

**DEMOLITION PLAN**

**GENERAL NOTES - DEMOLITION**

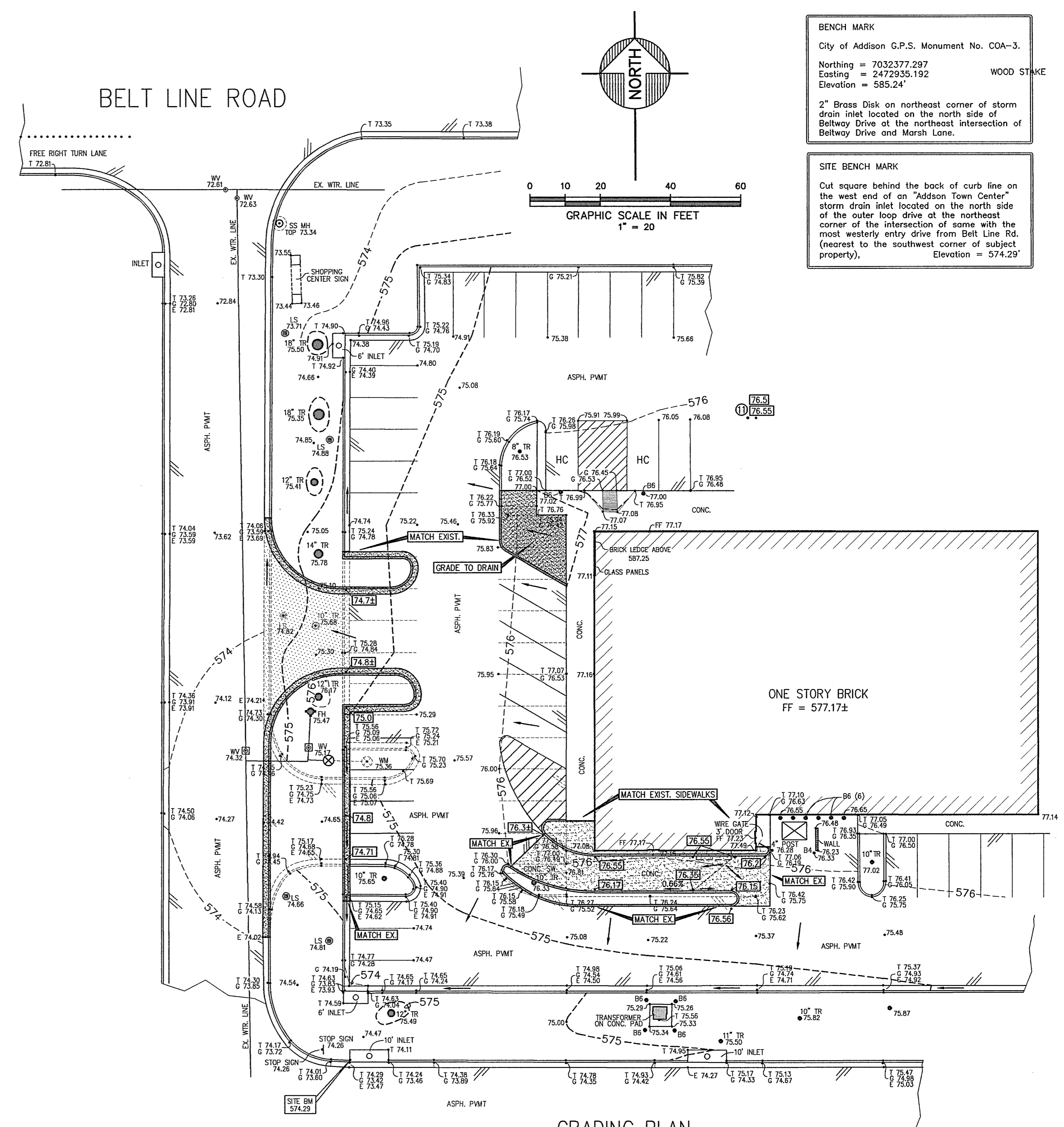
- All dimensions are to back of curb or face of buildings, unless otherwise noted.
- Contractor shall dispose of all excess material, off site, in an acceptable and legal manner.

**LEGEND - TOPO**

- F.H. FIRE HYDRANT
- OX SET CHISELED "X" FOUND
- OF.F. CHISELED "X" FOUND
- OF.I.R. IRON ROD FOUND (SIZE AS NOTED)
- OS.L.R. IRON ROD SET (SIZE AS NOTED)
- PP OVERHEAD UTILITY POLE W/GUY (GW)
- UECUT UNDERGROUND ELECTRIC OR TELEPHONE
- SS MH SANITARY SEWER MANHOLE
- O.C.O. SAN. SWR. CLEAN OUT
- WM WATER METER
- WV WATER VALVE
- B6 BOLLARD/PIPE SIZE IN INCHES
- LS LIGHT STANDARD
- TR TREE (SIZE)
- IF KNOWN TYPE IF KNOWN
- EXISTING ASPHALT PAVEMENT
- 79.5 EXISTING CONTOURS
- .73.35 EXISTING SPOT GRADES
- T 73.35 TOP OF CURB OR P.V.M.T. ELEV.
- G 73.35 GUTTER LINE ELEV.
- E 73.35 EDGE OF CONC./ASPH. ELEV.

