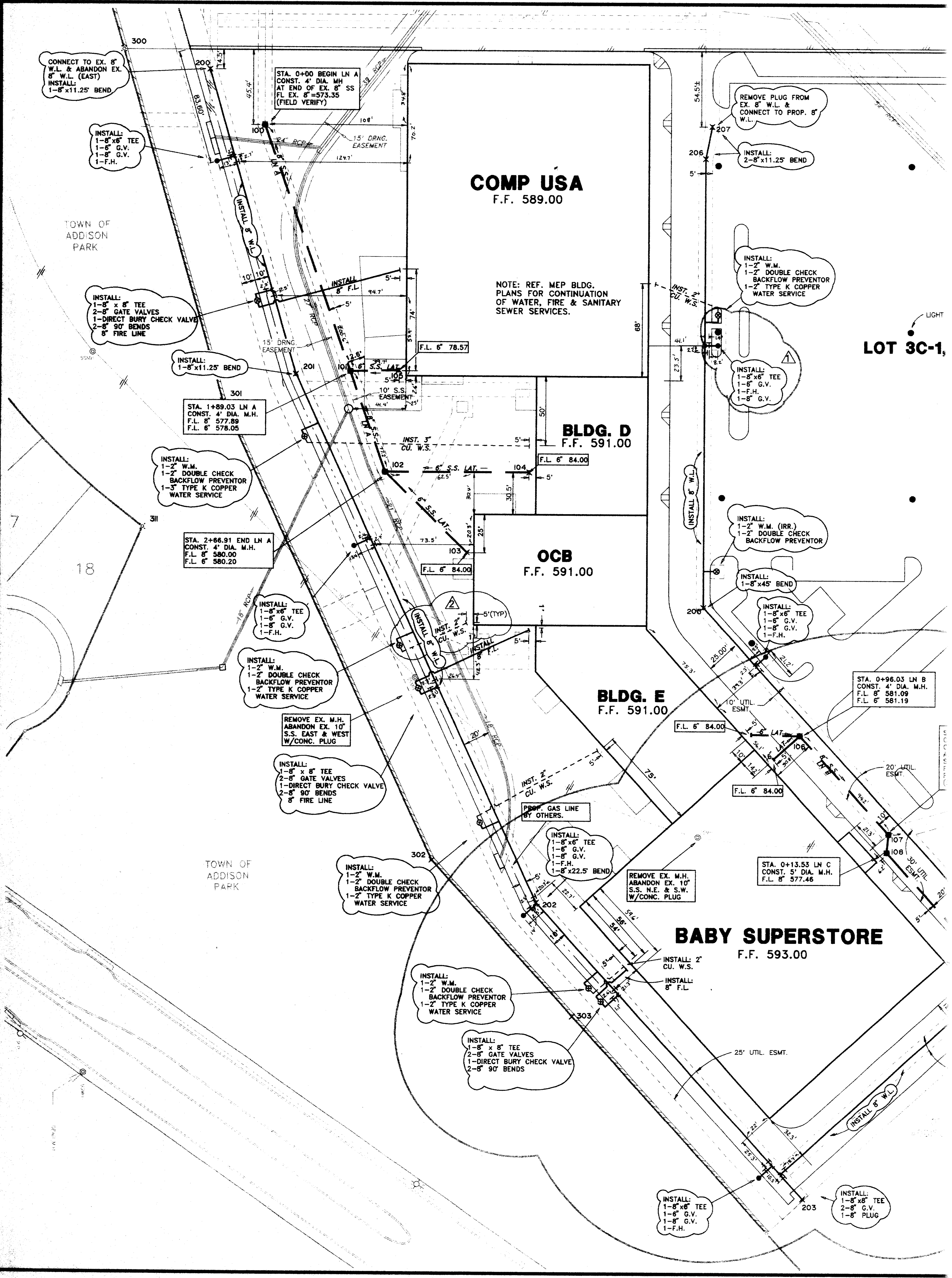


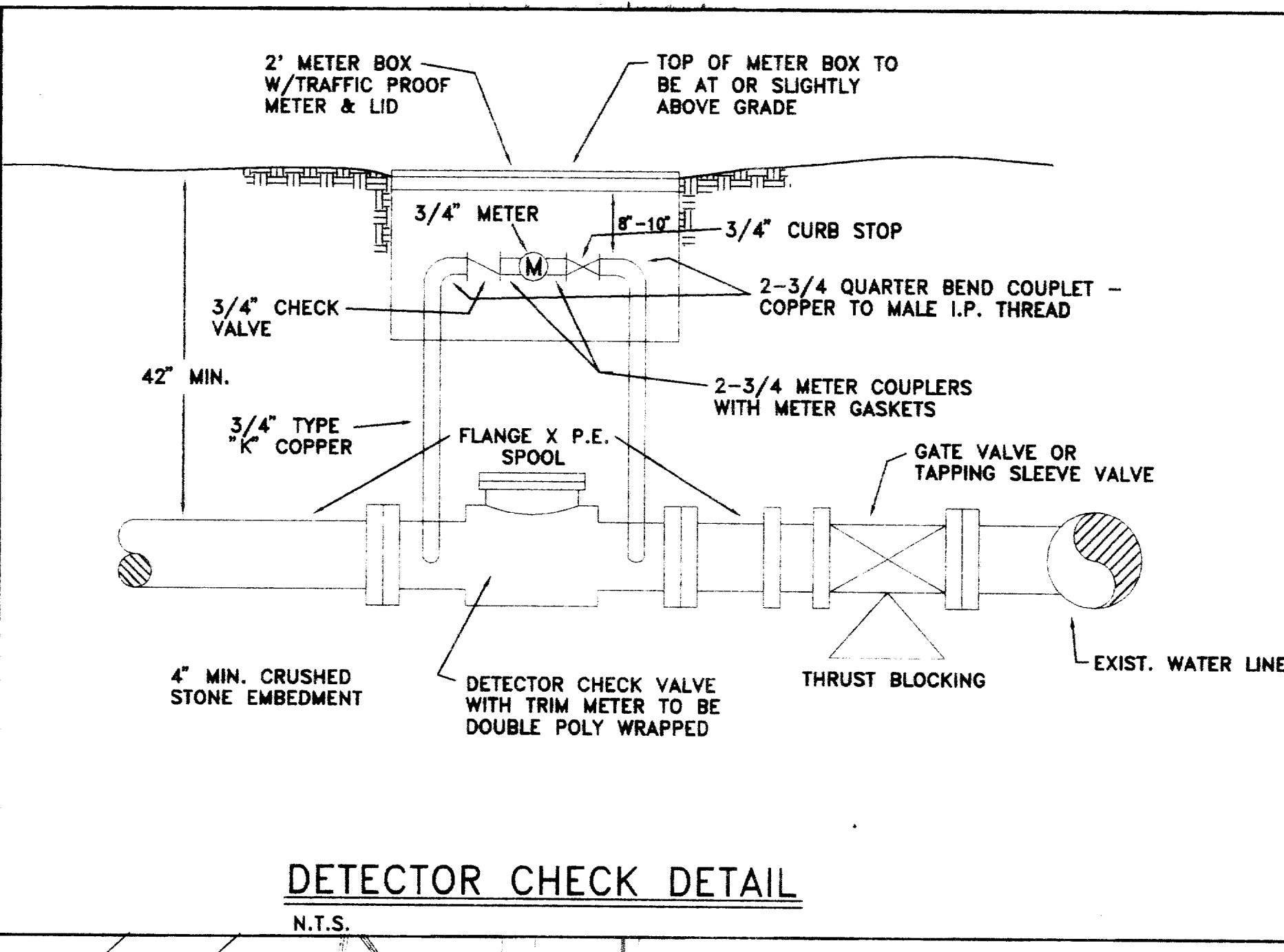
BELTLINE ROAD

B23-2

3800-3850 BELT LINE RD. COMP USA/BABY SUPERSTORE AS-BUILT



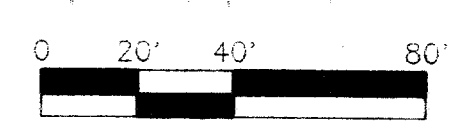
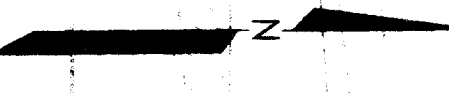
LOT 3C-1, 3LK D



