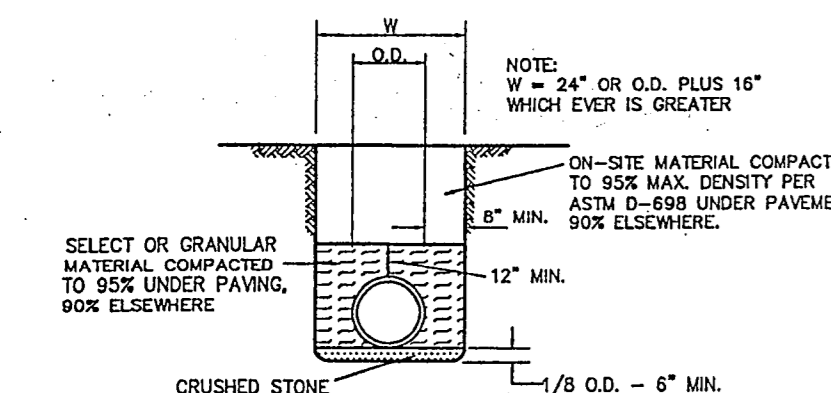
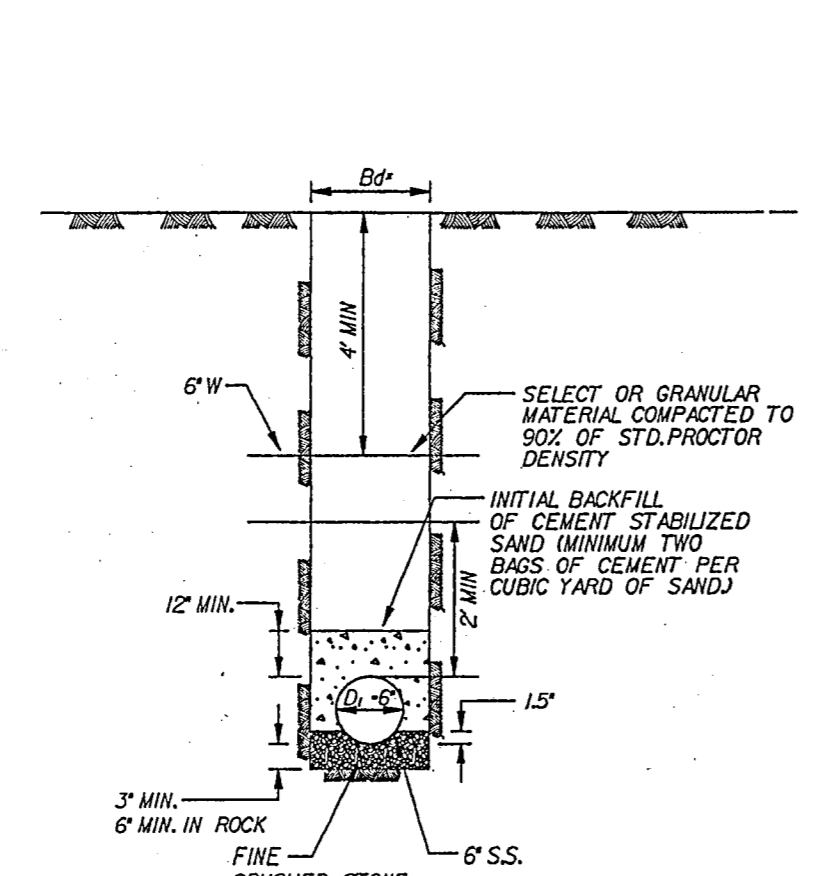


