

GRADING GENERAL NOTES

- 1. All work shall be in accordance with these plans and City of Addison's Standards and Specifications.
- All proposed contours are approximate. Proposed spot elevations and designated gradient are to be used in the event of any discrepancies.
- 3. The General Contractor and all subcontractors shall verify the suitability of all existing and proposed site conditions including grades and dimensions before commencement of any construction. In the event of any conflict and prior to commencement of any construction, immediately notify Engineer. Minor adjustments of finished grade to accomplish spot drainage are acceptable.
- 4. Positive drainage shall be provided away from all foundations and structures.
- 5. All spot elevations are top of pavement or gutter. To obtain top of curb elevation, add 0.5
- 6. Ground shall be scarified prior to placing any fill.
- 7. Any excess excavation shall be distributed as directed by the Owner or the Engineer.
- 8. It is the responsibility of the Contractor locate and/or establish a benchmark prior to construction and maintain the benchmark during construction.
- 9. The locations of all utilities indicated on the plans are taken from available public records. The exact location and depth of all utilities indicated must be determined by the Contractor. It shall be the duty of the Contractor to ascertain whether any additional facilities other than those shown on the plans may be present.
- 10. It shall be the responsibility of the Contractor to pratect all existing utilities in the construction of this project. Any utilities damaged during the construction of this project shall be repaired at the Contractor's expense.

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	<u> [580]</u>	PROPOSED CONTOUR						
	[801]	PROP. SPOT ELEVATI						
- 17 m	************	FLOW DIRECTION						
	maring a similaring	VALLEY						
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	TC	TOP OF CURB						
	TP	TOP OF PAVEMENT						
	6	CUTTER						
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BENT!

MARY O MENTLEY
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THE SEAL APPEARING ON THIS
DOCUMENT WAS AUTHORIZED BY

