

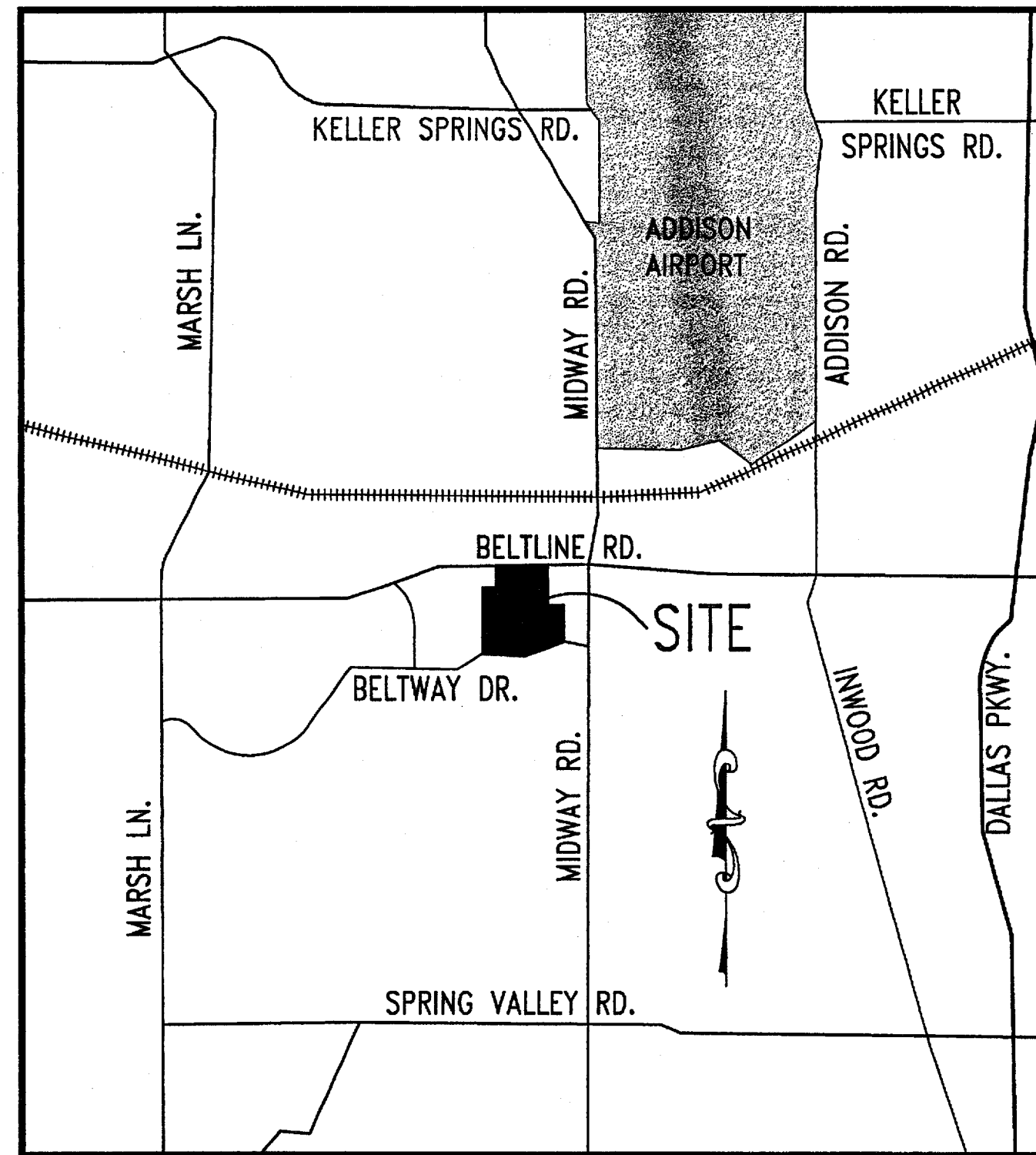
SITE DEVELOPMENT PLANS FOR SAM'S CLUB # 6376 PROPOSED BUILDING REMODEL ADDISON, DALLAS COUNTY, TEXAS 4150 BELTLINE ROAD

ENGINEER: ADAMS CONSULTING ENGINEERS, INC.
2445 E. SOUTHLAKE BLVD., SUITE 100
SOUTHLAKE, TEXAS 76092
PHONE: (817) 329-6990
FAX: (817) 329-7671
CONTACT: MR. JIM LOPEZ

ARCHITECT: RAYMOND HARRIS & ASSOCIATES ARCHITECTS
211 N. RECORD STREET, SUITE 222
DALLAS, TEXAS 75202
PHONE: (214) 748-0626
FAX: (214) 748-0656
CONTACT: MR. BEN BELL

GOVERNING AGENCIES

ELECTRIC	TXU (972) 791-2888	BUILDING INSPECTION	CITY OF ADDISON 18801 WESTGROVE DRIVE ADDISON, TEXAS 75001 (972) 450-2888 CONTACT: MR. LYNN CHANDLER
WATER BILLING	CITY OF ADDISON 5350 BELTLINE RD. ADDISON, TEXAS 75001 (972) 450-7081	SAM'S CLUB REPRESENTATIVE	WAL-MART STORE PLANNING DEPT. 2001 S.E. 10TH STREET BENTONVILLE, ARKANSAS 72716-0550 (501) 273-4909 CONTACT: MR. TY HOFFINE
GAS	TXU (972) 791-2888	CABLE T.V.	CHARTER CABLE (800) 477-0887
SEWER BILLING	CITY OF ADDISON 5350 BELTLINE RD. ADDISON, TEXAS 75001 (972) 450-7081	TELEPHONE	AT&T (972) 840-2388
WATER/SEWER	UTILITIES OPERATIONS TOWN OF ADDISON PUBLIC WORKS/ENGINEERING 18801 WESTGROVE RD. ADDISON, TEXAS 75001 CONTACT: STEVE CHATCHEON ASST. CITY ENGINEER PHONE: (972) 450-2871		SOUTHWESTERN BELL (214) 948-4811



VICINITY MAP
N.T.S.