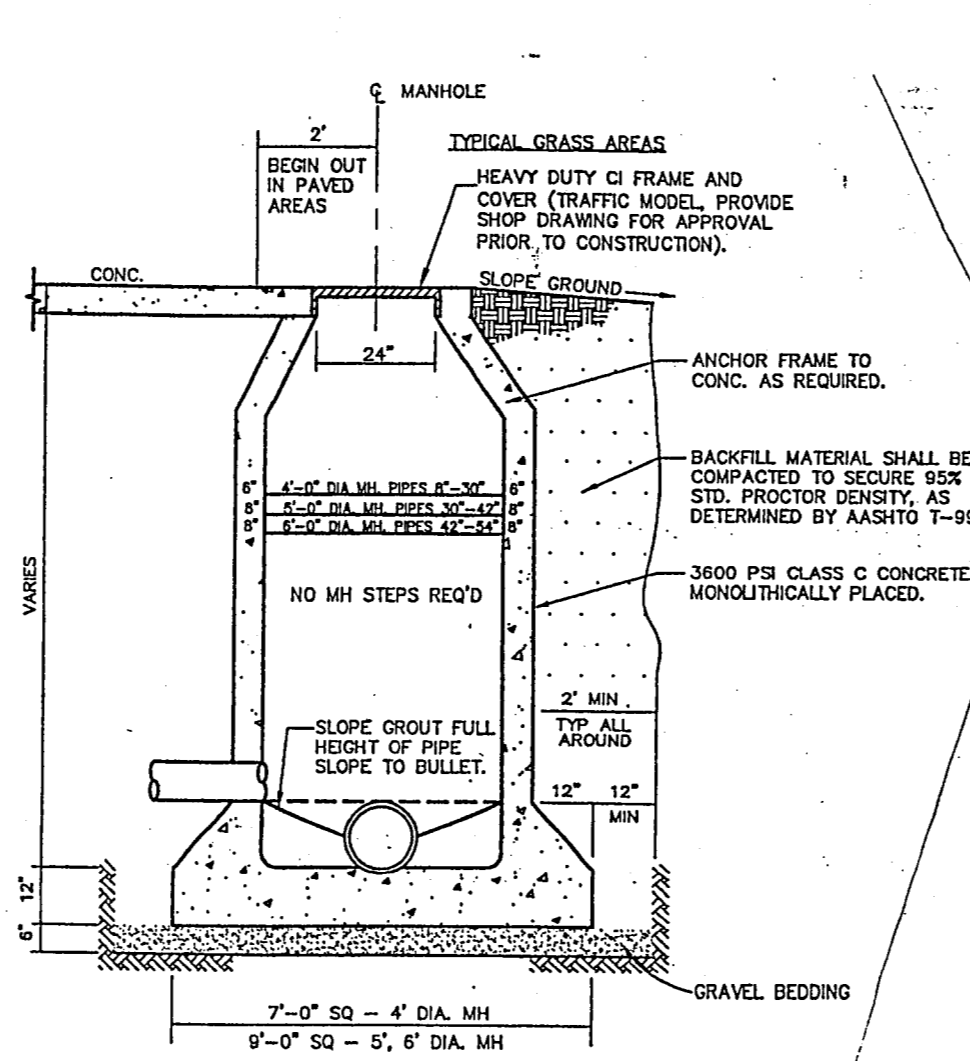
**STORM AND SANITARY SEWER PIPE EMBEDMENT-PVC AND POLYETHYLENE**  
N.T.S.