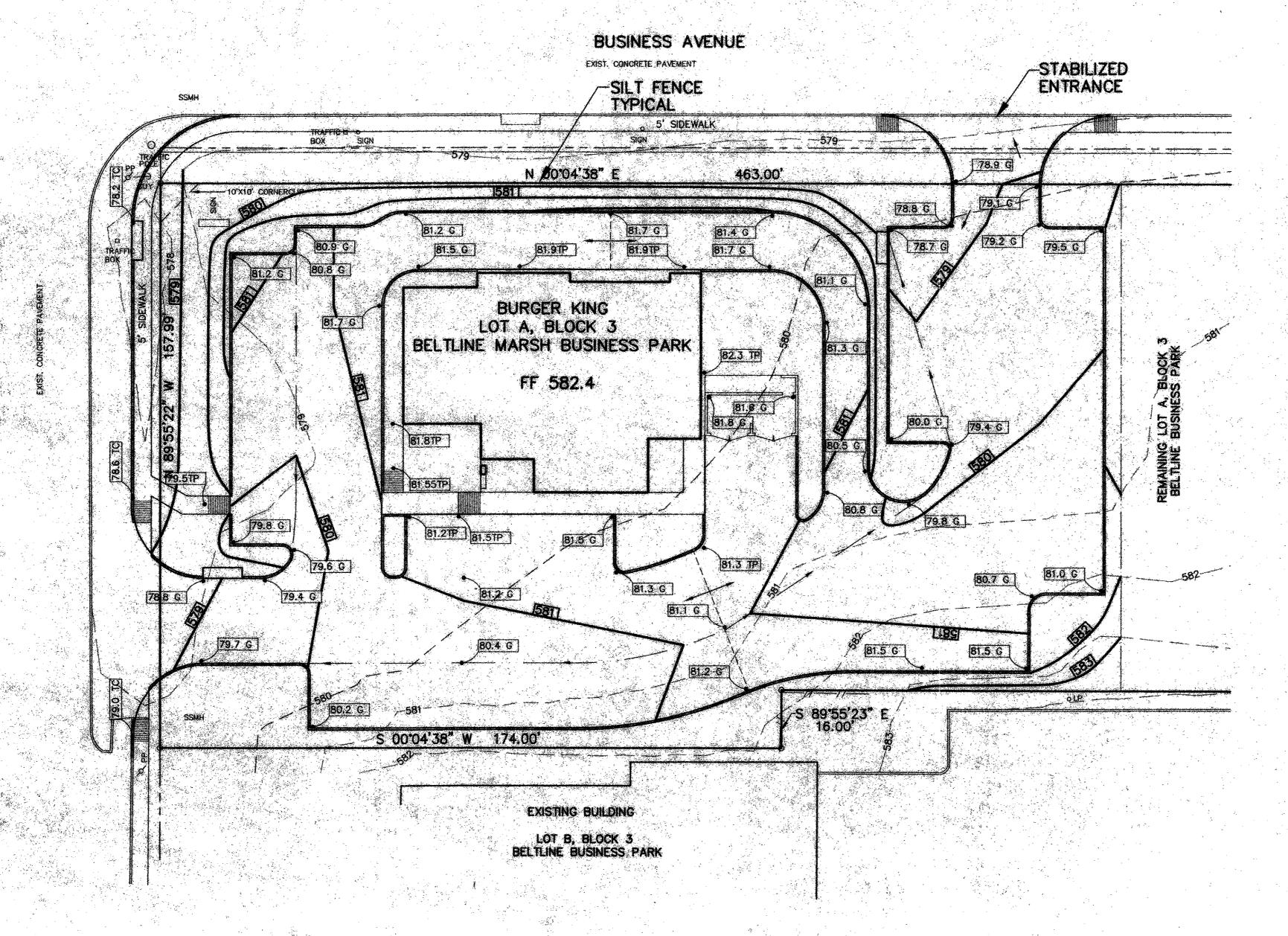
DOCUMENT WAS AUTHORIZED BY
MARC O. BENTLEY, P.E.
NO. 64980 ON 9/3/99

Scale: 1"=20'

File Name: BKADDSITE.DW

Project No.: 99122
Designed: 6,E.t.

Drawn: B.E.I.
Checked: M.O.B.
SHEET



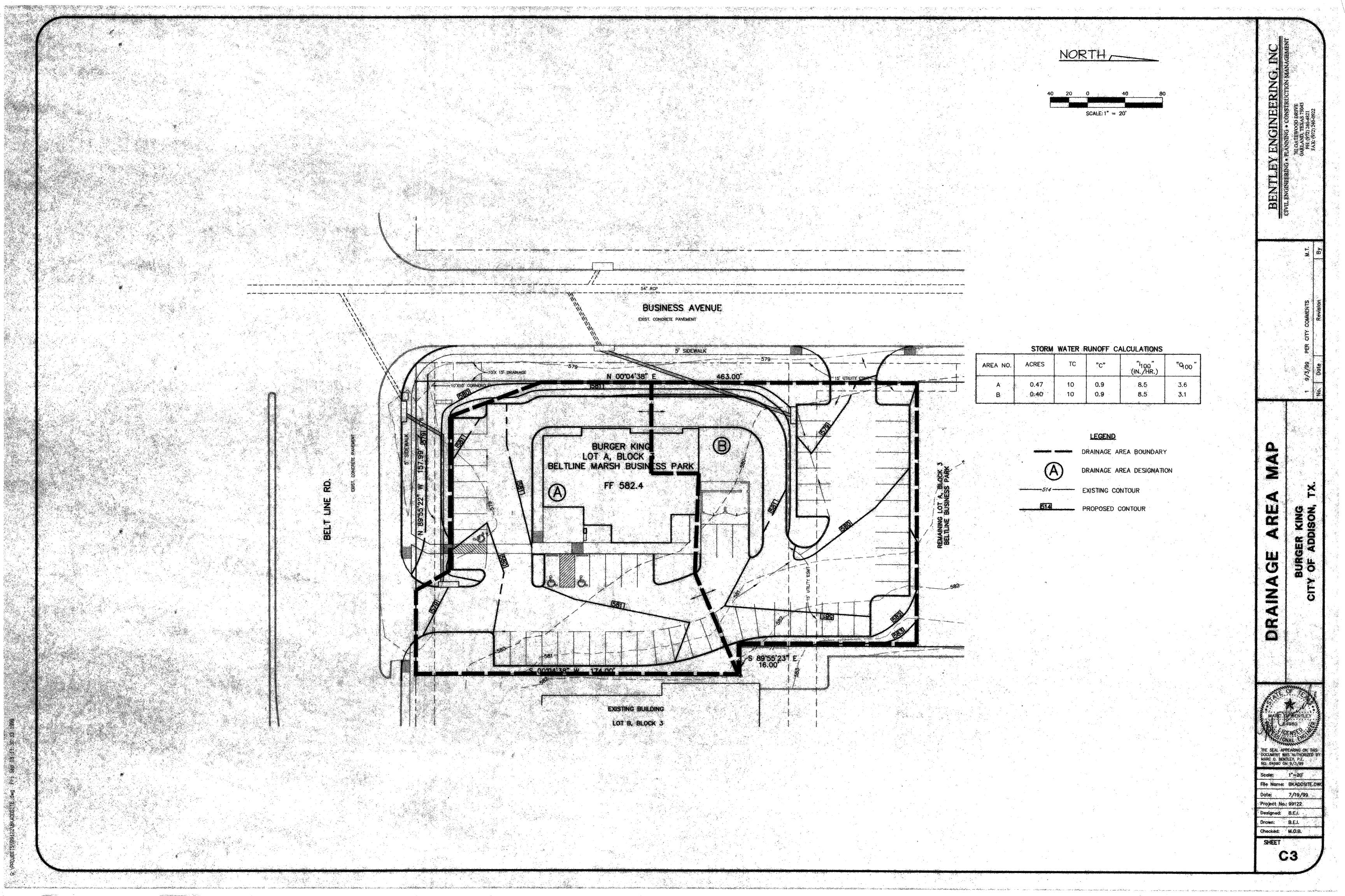
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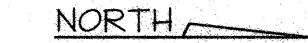
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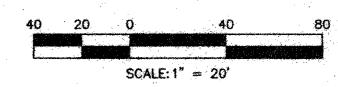
BENCHMARK: "X" CUT ON CENTER OF CURB INLET
WEST SIDE OF BUSINESS AVE. APPROXIMATELY
120 FEET NORTH OF BELTLINE RD.

