

LOT 3C-1, BLK D

SPAGHETTI WAREHOUSE

BABY SUPERSTORE F.F. 593.00

COMP USA F.F. 589.00

BLDG. D F.F. 591.00

OCB F.F. 591.00

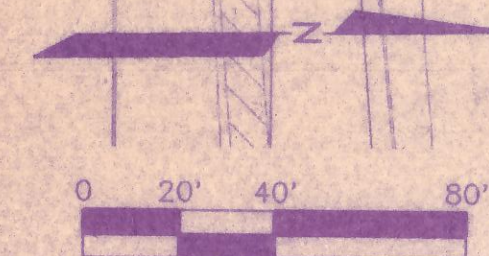
BLDG. E F.F. 591.00

REF. SHEET C-8 FOR GENERAL WATER & SANITARY SEWER NOTES

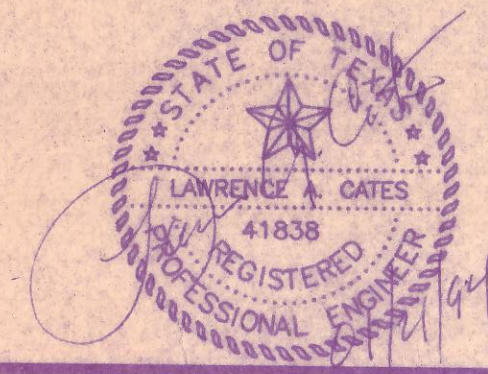
LOT 3R, BLK A PRINTEMPS ADDITION NO. 2

COORDINATES

| No. | NORTHING     | EASTING      | DESC.     |
|-----|--------------|--------------|-----------|
| 100 | 4201.9645352 | 4867.2060906 | S.S.      |
| 101 | 4261.5319565 | 5046.6803458 | S.S.      |
| 102 | 4285.7848411 | 5119.7207488 | S.S.      |
| 103 | 4344.4225788 | 5179.5808519 | S.S.      |
| 104 | 4390.0823921 | 5121.3280715 | S.S.      |
| 105 | 4296.6866099 | 5046.4758137 | S.S.      |
| 106 | 4589.6973401 | 5314.6302606 | SSMH      |
| 107 | 4646.9787497 | 5386.8655079 | SSMH      |
| 108 | 4645.4637600 | 5400.3166578 | SSMH      |
| 109 | 4741.5637225 | 5510.0207528 | S.S. PLUG |
| 200 | 4162.9190323 | 4826.6766933 | WATER     |
| 201 | 4222.1365408 | 5048.1203381 | WATER     |
| 202 | 4391.3270065 | 5432.9498035 | WATER     |
| 203 | 4581.3971021 | 5650.1549729 | WATER     |
| 204 | 4750.6101659 | 5496.8448447 | WATER     |
| 205 | 4514.8847873 | 5220.9002637 | WATER     |
| 206 | 4520.5101674 | 4996.2704888 | WATER     |
| 207 | 4525.5825175 | 4872.0939475 | WATER     |
| 300 | 4100.7506474 | 4810.9682329 | BNDRY     |
| 301 | 4169.1457350 | 5066.7315662 | BNDRY     |
| 302 | 4316.1029436 | 5400.9907324 | BNDRY     |
| 303 | 4416.4554256 | 5915.3151079 | BNDRY     |
| 309 | 4962.9441959 | 5236.2805881 | BNDRY     |
| 310 | 5005.6441959 | 5121.5365881 | BNDRY     |
| 311 | 4109.9709215 | 5156.3258259 | BNDRY     |



BENCHMARK: [ ] CUT ON STORM SEWER INLET ON SOUTH SIDE OF BELTLINE ROAD 70'± WEST OF COMMERCIAL DRIVE. ELEV. = 580.56



AS BUILT TIES Dec 13, 1994

|      |          |  |
|------|----------|--|
| 4    | 12/19/94 | REV. M.H. LN C TO 5' DIA. 200' B. C.O.                           |
| 3    | 12/19/94 | ADDED BABY SUPERSTORE UTILITIES                                  |
| 2    | 12/03/94 | RELOCATE WATER SERVICE ENTRANCE TO OCB                           |
| 1    | 2/27/94  | ADD DET. CHECK DETAIL, MOVE CH. SHOW GAS, UP SIZE MH @ 0+00 LN B |
| REV. | DATE     | REMARKS  |

**WATER & SANITARY SEWER PLAN**

COMP USA  
ADDISON TOWN CENTER  
TOWN OF ADDISON, TEXAS

LAWRENCE A. CATES & ASSOC. CONSULTING ENGINEERS DALLAS, TEXAS

| DESIGN | DRAWN | DATE    | SCALE  | NOTES | FILE                  | NO. |
|--------|-------|---------|--------|-------|-----------------------|-----|
| LAC    | LAC   | 1/21/94 | 1"=40' | D.P.  | 94044<br>8-WA-SEW.DWG | C-5 |