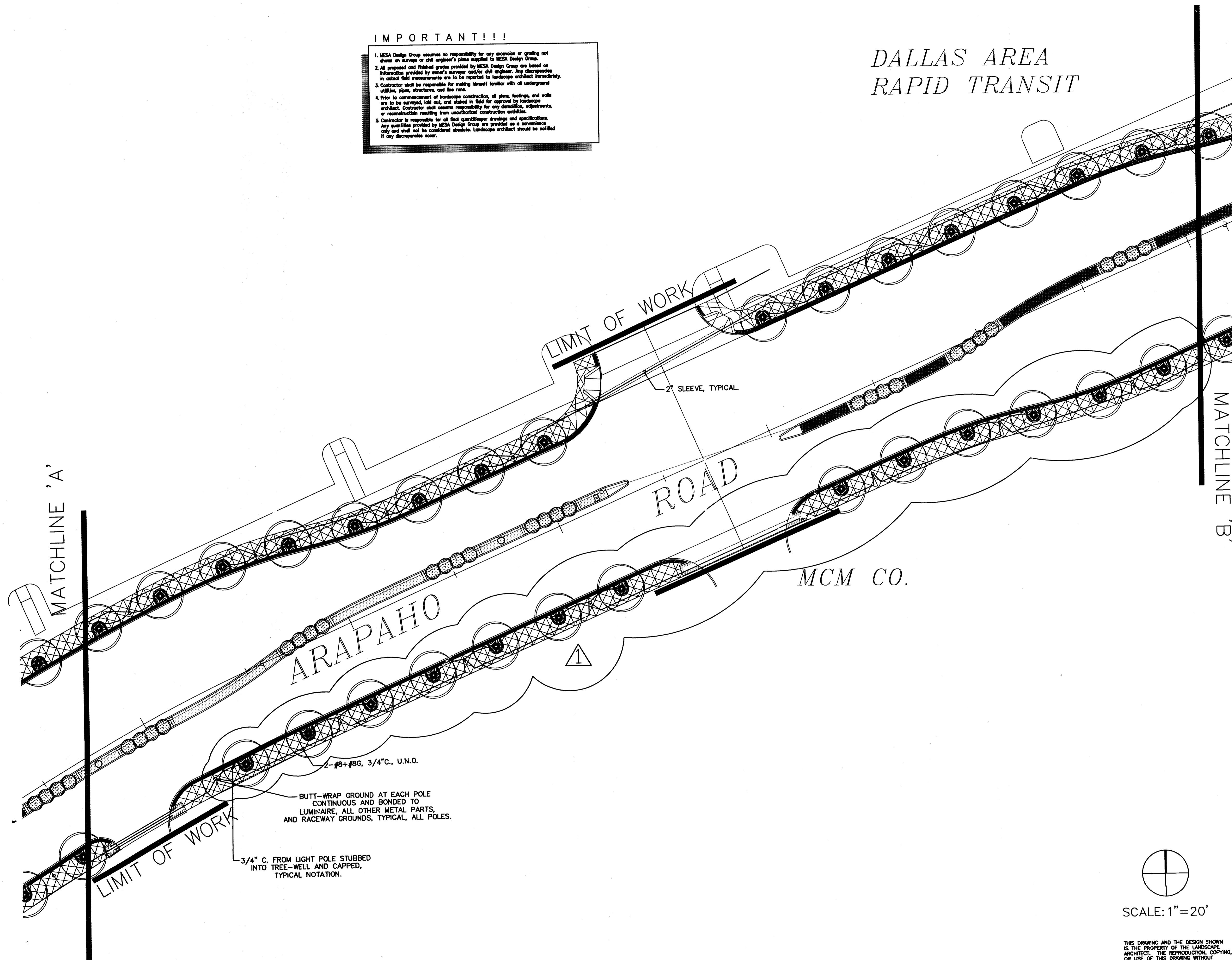


**IMPORTANT!!!**

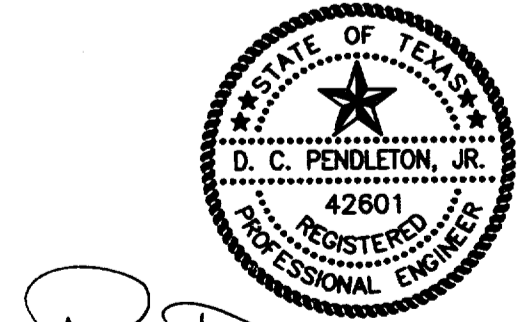
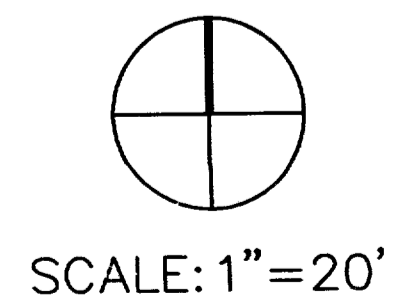
1. MESA Design Group assumes no responsibility for any excavation or grading not shown on surveys or civil engineer's plans supplied to MESA Design Group.
2. All proposed and finished grades provided by MESA Design Group are based on information provided by owner's surveyor and/or civil engineer. Any discrepancies in actual field measurements are to be reported to landscape architect immediately.
3. Contractor shall be responsible for making himself familiar with all underground utilities, pipes, structures, and fire lines.
4. Prior to commencement of landscape construction, all plans, footings, and walls are to be surveyed, laid out, and staked in field for approval by landscape architect. Contractor shall assume responsibility for any demolition, adjustments, or reconstruction resulting from unauthorized construction activities.
5. Contractor is responsible for all final quantities drawings and specifications. Any quantities provided by MESA Design Group are provided as a convenience only and shall not be considered absolute. Landscape architect should be notified if any discrepancies occur.

# DALLAS AREA RAPID TRANSIT



2-#8+#8G, 3/4" C., U.N.O.  
BUTT-WRAP GROUND AT EACH POLE CONTINUOUS AND BONDED TO LUMINAIRE, ALL OTHER METAL PARTS, AND RACEWAY GROUNDS, TYPICAL, ALL POLES.

3/4" C. FROM LIGHT POLE STUBBED INTO TREE-WELL AND CAPPED, TYPICAL NOTATION.



*D. C. Pendleton, Jr.* 20 MAR 98  
THE CADSEAL APPEARING ON THIS DOCUMENT IS VALID, AND ONLY IF ACCOMPANIED BY AN ORIGINAL SIGNATURE OF THE REGISTRANT AND DATE OF EXECUTION. DOCUMENTS MAY BEARING EACH OF THE 3 AFOREMENTIONED ITEMS SHALL BE CONSIDERED INCOMPLETE AND SHALL NOT BE USED FOR CONSTRUCTION, PERMIT, OR BIDDING PURPOSES.

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(214) 871-0568 Fax: 871-1507

ARAPAHO ROAD  
STREETSCAPE  
CITY-OF-ADDISON, TEXAS

Revisions		
No.	Date	Item
Δ	3/10/98	CITY REVISION AS LISTED IN ADDENDUM NO.5

Registration  
Drawn  
DCP  
Checked  
DCP  
Project No.  
7059  
Date  
12/12/97  
Sheet Title

SITE-ELECTRICAL  
PLAN

Sheet No.  
SE-2