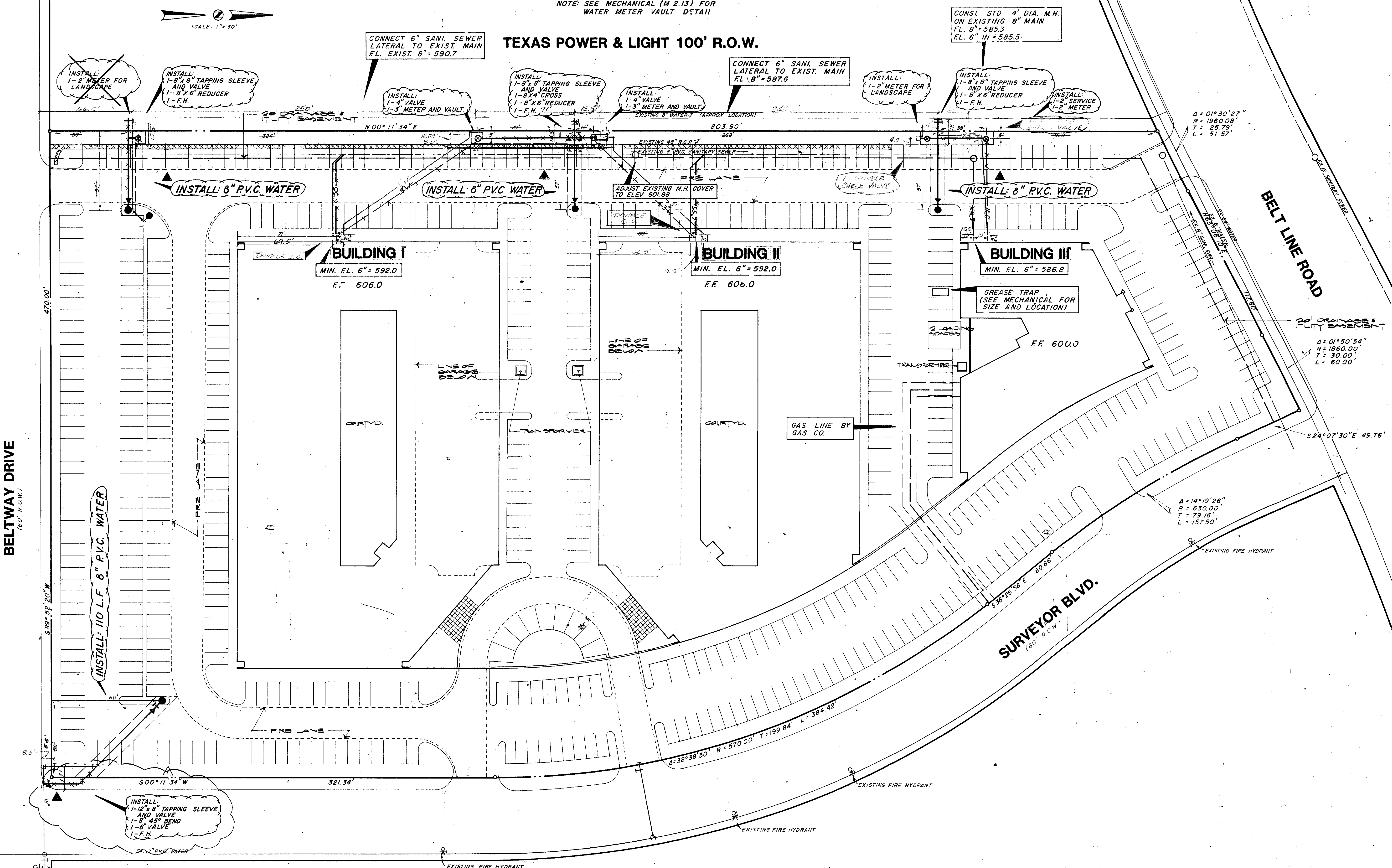
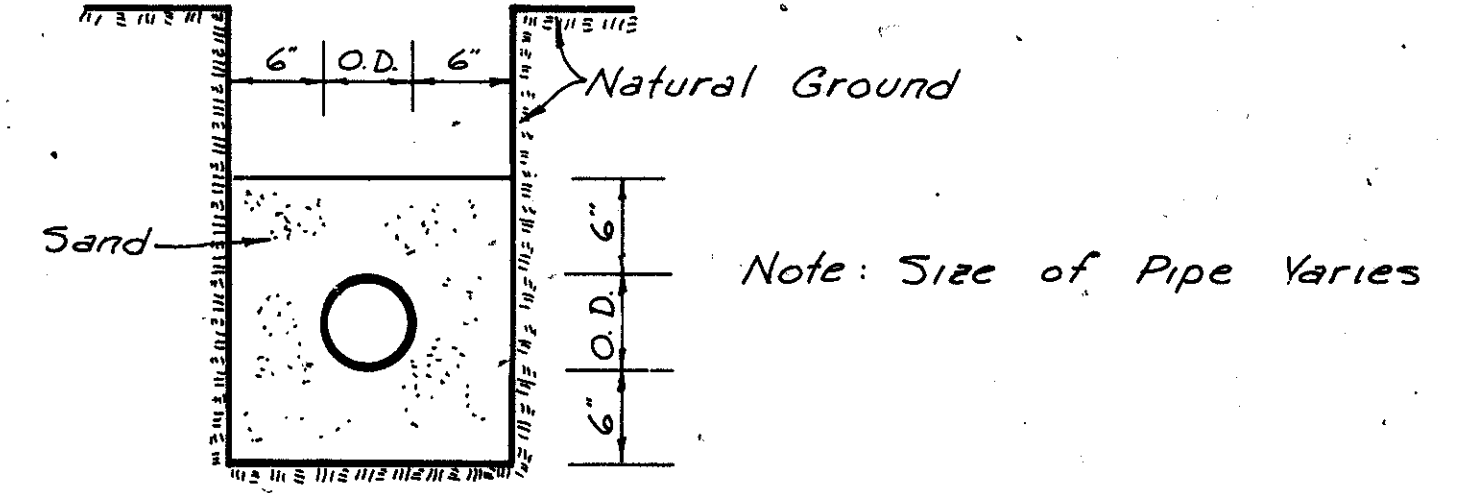