**LEGEND - GRADING/CONSTRUCTION**

- 76.3 PROP. SPOT GRADE
- PROP. DIRECTION OF RUN-OFF
- PAVING DETAIL NUMBER. SEE DETAIL SHEET C-3



**GRADING PLAN**

**GENERAL NOTES - GRADING**

- All materials and workmanship shall be in accordance with Town of Addison details and specifications.
- Contractor shall contact all utility companies and determine location and depth of facilities prior to construction. Notify engineer of any conflicts prior to construction.
- Contractor shall secure all necessary permits and arrange for inspection and testing prior to construction.
- Topographic survey prepared by M. L. Mitchell & Assoc. 972-231-4551
- Cross-reference landscape plans and all other construction plans for this site, prior to construction. Notify engineer of conflicts prior to proceeding.
- Minimum grade in turf area is 1.0%. Maximum grade in turf area is 4:1 (horizontal: vertical).
- Minimum longitudinal grade in pavement area is 0.6% unless otherwise indicated. Maximum transverse slope in pavement area is 5% unless otherwise indicated.
- Contractor shall maintain liability insurance in accordance with owner requirements and shall protect the public at all times from hazards created by the construction.
- Contractor shall relocate and/or adjust utilities and appurtenances as required for construction.
- Contractor shall scarify entire construction area to a depth of 4". Trees shall be removed only at the direction of the owner and where removed, shall include the root ball and all runners down to a diameter of less than 1". If required by City Ordinance, contractor shall secure tree removal permit(s).
- All sprinkler systems shall be protected, relocated, and/or repaired at contractor expense.
- Fill, if required, shall consist of a low P.I. material (less than 20), free of organic material, debris, or other deleterious substances and shall be placed in 8" lifts and compacted to 95% Standard Proctor Density (ASTM D-698) at -1% to +3% of optimum moisture.
- It is the responsibility of the contractor to construct the project to meet all current ADA/TAS accessibility standards.

**NOTE:**

THESE DOCUMENTS AND/OR SPECIFICATIONS MAY BE USED FOR PURPOSES AS INDICATED BELOW:

<input type="checkbox"/> COORDINATION/PRELIMINARY	<input type="checkbox"/> PERMITTING
<input type="checkbox"/> BIDDING ONLY	<input checked="" type="checkbox"/> CONSTRUCTION

8/27/10

UNDER THE AUTHORITY OF M. L. MITCHELL  
PROFESSIONAL ENGINEER

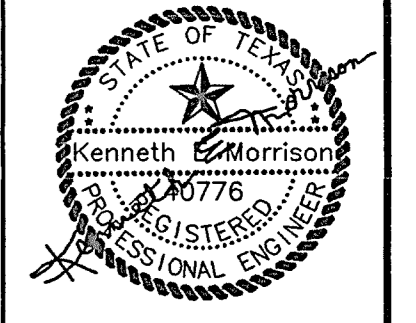
THESE DRAWINGS VALID FOR PERMITTING OR CONSTRUCTION ONLY WHEN DATED AND BEARING PROFESSIONAL'S SEAL, SIGNATURE, AND INDICATED IN THE APPROPRIATE BOXES ABOVE.

**MORRISON AND ASSOCIATES**  
CONSULTING CIVIL ENGINEERS & SURVEYORS  
8911 LAKEWOOD DRIVE  
IRVING, TX 75063 (972) 831-0044

**DEMOLITION/GRADING PLAN**

**SCHLOTZSKY'S FRANCHISE, LLC**  
LOT 1, BLOCK D, ADDISON TOWN CENTER  
3740 BELT LINE ROAD, ADDISON, TX 75001

**JORDAN ARCHITECTS, L.L.C.**  
402 WEST WHEATLAND ROAD, SUITE 102  
DUNCANVILLE, TEXAS 75116  
VOICE 972.572.6777 FAX 972.572.6888



The seal appearing on this document was authorized by Kenneth E. Morrison, P.E. on August 27, 2010.  
FIRM NO. F-8950

Scale:	1"=20'
Date:	06/15/10
Designed By:	KEM
Drawn By:	KEM
CAD File:	
Project No.:	
SHEET	C-2
OF	4