ELEV 578.52

C2







GENERAL NOTES

- 1. All work shall conform to City of Addison Standard Specifications for Water & Sewer Construction.
- 2. All water lines to have 42 inch minimum cover as measured from top of pipe to existing ground or finished grade, whichever is greater or as needed to clear other utilities.
- Water mains shall be Ductile Iron, Class 350, all sizes, with polyethylene wrap, or Cast Iron, Class 150, 8" or larger, with polyethylene wrap, or PVC, Class 150, DR 18 (C900), all sizes.
- Contractor shall use PVC SDR 35 Sewer pipe. PVC pipe shall have a maximum deflection of 5%.
- 5. Contractor shall provide City with a barricade plan for utility work within street right-of-way.
- Valves shall be resilient seat gate valves.
- 7. Trench excavation for trenches 5 feet or more in depth shall be in accordance with all provisions of Part 1926, Subpart P Excavations, Trenching and shoring of the Occupational Safety and Health's Standards and Interpretations. It shall be the responsibility of the Contractor to conform to the above stated provisions and to supply Trench Safety Plans to the City.
- 8. The locations of all utilities indicated on the plans are taken from available public records. The exact location and depth of all utilities indicated must be determined by the Contractor. It shall be the duty of the Contractor to ascertain whether any additional facilities other than those shown on the plans may be present.
- It shall be the responsibility of the Contractor to protect all existing utilities in the
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- 10. Work on Beltline Road per Town of Addison's ordinances & restrictions.
- 11. All water services shall have backflow devices installed between the meter and building.

RECORD DRAWING

IMPROVEMENTS INDICATED ON THIS PLAN WHERE MADE IN ACCORDANCE WITH THE PROJECT PLANS & SPECIFICATIONS. THE DESIGN ENGINEER IS NOT AWARE OF ANY CHANGES TO THESE PLANS OTHER THAN THOSE SHOWN.

DATE: JANUARY 5, 2000

BENCHMARK: "X" CUT ON CENTER OF CURB INLET
WEST SIDE OF BUSINESS AVE. APPROXIMATELY
120 FEET NORTH OF BELTLINE RD.

ELEV 578.52

\PHDJECTS\99122\BKADBSITE.dwg Wed Jan 05 15:23:4

MARC O, BENTLEY

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THE SEAL APPEARING ON THIS
DOCUMENT WAS AUTHORIZED

BENTLEY ENGINEERING, INC. INC. ENGINEERING - PLANNING - CONSTRUCTION MANAGEME

DRAWING

RECORD

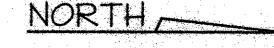
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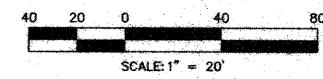
Scale: 1"=20'
File Name: BKADDSITE.DW
Date: 7/19/99
Project No.: 99122
Designed: B.E.I.

Drawn: 8.E.I. Checked: M.O.B.

SHEET

C4





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BENCHMARK: "X" CUT ON CENTER OF CURB INLET WEST SIDE OF BUSINESS AVE. APPROXIMATELY 120 FEET NORTH OF BELTLINE RD.

