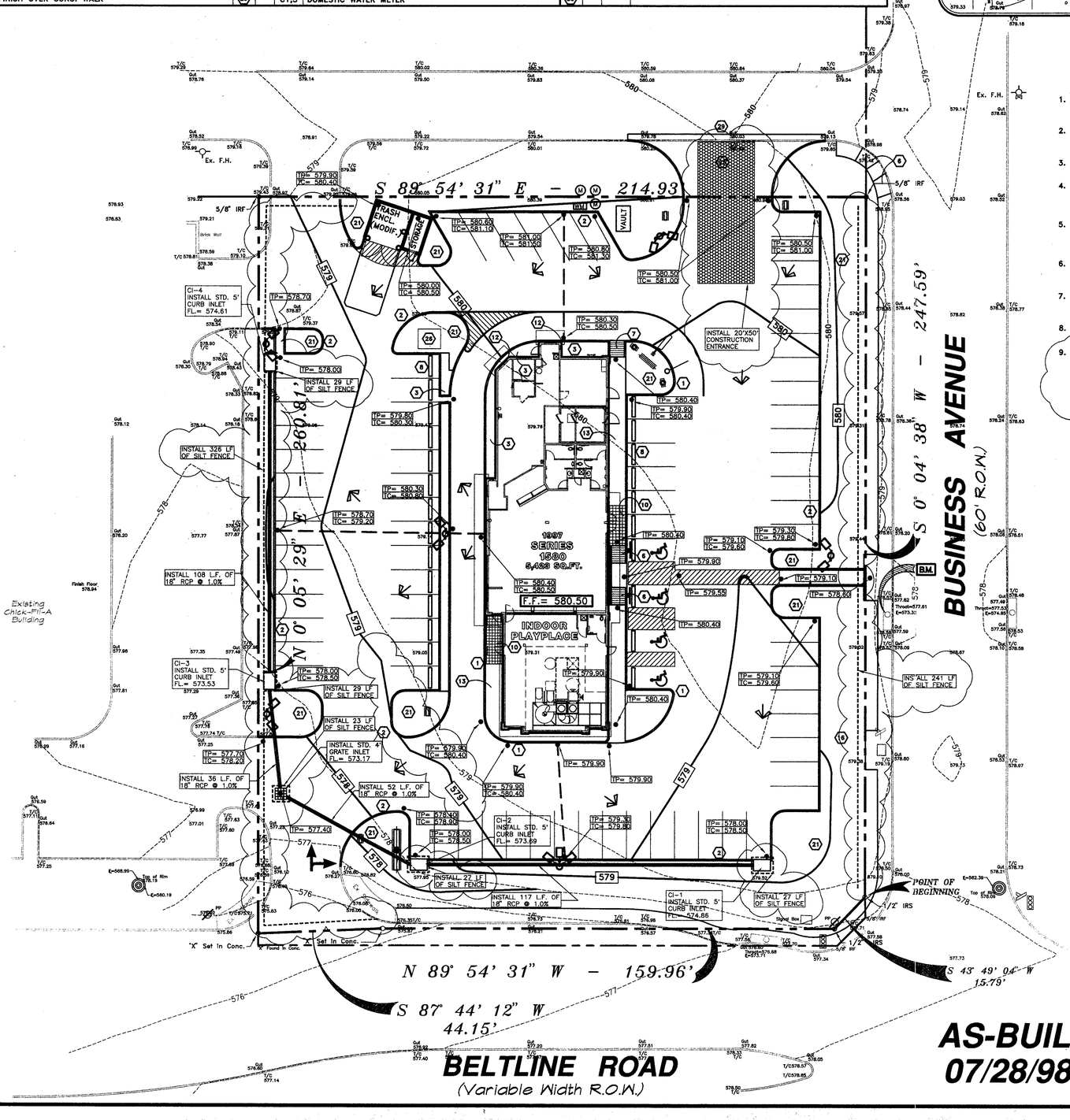
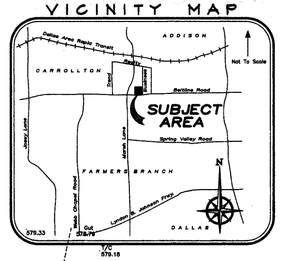
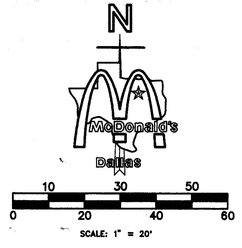
CONSTRUCTION SCHEDULE				CONSTRUCTION SCHEDULE				CONSTRUCTION SCHEDULE			
MARK	REF.	SHEET	MARK DESCRIPTION	MARK	REF.	SHEET	MARK DESCRIPTION	MARK	REF.	SHEET	MARK DESCRIPTION
(1)	5	SD-5	6"x18" VERTICAL CURB (TYP.) AT BLDG. PERIMETER	(11)	–	–	HANDRAIL	(21)	–	–	LANDSCAPE AREA, SUBGRADE ELEV. 2" BELOW TOP OF CURB
(2)	6	SD-5	18" CURB AND GUTTER (TYP.) AT PERIMETER OF SITE	(12)	–	–	RECYCLED GUARD POST	(22)	6	SD-5	FRENCH DRAIN
(3)	–	–	CONCRETE	(13)	4	SD-3	CONC. WALK TO HAVE BROOM FINISH AND SEALANT	(23)	–	–	5' CURB INLET
(4)	–	–	6"THK.,10' WIDE CONC. PAD REINF. PER SOILS REPORT	(14)	–	–	PAVING SYMBOLS	(24)	–	–	4.5" CONCRETE (MIN. 3000 PSI) WITH 6x6x6 W.W.F.
(5)	–	–	6"THK. CONC. REINF. PAD WITH DETECTOR LOOP	(15)		C2,3	4" PVC ROOF DRAIN FROM D.S. TO OUT FLOW AT CURB	(25)			NEW CONCRETE DRIVE APPROACH PER McDONALD'S SPECS.
(6)	–	SD-4	H.C. ACCESS RAMP @ 1:12 MAX. SLOPE W/WARNING SURF.	(16)	3	SD-2	LOT LIGHTING PRELIMINARY, REF:LOT LTG. RECOMMENDATIONS	(26)			TRANSFORMER PAD PER ELECTRIC COMPANY
(7)	–	SD-4	CONC. REINF. RAMP @ 1:12 MAX. SLOPE	(17)	B	A2	ROOF ACCESS LADDER	(27)			PAINT STRIPING FOR DRIVE THRU AS PER McDONALD'S SPECS.
(8)	12	SD-5	PROPOSED CONCRETE WHEELSTOP	(18)	–	–	3' TAPERED CURB	(28)			PAVEMENT STRIPING TYPICAL
(9)	–	–	LEVEL TILE AREA, SLOPE AWAY FROM BLDG.	(19)		C1,3	IRRIGATION WATER METER	(29)			SAWCUT EXISTING PAVEMENT FOR PROP. DRIVE
(10)	5	SD-3	TILE FINISH OVER CONC. WALK	(20)		C1,3	DOMESTIC WATER METER	(30)			