****NOTICE TO BIDDERS****

ALL QUESTIONS REGARDING THE GENERAL CONTRACTOR'S PREPARATION OF HIS BID SHALL BE DIRECTED TO THE WAL-MART STORE PLANNING DEPARTMENT. SUBCONTRACTORS MUST DIRECT THEIR QUESTIONS THROUGH THE GENERAL CONTRACTOR ONLY. THE CONSULTING ARCHITECT AND/OR ENGINEER SHALL NOT BE DIRECTLY CONTACTED WITHOUT PRIOR AUTHORIZATION FROM WAL-MART.

RECORD DRAWINGS

The intent of the owner and engineer was to construct these facilities according to these plans as approved by the Town of Addison. The lines and grades were set on the ground for construction according to said plans. The Town of Addison inspected the construction. Neither the owner nor the engineer verified lines or grades after construction. We are not aware of any changes or revisions to these plans during construction except as noted.

INDEX TO SHEETS

SHEET NO.	DESCRIPTION
1	COVER SHEET
2	BOUNDARY/TOPO SURVEY
3	DEMOLITION PLAN
4	UTILITY PLAN
5	SITE, GRADING & STRIPING PLAN
6	TOWN OF ADDISON DETAILS
L1	OVERALL SITE LAYOUT
L2	LANDSCAPE PLAN
L3	LANDSCAPE PLAN
L4	IRRIGATION PLAN
L5	IRRIGATION PLAN

THESE PLANS SUBJECT TO REVIEW BY JURISDICTIONAL ENTITIES

BENCHMARK
SQUARE CUT ON HEADWALL NORTH OF RAILROAD, EAST SIDE OF MIDWAY.
ELEVATION=617.77

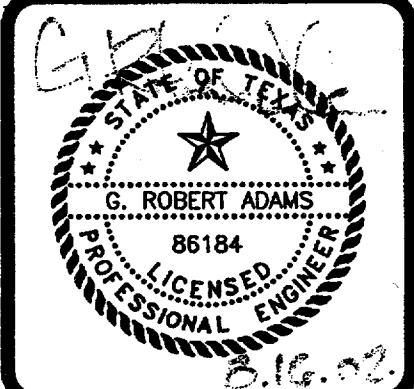
****NOTICE TO CONTRACTOR****

TOPOGRAPHIC INFORMATION TAKEN FROM A TOPOGRAPHIC SURVEY BY A-1 SURVEYS, INC. THE CONTRACTOR(S) SHALL BE RESPONSIBLE FOR CONFIRMING THE LOCATION (HORIZONTAL AND VERTICAL) OF ANY BURIED CABLES, CONDUITS, PIPES AND STRUCTURES (STORM SEWER, SANITARY SEWER, WATER, GAS, TELEVISION, TELEPHONE, ETC.) WHICH IMPACT THE CONSTRUCTION SITE. THE CONTRACTOR(S) SHALL NOTIFY THE OWNER OF ANY DISCREPANCIES FOUND BETWEEN THE ACTUAL CONDITIONS VERSUS THE DATA CONTAINED IN THE CONSTRUCTION PLANS. ANY COSTS INCURRED AS THE RESULT OF NOT CONFIRMING THE ACTUAL LOCATION (HORIZONTAL AND VERTICAL) OF SAID CABLES, CONDUITS, PIPES AND STRUCTURES SHALL BE BORNE BY THE CONTRACTOR. IF THE CONTRACTOR(S) DOES NOT ACCEPT THE EXISTING TOPOGRAPHY AS SHOWN ON THESE PLANS, WITHOUT EXCEPTION, HE SHALL HAVE MADE AT HIS EXPENSE A TOPOGRAPHIC SURVEY BY A REGISTERED PROFESSIONAL ENGINEER OR A REGISTERED PROFESSIONAL LAND SURVEYOR AND SUBMIT IT TO THE OWNER FOR REVIEW.

REVISIONS	DATE	BY
AS-BUILTS	8/16/02	J.L.

ADAMS CONSULTING ENGINEERS, INC.
CIVIL - ENVIRONMENTAL ENGINEERS
2445 E. SOUTHLAKE BLVD., SUITE 100 • SOUTHLAKE, TEXAS 76092
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RAYMOND HARRIS AND ASSOCIATES ARCHITECTS
PROPOSED SAM'S CLUB BUILDING REMODEL
4150 BELTLINE ROAD
ADDISON, TEXAS
COVER SHEET



PROJECT MGR.	J.L.
PROJECT TECH.	J.S.H.
CHECKED BY	J.H.W.
JOB NO.	2001.189
SHEET NO.	1