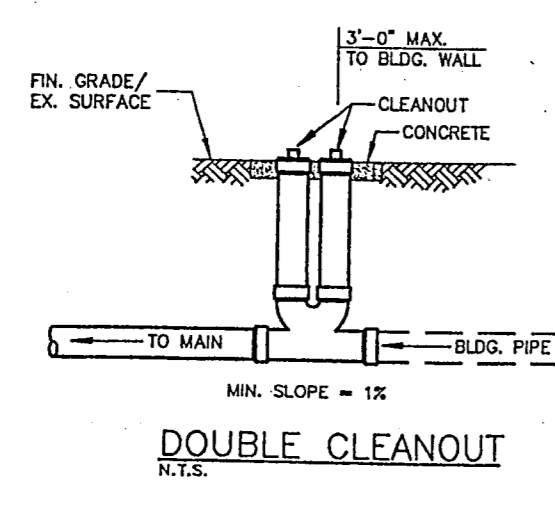
**RCP & PVC 6\"/>**



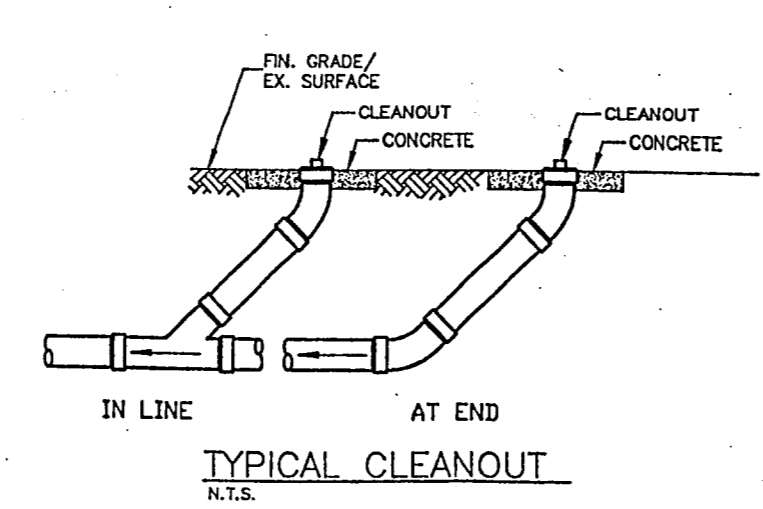
**WATER - SANITARY SEWER CROSSING DETAIL (NTS)**



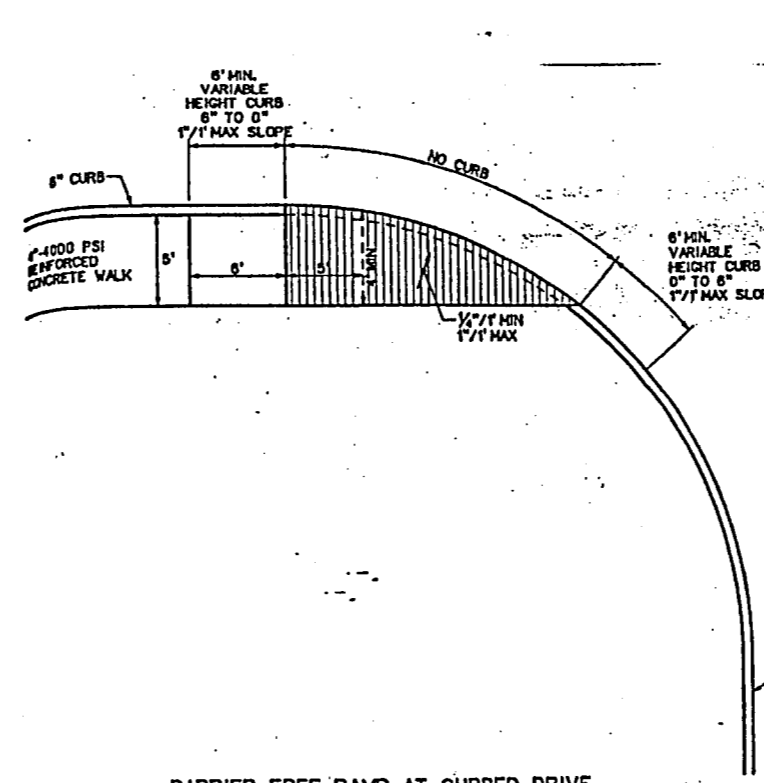
**CAST IN PLACE MANHOLE**  
N.T.S.



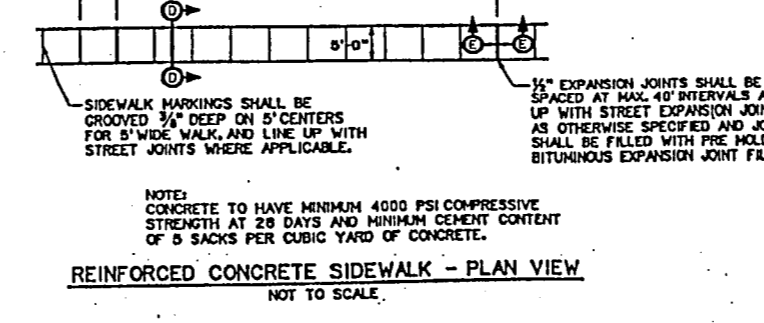
**DOUBLE CLEANOUT**  
N.T.S.