SPAGHETTI WAREHOUSE

REF. SHEET C-8 FOR GENERAL WATER & SANITARY SEWER NOTES

| No. | NORTHING     | EASTING      | DESC.     |
|-----|--------------|--------------|-----------|
| 100 | 4201.9645252 | 4867.2860986 | S.S.      |
| 101 | 4261.5319665 | 5046.6802458 | S.S.      |
| 102 | 4285.7848411 | 5119.7207408 | S.S.      |
| 103 | 4344.4225788 | 5178.5808519 | S.S.      |
| 104 | 4390.0823921 | 5121.5280715 | S.S.      |
| 105 | 4296.6866099 | 5046.4781837 | S.S.      |
| 106 | 4583.6973401 | 5314.6302606 | SSMH      |
| 107 | 4646.9757497 | 5386.8665079 | SSMH      |
| 108 | 4645.4637608 | 5400.3166578 | SSMH      |
| 109 | 4741.5637225 | 5510.0207528 | S.S. PLUG |
| 200 | 4162.9190023 | 4826.6766933 | WATER     |
| 201 | 4222.1365408 | 5048.1203981 | WATER     |
| 202 | 4391.3270065 | 5432.9498035 | WATER     |
| 203 | 4581.5971021 | 5650.1549729 | WATER     |
| 204 | 4756.6101659 | 5496.8448447 | WATER     |
| 205 | 4514.8847873 | 5220.9002637 | WATER     |
| 206 | 4520.5101674 | 4896.2704888 | WATER     |
| 207 | 4525.5866175 | 4878.8939475 | WATER     |
| 300 | 4100.7506474 | 4810.9685289 | BNDRY     |
| 301 | 4169.1457350 | 5066.7315662 | BNDRY     |
| 302 | 4316.1029436 | 5400.9907324 | BNDRY     |
| 303 | 4416.4254356 | 5515.5151079 | BNDRY     |
| 309 | 4962.3441959 | 5936.2805881 | BNDRY     |
| 310 | 5005.6441959 | 5121.5365881 | BNDRY     |
| 311 | 4109.9709315 | 5156.9258259 | BNDRY     |

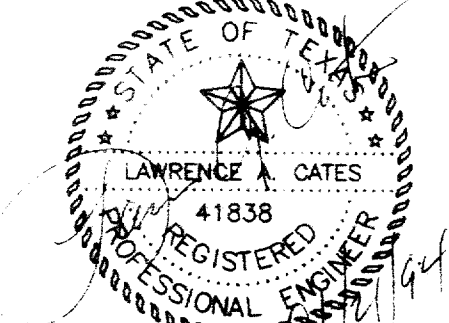


AS-BUILTS

I CERTIFY THIS PROJECT WAS CONSTRUCTED IN GENERAL CONFORMANCE WITH THESE CONSTRUCTION PLANS AND WILL FUNCTION AS DESIGNED.

THE SEAL APPEARING ON THIS DOCUMENT WAS AUTHORIZED BY LAWRENCE A. CATES, P.E. 41838 ON 01/21/93

BENCHMARK:  
 CUT ON STORM SEWER INLET ON SOUTH SIDE OF BELTLINE ROAD 70'+ WEST OF COMMERCIAL DRIVE.  
 ELEV. = 580.56



| REV | DATE     | REMARKS  |
|-----|----------|--|
| 4   | 12/19/94 | REV. M.H. LN C TO 5' DIA. 200' B' C.O.                             |
| 3   | 12/12/94 | ADDED BABY SUPERSTORE UTILITIES                                    |
| 2   | 12/05/94 | RELOCATE WATER SERVICE ENTRANCE TO OCB                             |
| 1   | 12/07/94 | ADD DET. CHECK DETAIL, MOVE TH. SLOW GAS, UP SIZE M.H. @ 0+00 LN B |

| WATER & SANITARY SEWER PLAN |       |         |                      |       |              |     |
|-----------------------------|-------|---------|----------------------|-------|--------------|-----|
| COMP USA                    |       |         |                      |       |              |     |
| ADDISON TOWN CENTER         |       |         |                      |       |              |     |
| TOWN OF ADDISON, TEXAS      |       |         |                      |       |              |     |
| LAWRENCE A. CATES & ASSOC.  |       |         | CONSULTING ENGINEERS |       |              |     |
|                             |       |         | DALLAS, TEXAS        |       |              |     |
| DESIGN                      | DRAWN | DATE    | SCALE                | NOTES | FILE         | NO. |
| LAC                         | LAC   | 1/21/94 | 1"=40'               | D.P.  | 94044        | C-5 |
|                             |       |         |                      |       | 8-WA-SEW.DWG |     |

B23-2