NOTE: SEE MECHANICAL (M 2.13) FOR WATER METER VAULT DETAIL

### TEXAS POWER & LIGHT 100' R.O.W.



- GENERAL NOTES**
1. ALL MATERIALS AND WORKMANSHIP SHALL CONFORM TO THE CITY OF ADDISON STANDARDS AND SPECIFICATIONS.
  2. ALL WATER MAINS SHALL BE PVC SDR-18 WATER PIPE (BLUE BRUTE WITH WIRE TRACERS), TRACER TO BE #12 INSULATED COPPER.
  3. ALL WATER MAINS SHALL HAVE MINIMUM COVER BELOW FINISHED GRADES AS FOLLOWS:  
6" & 8" - 48" OR AS REQUIRED TO CLEAR OTHER UTILITIES.
  4. ALL TRENCH BACKFILL FOR UTILITIES SHALL BE COMPACTED AS REQUIRED BY CITY, BUT IN NO CASE SHALL THE TOP 12" BE COMPACTED TO LESS THAN 90% BASHO DENSITY WITH THE REMAINDER OF THE DITCH BEING COMPACTED TO THAT OF ADJOINING SOIL CONDITIONS.
  5. CONTRACTOR TO VERIFY LOCATION OF ALL UTILITIES PRIOR TO BEGINNING WORK AND SHALL PROTECT EXISTING IMPROVEMENTS DURING CONSTRUCTION.
  6. ALL PIPE EMBEDMENT SHALL BE AS DETAILED ON THIS SHEET.



TYPICAL WATER AND SANITARY SEWER EMBEDMENT DETAIL N.T.S.

BENCH MARK: Square cut on top of curb on east side of SURVEYOR BLVD. at 220' south of BELT LINE ROAD. ELEVATION = 601.81

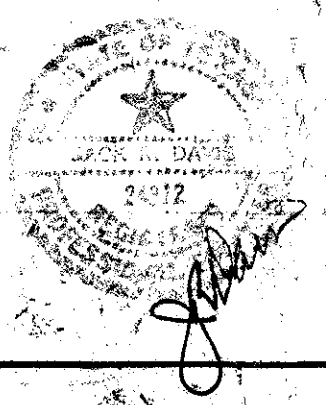
7-26-83 REVISED WATER METERS & F.H. LINES

AS-BUILT

**JACK R. DAVIS & Associates, Inc.**  
consulting civil engineers & surveyors  
2902 Carlisle Street  
Dallas, Texas 75204

**HARWOOD K SMITH & PARTNERS**  
Architects/Engineers/Planners  
1111 Plaza of the Americas North, LB 307  
Dallas, Texas 75201 214/748-5661

# HKS



## SAC / BELTLINE

A COMMERCIAL AND OFFICE COMPLEX IN ADDISON TEXAS  
SUBURBAN AMERICAN COMPANY, INC.

Job No:	1573
Revision:	
ORIGINAL ISSUE 7/18/83	
7-26-83 REVISED WATER METERS	
INTEREST FOR LATER	
ADD 8" VALVE	
DATE AND SCALE	
DATE: 7-18-83	
DRAWN:	
CHECKED:	
APPROVED:	
Sheet No:	C-5
of sheets	