VICINITY MAP





NOTICE TO CONTRACTOR:

1. A DRIVEWAY APPROACH PERMIT MUST BE OBTAINED FROM THE TEXAS DEPARTMENT OF TRANSPORTATION FOR THE CONSTRUCTION OF DRIVEWAYS AND OTHER CURB WORK.
2. CONTRACTOR SHALL INSTALL 3/4" CONDUIT WITH WIRE TO ALL LIGHT POLES. CONTRACTOR SHALL REFER TO SITE LIGHTING PLAN AND VERIFY EXACT LOCATION OF 3/4" CONDUIT WITH McDONALD'S
3. CONTRACTOR SHALL REFER TO ARCHITECTURAL BUILDING PLANS FOR EXACT LOCATION AND ORIENTATION OF EXTERIOR DOORS.
4. INSTALLATION OF HANDRAILS SHOWN HEREON ARE OPTIONAL UNLESS DIRECTED OTHERWISE BY CITY BUILDING OFFICIAL. CONTRACTOR SHOULD REFER TO ACCESSIBILITY NOTES AND GRADING PLAN TO VERIFY IF HANDRAILS ARE NECESSARY.
5. TRASH ENCLOSURE WITH FINISH TO MATCH BUILDING AS PER McDONALD'S ENGINEER OR APPROVED EQUAL. REF: SHEET TE-1 WITH 7" THICK x 13' x 25' CONCRETE PAD. (CONTRACTOR TO COORDINATE DESIGN SPECS. WITH SOILS REPORT & McDONALD'S.)
6. LOCATION OF I.D. SIGN IS APPROXIMATE. IT IS THE RESPONSIBILITY OF THE SIGN CONTRACTOR TO VERIFY COMPLIANCE WITH SET-BACK, SIZE/HEIGHT AND RELATED ZONING REQUIREMENTS PRIOR TO SETTING
7. THE LOCATION OF THE MENU BOARD AND PRE-SELL BOARDS ARE NOT EXACT. IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO VERIFY THE DIMENSIONS AND ORIENTATION WITH THE McDONALD'S ENGINEER.
8. THE CONTRACTOR SHALL MAINTAIN DUST CONTROL ON-SITE AT ALL TIMES BY WATERING SITE AS OFTEN AS NEEDED.
9. PRIOR TO PAVING, THE ENGINEER OF SPECIAL INSPECTOR SHALL SUBMIT A LETTER TO THE CITY STATING GRADES COMPLY WITH THE PLANS AS APPROVED BY THE PUBLIC WORKS DEPARTMENT.

