

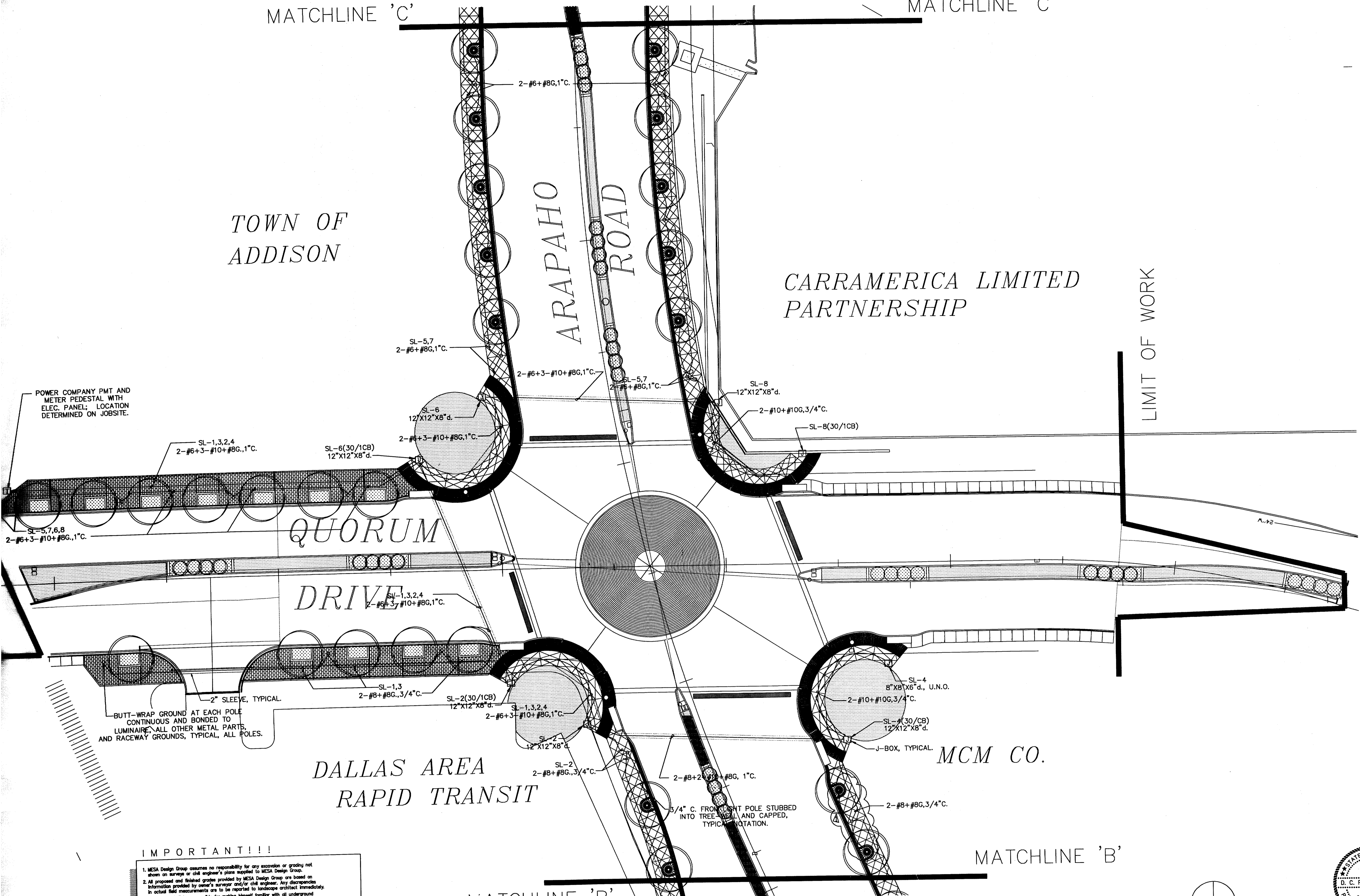
MATCHLINE 'C'

MATCHLINE 'C'

TOWN OF
ADDISON

CARRAMERICA LIMITED
PARTNERSHIP

LIMIT OF WORK



POWER COMPANY PMT AND
METER PEDESTAL WITH
ELEC. PANEL: LOCATION
DETERMINED ON JOBSITE.