ELEV 578.52

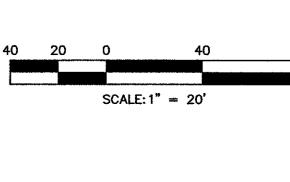
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THE SEAL APPEARING ON THIS DOCUMENT WAS AUTHORIZED BY MARC O. BENTLEY, P.E. NO. 64980 ON 9/3/99

Scale: 1"=20' File Name: BKADDSITE.DI Date: 7/19/99

Project No.: 99122 Designed: B.E.I. Drawn: B.E.I.

Checked: M.O.B. SHEET



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THE SEAL APPEARING ON THIS DOCUMENT WAS AUTHORIZED BY MARC O. BENTLEY, P.E. NO. 64980 ON 9/3/99 Scale: 1"=20'

BURGER KING

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DRAWING

RECORD

File Name: BKADDSITE.DW Date: 7/19/99 Project No.: 99122 Designed: B.E.I. Drawn: B.E.I.

Checked: M.O.B.

SHEET

2" DOMESTIC CONST. 1-8' CURB INLET TC 579.50 FL 575.50 BARRIER FREE RAMPS 10' TXU ESMT. S 00°04'38" W 174.00' **EXISTING BUILDING** LOT B, BLOCK 3 BELTLINE BUSINESS PARK

54" RCP

N 00°04'38" E

BURGER KING

LOT A, BLOCK 3

BELTLINE MARSH BUSINESS PARK

FF 582.4

CONNECT 18"

RCP TO EX. BACK

OF EX. CURB

INLET

SIGN

-10'X 15' DRAINAGE

INSTALL 18" 60" HORIZ. BEND

INSTALL 102 LF OF

18" RCP ON 0.78%

REMOVE EX. DROP

CONST. 1-10' STO: CURB INLET TO 578.20

FL 574.70

RD

INLET & CONNECT

EX. 21" RCP TO

NEW INLET

BUSINESS AVENUE

INSTALL 105 LF OF 18" RCP ON 0.76%

5' SIDEWALK ----8" SS

EXIST. CONCRETE PAVEMENT

CONNECT TO EX. 8" SEWER

463.00'