   AFTER PAVING IS COMPLETE, THE ENGINEER OR SPECIAL INSPECTOR SHALL SUBMIT A LETTER STATING THAT THE PAVEMENT ELEVATIONS COMPLY WITH THE PLANS APPROVED BY THE PUBLIC WORKS DEPARTMENT.

LEGEND

- LIGHT & POLE PER RECOMM'D. (METAL HALIDE LAMP AT 400 WATT, 110,000 LUMENS ON 20' HGT. POLE)
- FIRE HYDRANT
- WATER VALVE
- WATER METER (PROPOSED)
- WATER METER (EXISTING)
- SANITARY SEWER MANHOLE
- TELEPHONE RISER
- O.H.E. — OVERHEAD ELECTRIC
- U.G.E. — UNDERGROUND ELECTRIC
- W — UNDER GROUND WATER
- UGT — UNDER GROUND TELEPHONE
- PROPOSED GAS METER
- G — UNDER GROUND GAS LINE
- 8"S.S. — SANITARY SEWER
- POWER POLE / GUY WIRE
- TP=535.5 / TC=536.0 — TOP OF PAVEMENT ELEVATION / TOP OF CURB ELEVATION
- 538 — PROPOSED FINISHED GRADE CONTOUR
- 530 — EXISTING CONTOUR
- F.F. =569.65 — FINISH FLOOR ELEV.
- EXIST. PAVEMENT OR NATURAL GROUND
- HIGH — PAVEMENT HIGHPOINT
- DRAINAGE FLOW ARROW
- SILT FENCING

1. ALL ELEVATIONS SHOWN ARE IN REFERENCE TO THE BENCHMARK AND MUST BE VERIFIED BY THE GENERAL CONTRACTOR AT GROUNDBREAK.
2. FINISH WALK AND CURB ELEVATIONS SHALL BE 6" ABOVE FINISH PAVEMENT.
3. ALL LANDSCAPE AREAS SHALL BE ROUGH GRADED TO 6" BELOW TOP OF ALL WALKS AND CURBS. FINISH GRADING, LANDSCAPING, AND SPRINKLER SYSTEMS ARE BY THE OWNER/OPERATOR.
4. ALL "SPOT" ELEVATIONS SHOWN ARE AT GUTTER, UNLESS NOTED OTHERWISE.
5. GENERAL CONTRACTOR MUST PROVIDE EXACT "AS BUILT" INFORMATION UPON COMPLETION.

PAVING SPECIFICATION	VERIFY W/McDONALD'S: ASPHALT: ☐ CONCRETE: ☒
	CONTRACTOR TO BID: ASPHALT: ☐ CONCRETE: ☒

NOTE: ALL PAVING/SUBGRADE SPECS TO COMPLY W/ SOIL TEST.

CONCRETE:
5" TOTAL THICKNESS FOR PARKING AREA.
6" TOTAL THICKNESS FOR DRIVES.
7" TRASH ENCLOSURE PAD
5" DRIVE THRU PAD
6" IN. CONC. SURFC. 5% AIR ENTRAINED W/ #3 REBAR (@ CENTER OF SLAB ON CHAIRS) 18" O.C.E.W. OVER; COMPACTED SUBGRADE

CONCRETE IN PARKING AREAS SHALL HAVE A MINIMUM 28 DAY COMPRESSIVE STRENGTH OF 3500 PSI.

CONTROL JOINTS SHALL BE PLACED 15' CENTER TO CENTER

SCARIFY: AS PER GEOTECHNICAL REPORT BY HBC ENGINEERING, INC. DATED JUNE 1997 No. 42-1606-97

NOTE: McDONALD'S ENGINEER RESERVES THE RIGHT TO REQUEST A COMPACTION TEST AND/OR A CORE SAMPLE. IF TESTS PROVE CORRECT, PER ABOVE SPECIFICATION, TESTS WILL BE AT THE EXPENSE OF McDONALD'S, OTHERWISE, G.C. WILL BE CHARGED.