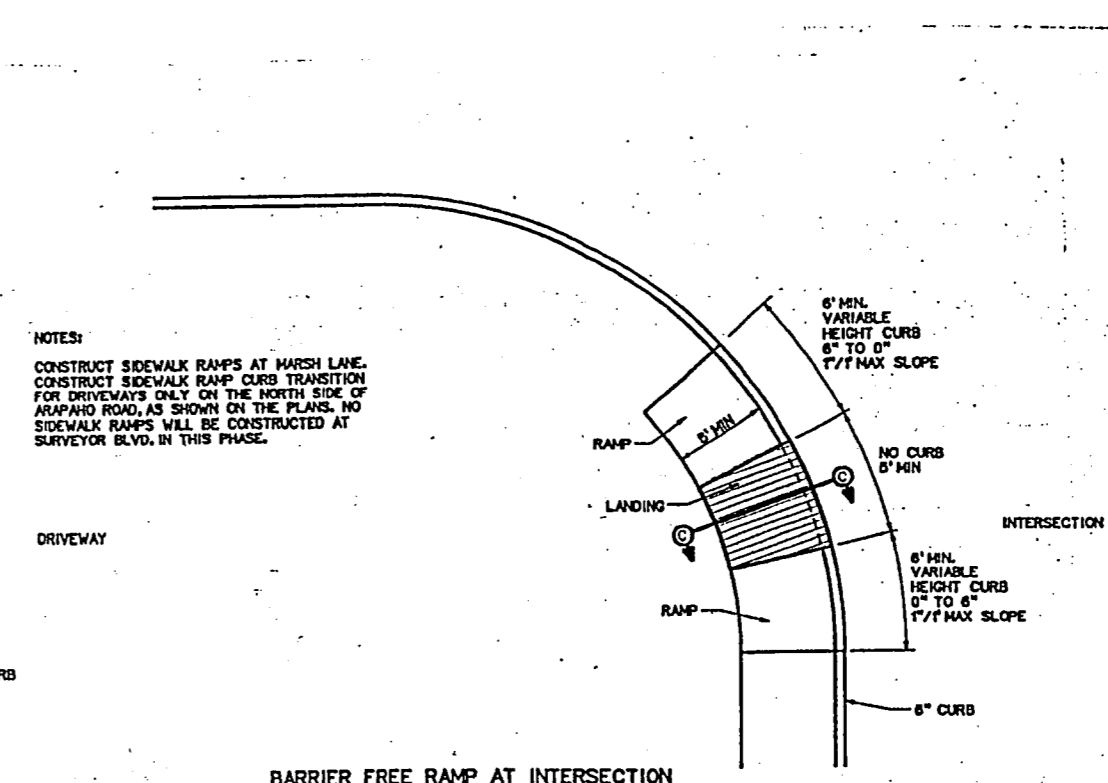
**TYPICAL CLEANOUT**  
N.T.S.