GREASE TRAP

4" SEWER

FIRELINE

INSTALL 4" LATERAL W/ CLEANOUT AT PROPERTY LINE

__ C.O.

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BARRIER FREE

15' UTILITY ESMT-

1-6" VALVE 1-6" DOUBLE CHECK

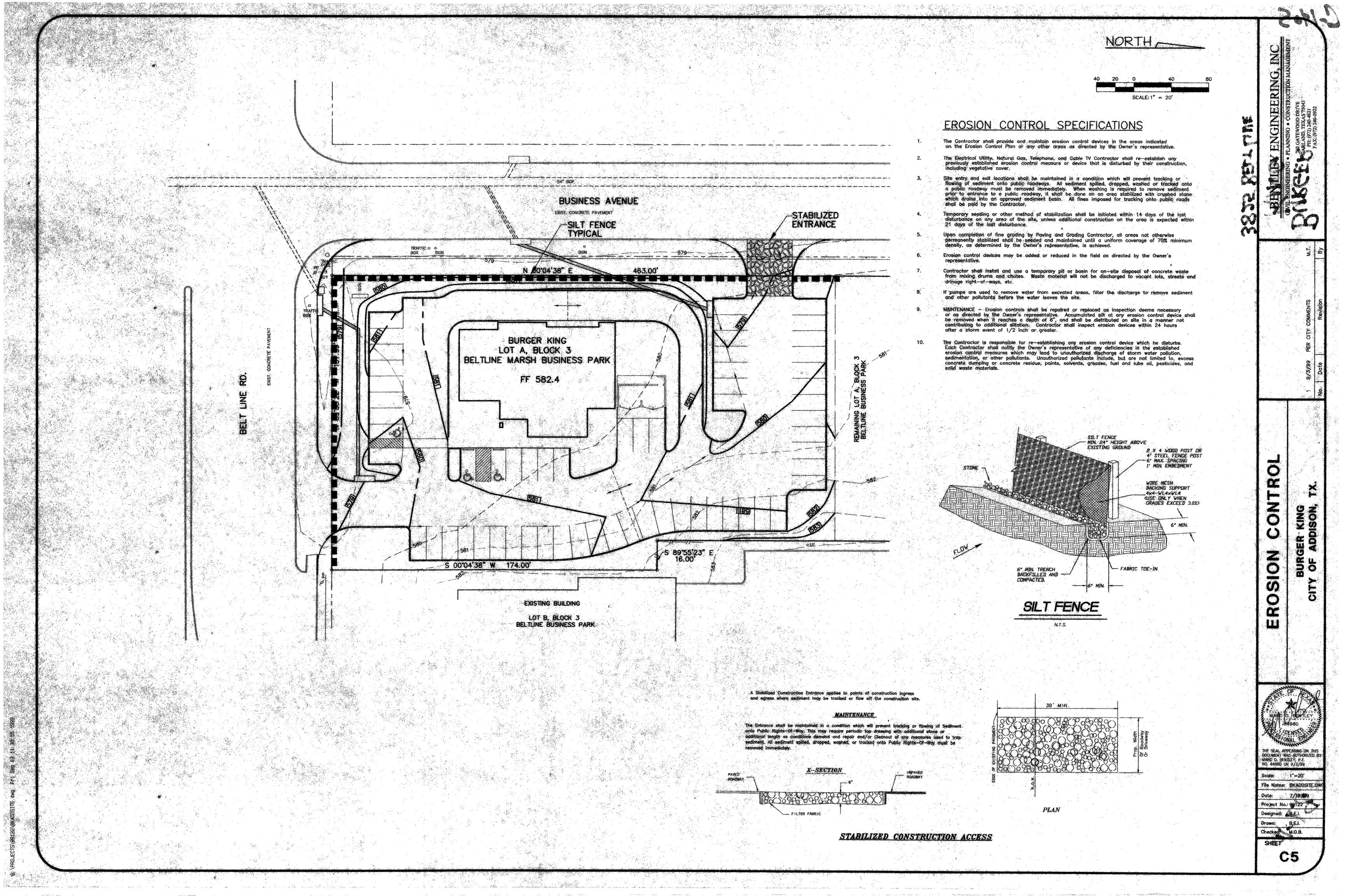
BACKFLOW ASSEMBLY
1-2" DOMESTIC SERVICE
1-1" IRRIGATION SERVICE

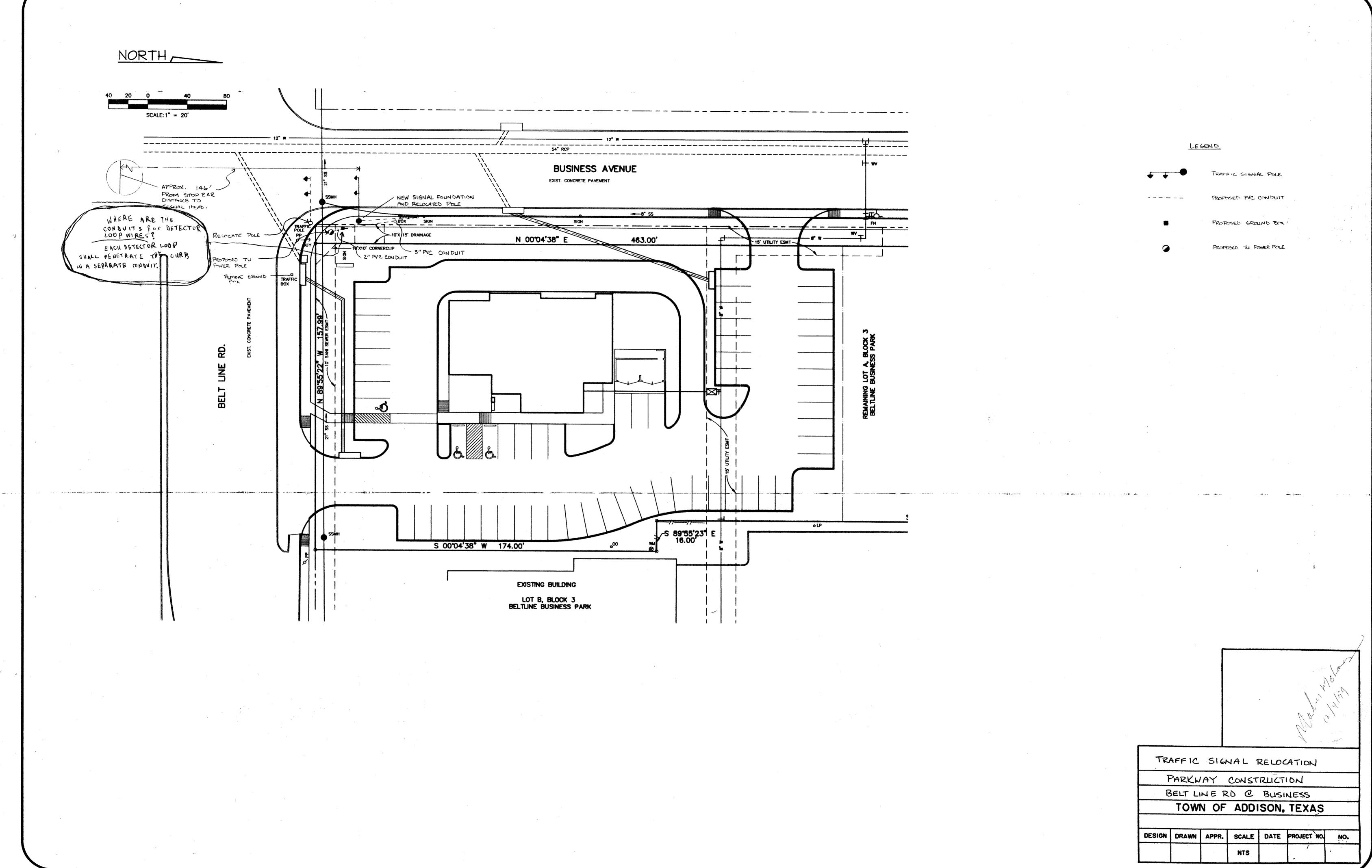
世人

RAMPS

TC 579.20

FL 575.20





6: \PF0JECTS\99122\8KADDSITE.dwg Fri Nov 19 08: 46: 48

6" OF NON-REINFORCED

CONCRETE ENCASEMENT -

### NOTES:

- 1. A 1/4" THICK STEEL PLATE TEMPLATE WITH HOLES 1/16" GREATER THAN THE ANCHOR BOLT DIAMETER SHALL BE USED TO ACCURATELY POSITION ANCHOR BOLTS.
- 2. CONCRETE USED FOR FOUNDATIONS SHALL BE EITHER CLASS A OR CLASS C AS DEFINED IN THE NORTH CENTRAL TEXAS COUNCIL OF GOVERNMENTS "STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION" ITEM 7.4.5
- 3. ALL ANCHOR BOLT HOOKS SHALL BE POINTED TOWARDS THE CENTER OF THE FOUNDATION.
- 4. ALL CONDUITS PLACED IN THE FOUNDATION SHALL BE ORIENTED AS IND-ICATED ON THE INTERSECTION CONDUIT LAYOUT.