LOT LIGHTING RECOMMENDATION

SECURITY LIGHTING TO PROVIDE LIGHTING RECOMMENDATION, BASED ON LIGHT FIXTURE AND POLE HGT. SPECIFIED BY DEVELOPER..

STEVE FRIEDMAN
3477 W. TOUHY AVENUE / LINCOLNWOOD, ILLINOIS 60645
1-800-LIGHT-IT

NOTE: ELECTRICAL CONTRACTOR TO CIRCUIT LOT LIGHTING AS REQUIRED.

PARKING PROVIDED

(REQUIRED 1 PER 70 SQ. FT. OF BLDG. FLOOR SPACE 5,423 /70 = 79 SPACES)

TOTAL SPACES 81		72	SPACES 8.5' X 17	@	90°
	(HANDICAP)	3	SPACES 8.5' X 17	@	90°
		6	SPACES 8.5' X 17	@	60°
BUILDING:	1997 SERIES 1580 W/ INDOOR PLAYPLACE (5,500 SQ.FT.)				

UTILITY INFORMATION

	SIZE TYPE LOCATION
SANITARY SEWER	12" & 24" @ BELTLINE ROW, 12" @ BUSINESS AVE.
WATER	12" WATER IN BUSINESS AVE. ROW
STORM SEWER	54" W/ A 21" & 24" SERV. LAT. IN BUSINESS AVE
ELECTRIC	OHE ALONG BELTLINE RD.
GAS	LINE IN FRNT. LANDSCAPE AREA BELTLINE RD.

SURVEY INFORMATION

PREPARED BY:
RINGLEY & ASSOCIATES, INC.
112 W. VIRGINIA STREET
McKINNEY, TEXAS 75069
972-562-1266
DATE: JUNE 16, 1997

LEGAL DESCRIPTIPON:
T.I. CHENOWETH SURVEY
ABSTRACT NO. 273
DALLAS COUNTY, TEXAS
VOLUME 79252 ,PAGE 0210

SITE CONDITIONS

ZONING: PD-92-037	BLDG SETBACK FRONT: 25'
PARKING: 1/70 SQ.FT. BLDG. SPACE	BLDG SETBACK: RIGHT=25', LEFT=0
LANDSCAPING: 20% MIN. EXT., 5% INT.	BLDG SETBACK REAR: = 0
SIGN SETBACK: 20' PROP. LINE	FLOOD ZONE: NO
SIGN: 36 SQFT. MAX.-20 FT. MAX. HGT.	LOT SIZE: 48,216 S.F./1.1069 Ac.

PLAN SCALE: 1" = 20'

STREET ADDRESS
NWQ BELTLINE ROAD @ BUSINESS AVE.

CITY	STATE
ADDISION	TEXAS

COUNTY:	LOT:	BLOCK:	ADDITION :
DALLAS	☐	2	BELTLINE-MARSH BUSINESS PARK

REGIONAL DWG. NO 42/1916 | CORPORATE DWG. NO. GRADING PLAN | C-2 OF 3

REV	DATE	DESCRIPTION	BY	ISSUE REF
1	11/14/97	REVISIONS AS PER McDONALD'S	J.L.	
2	11/19/97	REVISIONS AS PER McDONALD'S	J.L.	
3	12/18/97	REVISIONS AS PER CITY COMMENTS	S.P.S.	

ADAMS CONSULTING ENGINEERS, INC.
CIVIL / ENVIRONMENTAL ENGINEERS • SURVEYORS
820 S. Main St., Suite 190 • Grapevine, Texas 76051 • (817) 329-8890

PLAN APPROVALS (SIGNATURE (2 REQUIRED)) — DATE

REGIONAL MGR.	
CONST. MGR.	
OPERATIONS DEPT.	
REAL ESTATE DEPT.	
CONTRACTOR	
OWNER	

CO-SIGN SIGNATURES

OFFICE	DALLAS REGION
ADDRESS	KROC DRIVE - OAK BROOK, ILLINOIS 60521

McDONALD'S

THESE PLANS AND SPECIFICATIONS ARE THE PROPERTY OF McDONALD'S CORPORATION AND SHALL NOT BE REPRODUCED WITHOUT THEIR WRITTEN PERMISSION. © BUSINESS AVE. ADDISON, TEXAS

McDONALDS L/C: 42/1916 | BELTLINE RD. @ BUSINESS AVE. ADDISON, TEXAS

STATUS	DATE	BY
DATE DRAWN	7/8/97	MCD'S
PLAN CHECKED	–	
AS-BUILT		

AS-BUILT
07/28/98