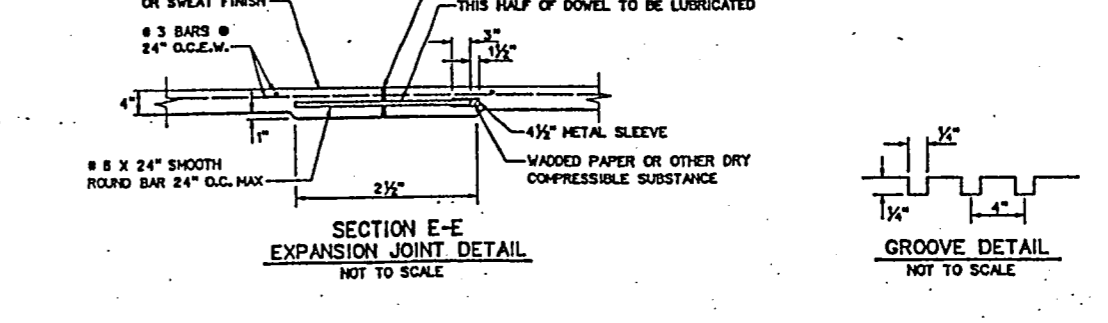
**REINFORCED CONCRETE SIDEWALK - PLAN VIEW**  
NOT TO SCALE



**SECTION D-D TYPICAL SECTION**  
NOT TO SCALE



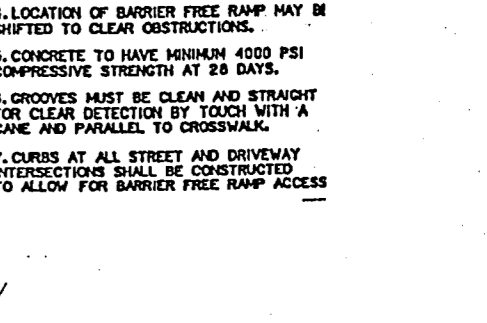
**BARRIER FREE RAMP AT CURBED DRIVE**  
NOT TO SCALE



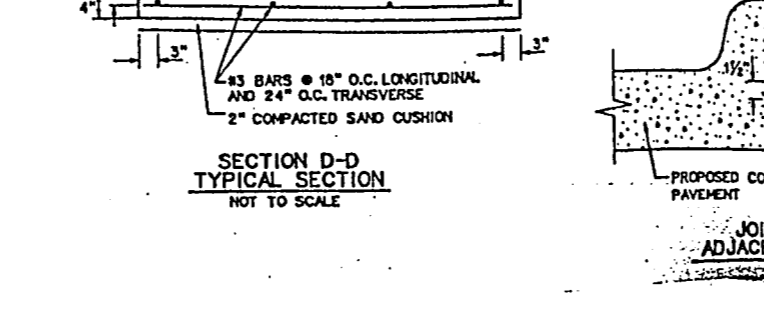
**SECTION E-E EXPANSION JOINT DETAIL**  
NOT TO SCALE



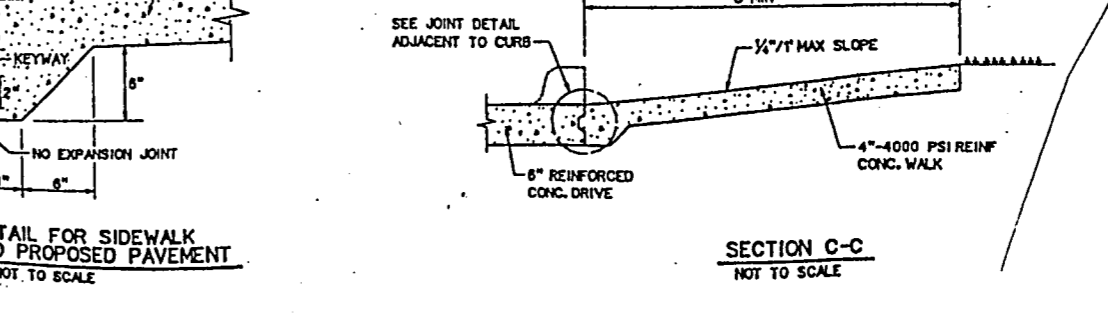
**BARRIER FREE RAMP AT INTERSECTION**  
NOT TO SCALE



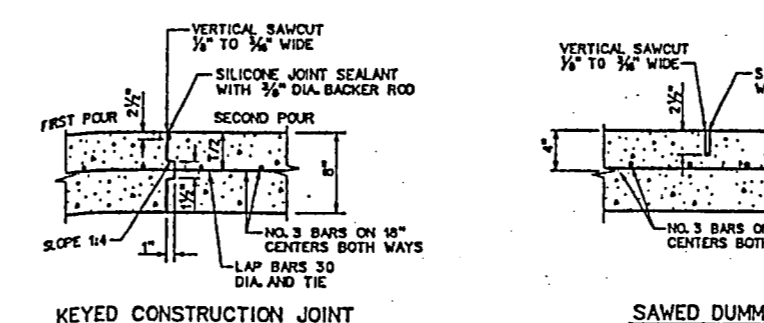
**SECTION C-C**  
NOT TO SCALE



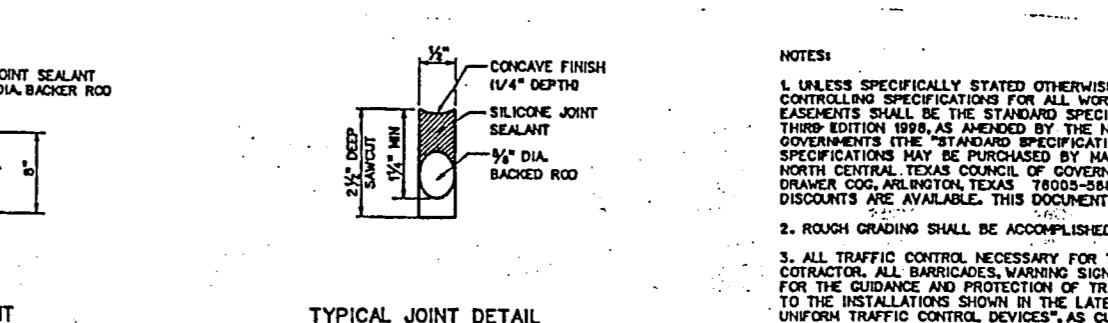
**JOINT DETAIL FOR SIDEWALK ADJACENT TO PROPOSED PAVEMENT**  
NOT TO SCALE



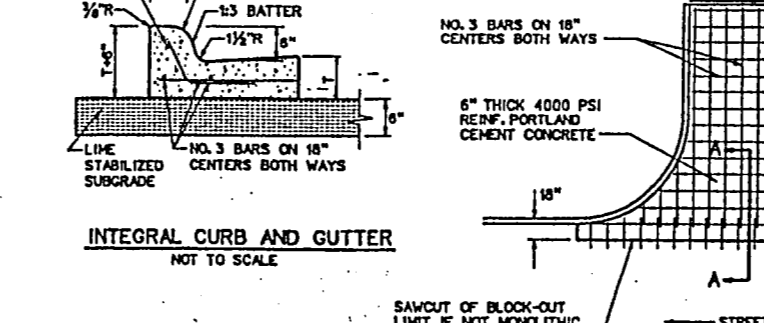
**SECTION A-A**  
NOT TO SCALE



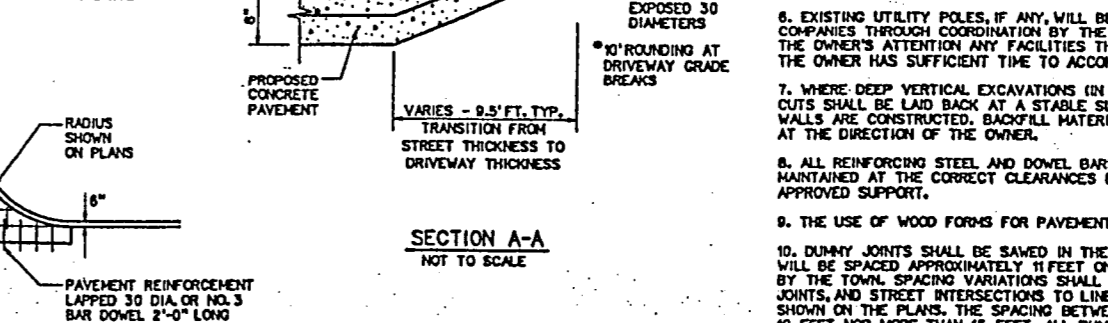
**KEYED CONSTRUCTION JOINT**  
NOT TO SCALE