- 5. 7" OF THE THREADED PORTION OF EACH ANCHOR BOLT SHALL PROJECT ABOVE THE TOP SURFACE OF THE FOUNDATION.
- 6. A 5/8" X 8'-0" COPPER CLAD STEEL GROUND ROD SHALL BE PLACED IN THE FOUNDATION WITH A MINIMUM OF 4" OF THE ROD PROJECTING ABOVE THE FOUNDATION'S TOP SURFACE.
- 7. EACH GROUND ROD SHALL BE DRIVEN INTO THE SOIL FOR A MINIMUM OF 3' AS INDICATED ON THE DRAWING AT THE LEFT.
- 8. WHEN SOLID ROCK IS ENCOUNTERED DURING DRILLING. THE DRILLED SHAFT SHALL EXTEND 5'-0" INTO SOLID ROCK, OR TO A DEPTH DETERMINED BY THE INSPECTOR.
- 9. THE CONFIGURATION FOR ANCHOR BOLTS AND VERTICAL BARS INSIDE THE SPIRAL CAGE SHALL BE AS INDICATED ON DRAWING AT THE LEFT.
- 10. SEE SELECTION TABLE FOR APPROPRIATE DRILLED SHAFT DEPTH FOR A GIVEN TYPE OF POLE AND ARM.
- 11. ALL STEEL REINFORCEMENT BARS SHALL BE OF INTERMEDIATE GRADE. 12. A 2' DEEP CIRCULAR FORM SHALL BE PLACED TO ENCASE THE TOP PORTION OF ALL CIRCULAR FOUNDATIONS.
- 13. CONNECT #6 AWG STRANDED UNINSULATED COPPER GROUNDING CONDUCTOR TO GROUND ROD WITH A KEARNEY CLAMP. FOR FURTHER DETAILS CONCERNING GROUNDING CONSULT "DETAILS FOR GROUNDING CABINETS AND POLES" DRAWING.