SL-5,7,6,8
2-#6+3-#10+8G, 1\"/>

SL-1,3,2,4
2-#6+3-#10+8G, 1\"/>

SL-6(30/1CB)
12\"/>

SL-5,7
2-#6+3-#10+8G, 1\"/>

2-#6+3-#10+8G, 1\"/>

SL-5,7
2-#6+3-#10+8G, 1\"/>

SL-8
12\"/>

2-#10+10G, 3/4\"/>

SL-8(30/1CB)

QUORUM

DRIVE

SL-1,3,2,4
2-#6+3-#10+8G, 1\"/>

SL-1,3
2-#8+8G, 3/4\"/>

SL-2(30/1CB)
12\"/>

SL-1,3,2,4
2-#6+3-#10+8G, 1\"/>

SL-1
12\"/>

SL-2
2-#8+8G, 3/4\"/>

2-#8+2-#10+8G, 1\"/>

SL-4
8\"/>

2-#10+10G, 3/4\"/>

SL-4(30/CB)
12\"/>

J-BOX, TYPICAL

MCM CO.

2-#8+8G, 3/4\"/>

3/4\"/>

DALLAS AREA
RAPID TRANSIT

MATCHLINE 'B'

IMPORTANT!!!
1. MESA Design Group assumes no responsibility for any excavation or grading not shown on surveys or civil engineer's plans supplied to MESA Design Group.
2. All proposed and finished grades provided by MESA Design Group are based on information provided by owner's surveyor and/or civil engineer. Any discrepancies in actual field measurements are to be reported to landscape architect immediately.
3. Contractor shall be responsible for making himself familiar with all underground utilities, pipes, structures, and line runs.
4. Prior to commencement of landscape construction, all plans, footings, and walls are to be surveyed, laid out, and staked in field for approval by landscape architect. Contractor shall assume responsibility for any demolition, adjustments, or reconstruction resulting from unauthorised construction activities.
5. Contractor is responsible for all final quantities drawings and specifications. Any quantities provided by MESA Design Group are provided as a convenience only and shall not be considered absolute. Landscape architect should be notified if any discrepancies occur.

No.	Date	Item
1	3/10/98	CITY REVISION AS LISTED IN ADDENDUM NO. 5.

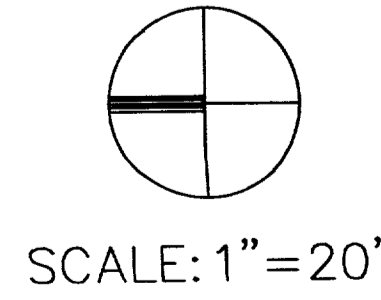
Registration

DCP
Drawn
DCP
Checked
7059
Project No.
12/12/97
Date

Sheet Title

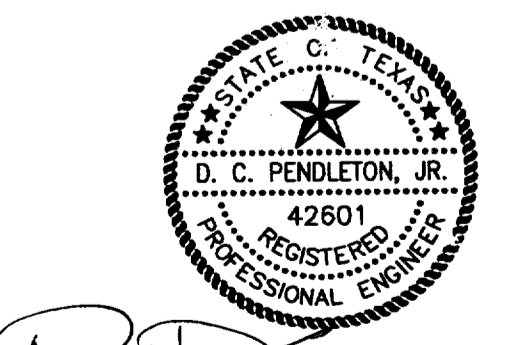
SITE-ELECTRICAL PLAN

Sheet No.
SE-3



SCALE: 1" = 20'

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D. C. Pendleton, Jr. 20 MAR 98
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