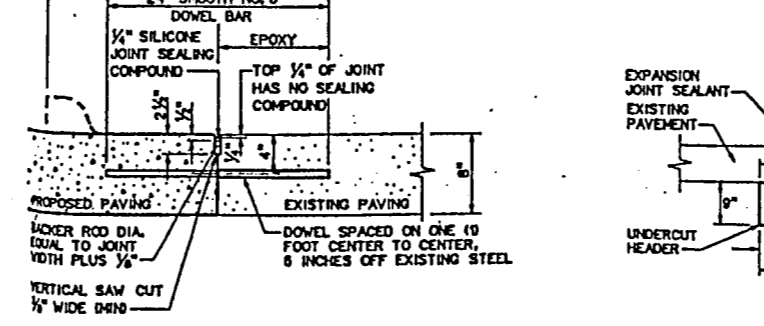
**TYPICAL JOINT DETAIL**  
NOT TO SCALE



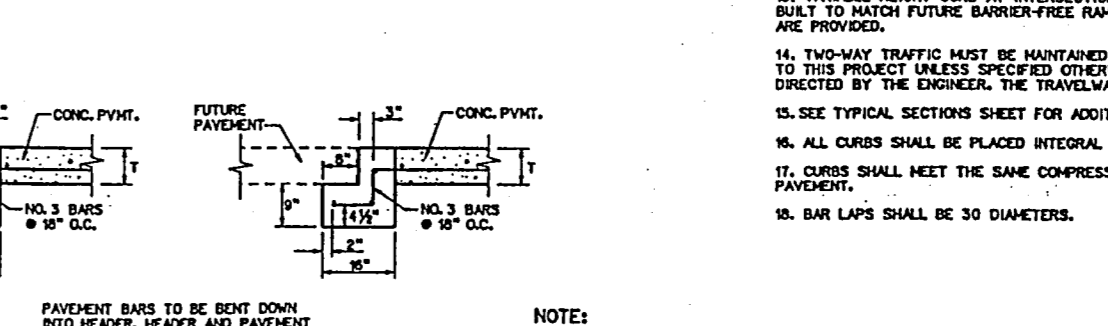
**INTEGRAL CURB AND GUTTER**  
NOT TO SCALE



**DRIVE APPROACH**  
NOT TO SCALE



**LONGITUDINAL BUTT JOINT**  
NOT TO SCALE



**STREET HEADER**  
NOT TO SCALE

NOTES:  
STEEL DOWELS WILL BE USED FOR LOAD TRANSFER AT ALL TRANSVERSE CONTRACTION JOINTS (KEYED DUMMY JOINTS). THE DOWELS WILL BE 24 INCHES LONG, PLACED 12 C-C AND LOCATED MID-HEIGHT IN THE SLAB. NO. 6 SMOOTH DOWELS WILL BE USED, NO SEPARATE PAY ITEM WILL BE ESTABLISHED FOR THIS ITEM.

**RECORD DRAWINGS**

The intent of the owner and engineer was to construct these facilities according to these plans as approved by the Town of Addison. The lines and grades were set on the ground for construction according to said plans. The Town of Addison inspected the construction. Neither the owner nor the engineer verified lines or grades after construction. We are not aware of any changes or revisions to these plans during construction except as noted.

REVISIONS	DATE	BY
1ST SUBMITTAL TO ARCHITECT	1/10/02	JST
2-REVISIONS PER CITY	3/20/02	LWK

**ADAMS CONSULTING ENGINEERS, INC.**  
**CIVIL - ENVIRONMENTAL ENGINEERS**  
 2445 E. Southlake Blvd., Suite 100 • Southlake, Texas 76082  
 Phone: (817) 329-8890 • Fax: (817) 329-7671

**RAYMOND HARRIS AND ASSOCIATES ARCHITECTS**  
**PROPOSED SAM'S CLUB BUILDING REMODEL**  
**4150 BELTLINE ROAD**  
**ADDISON, TEXAS**

**TOWN OF ADDISON DETAILS**

**G. ROBERT ADAMS**  
 86184  
 LICENSED PROFESSIONAL ENGINEER

PROJECT MGR.	J.L.
PROJECT TECH.	J.S.H.
CHECKED BY	J.H.W.
JOB NO.	2001.189
SHEET NO.	6