### FOUNDATION SELECTION TABLE

| TYPE OF POLE<br>AND<br>MAST ARM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | FOUNDATION<br>TYPE | SMAFI | SPIRAL<br>CAGE<br>DIAMETER | RE INFORCEMENT<br>STEEL |                   | DRILLED        | ANCHOR BOLT -                   | ANCHOR                     | TEMPLATE               |                                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------|----------------------------|-------------------------|-------------------|----------------|---------------------------------|----------------------------|------------------------|--------------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |       |                            | VERT<br>BARS            | SPIRAL<br>& PITCH | SHAFT<br>DEPTH | QUANTITY AND<br>DIMENSION       | BOLT<br>CIRCLE<br>DIAMETER | INSIDE<br>RADIUS<br>RI | OUTSIDE<br>RADIUS<br>R2 (MIN.) |
| TYPE I UP TO 36' ARM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 30-A               | 30"   | 25"                        | 8- <b>*</b> 7′\$        | *3 AT 9"          | 11'-0"         | (4) - 1 1/2" X<br>40" X 6" HOOK | 17"                        | 7"                     | 10"                            |
| TYPE I UP TO 48' ARM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 30-B               | 30"   | . 25"                      | 8- <b>*</b> 9′S         | *3 AT 9"          | 13'-0"         | (4) - 1 3/4" X<br>46" X 6" HOOK | 19"                        | 7 3/4"                 | 11 1/8"                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |       |                            |                         |                   |                |                                 |                            |                        |                                |
| estate of the second se |                    |       |                            |                         | :                 |                |                                 |                            |                        |                                |

CIRCULAR STEEL TEMPLATE AT THE TOP, TACK WELD

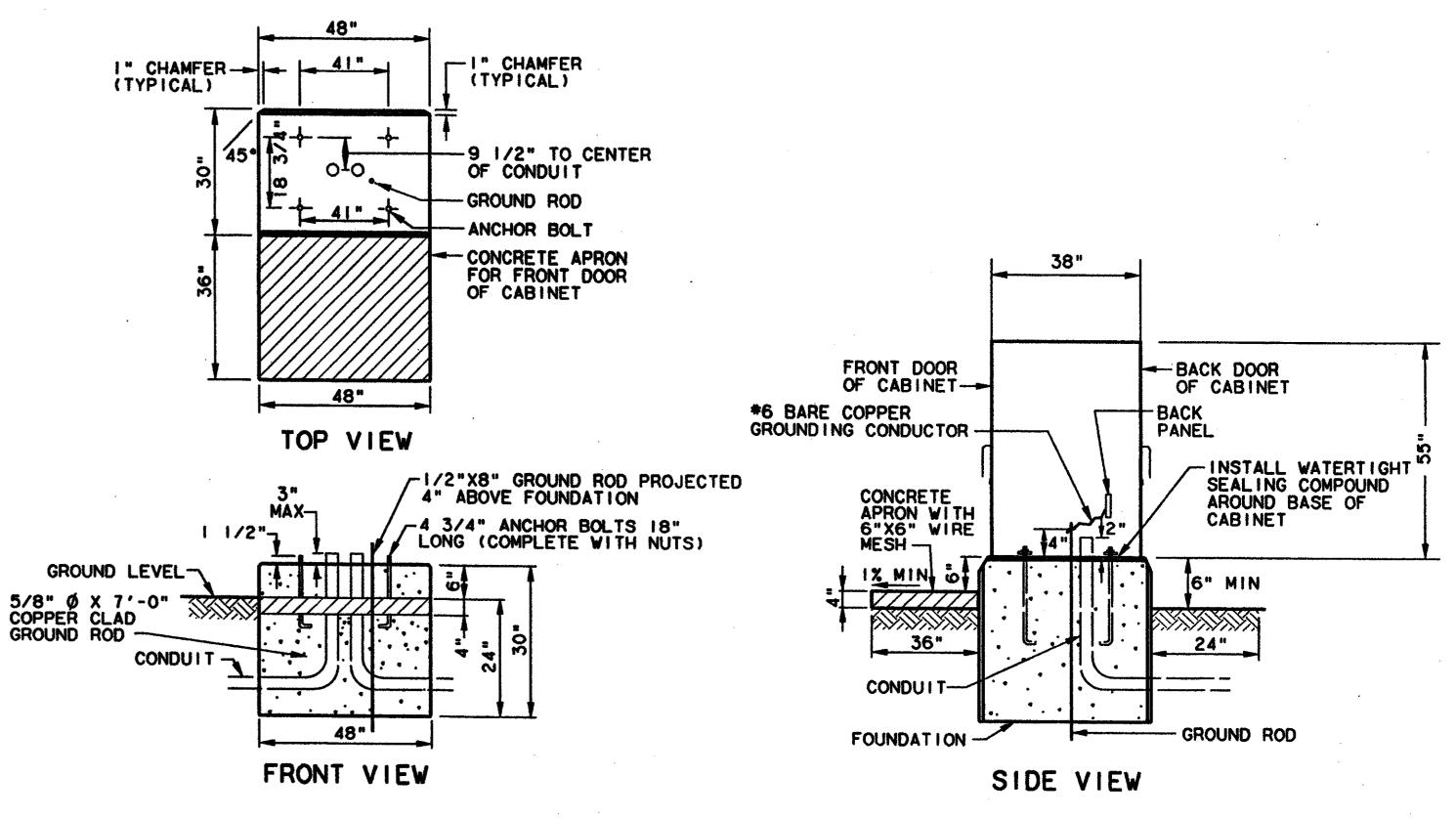
TWO #3 REBARS TO EACH OTHER AND THE HOOKS OF

THE ANCHOR BOLTS IN THE CONFIGURATION SHOWN

## NOTES:

- DRILLED SHAFT DIAMETER AND DEPTH. AND NUMBER OF VERTICAL BARS BASED ON TXDOT DISTRICT 18 STANDARDS FOR 80 MPH WINDS.
- 2. SINGLE MAST ARM.

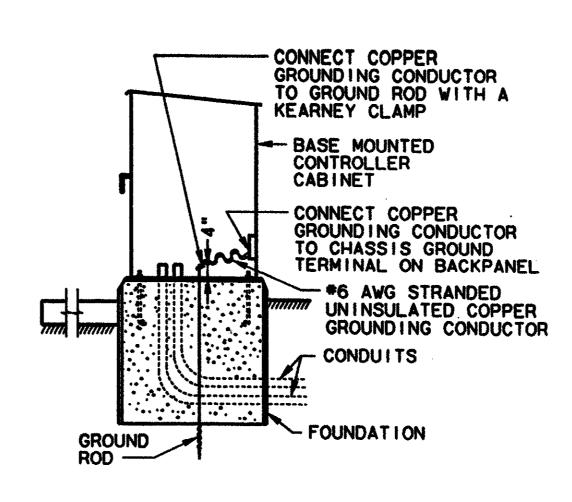
POLE FOUNDATION DETAILS FOR TRAFFIC SIGNAL STRUCTURES



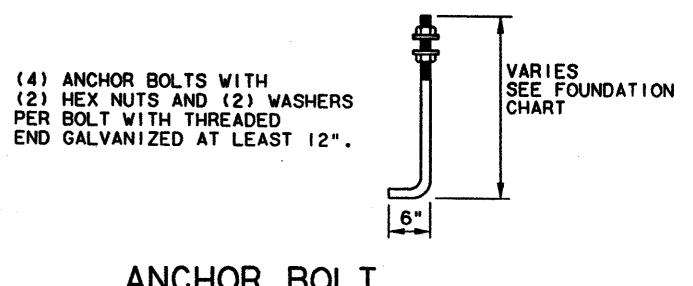
# DETAILS FOR INSTALLING CONTROLLER CABINET AND FOUNDATION

## GENERAL NOTES

- I. ALL CONTROLLER CABINETS AND SIGNAL POLES MOUNTED ON NEW FOUNDATIONS MUST BE GROUNDED.
- 2. SIZE OF COPPER CLAD STEEL GROUND ROD SHALL BE 5/8"Ø X 8'-0".
- 3. WHEN INSTALLING A GROUND ROD IN AN EXISTING FOUNDATION, DRILL I" HOLE THROUGH THE FOUNDATION MISSING ALL ANCHOR BOLTS AND CONDUITS. AND PACK THE DRILLED HOLE WITH SALT.
- GROUND ROD SHALL CLEAR ALL ANCHOR BOLTS AND CONDUITS IN THE FOUNDATION. GROUND RODS SHALL EXTEND 4" ABOVE THE TOP OF FOUNDATION.



GROUND CABINETS DETAIL



ANCHOR BOLT NO SCALE

TRAFFIC SIGNAL CONTROLLER CABINET, AND SIGNAL FOUNDATION DETAILS

TOWN OF ADDISON, TEXAS

DESIGN DRAWN APPR. SCALE DATE PROJECT NO. NTS

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eno rel logicale, eno rel name, eno rel levelse ene rel logicale, ene rel name, eno rel levelse ene rel logicale, ene rel name, ene rel levelse ene rel legicale, ene rel name, ene rel levelse

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