

STATE OF TEXAS
COUNTY OF DALLAS

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared...

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this _____ day of _____ 1989.

NOTARY PUBLIC, State of Texas
My Commission Expires _____

NOTE:
BELT LINE ROAD ROW DEDICATIONS & EASEMENTS AS RECORDED IN VOL. 88066, PG. 4219 AS THE ADDISON RESTAURANT PARK ADDITION ARE HEREBY ABANDONED BY THIS PLAT. AVIGATION EASEMENT AS RECORDED IN VOL. 880049 PG. 798 SHALL REMAIN IN AFFECT.

OWNER:
SANDIA FEDERAL SAVINGS & LOAN
3939 BELT LINE RD.
SUITE 600
DALLAS, TX. 75244
(214) 620-7711

ENGINEER:
CARTER & BURGESS, INC.
3500 MAPLE AVE.
SUITE 1500
DALLAS, TX. 75219
(214) 520-1260

FIELD NOTES
COUNTY OF DALLAS }
STATE OF TEXAS }
Being a 3,090 acre tract of land situated in the Edward Cook Survey, Abstract No. 326 and the E. Fike Survey, Abstract No. 478, Dallas County, Texas, said 3,090 acre tract of land being a portion of that certain 13,384 acre tract of land as conveyed to Camden Financial Corporation as recorded in Volume 86110, Page 2751, and Volume 86189, Page 1651, Dallas County deed records, said 3,339 acre tract of land being more particularly described by meter and bounds as follows:

BOUNDARY at a 1/2 inch iron rod found, the southeast corner of said 12,384 acre tract and the southeast corner of that certain tract of land as described in deed to Camden Financial Corporation as recorded in Volume 86110, page 2751, said deed being, and being in the northerly right-of-way line of Belt Line Road, a 100 foot wide public right-of-way.

THENCE S89°51'01"E 300.00 feet;

THENCE S89°51'01"E 207.00 feet;

THENCE S89°51'01"E 207.00 feet;

THENCE S89°51'01"E 207.00 feet to a point in the aforesaid northerly right-of-way line, the beginning of a circular curve concave to the north whose radius is 216.20 feet and whose longchord bears S89°51'01"E 216.20 feet;

THENCE westerly, along said non-circular curve, and along said northerly right-of-way line, through a central angle of 00°24'01" an arc distance of 216.20 feet, to a 1/2 inch iron rod found, the end of said curve;

THENCE N61°37'18"W 292.18 feet continuing along said northerly right-of-way line to the POINT OF BEGINNING and continuing 3,090 acres of land, more or less.

That I, Gary L. Clements, do hereby certify that I prepared this plat from an actual and accurate survey of the land and that the corners monuments shown thereon were found or properly placed under my personal supervision in accordance with the plotting rules and regulations of the Planning and Zoning Commission of the Town of Addison, Texas.

GARY L. CLEMENTS
Registered Public Surveyor
Texas Registration No. 4722

CITY OF DALLAS
Pg. 629
D.C.D.R.

1"=40'

EDWARD COOK SURVEY
ABSTRACT NO. 326

CAMDEN FINANCIAL CORPORATION
VOL. 86110, PG. 2751

EDWARD COOK SURVEY
ABSTRACT NO. 326

LOT 1
3.339 ACRES

LOT 2
1.751 ACRES

ARAPAHO ROAD DEDICATION
(60' R.O.W.)
Vol. 88066 Pg. 4219

E. FIKE SURVEY
ABSTRACT NO. 478

BELT LINE ROAD
(PAVED ST. 100' R.O.W.)

CITY OF DALLAS
Pg. 629
D.C.D.R.

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REVISIONS

PROJECT NO. D28903101

DATE

REVISIONS

DATE

DATE

OWNER: SANDIA FEDERAL SAVINGS & LOAN, 3939 BELT LINE RD., SUITE 600, DALLAS, TX. 75244, (214) 620-7711.

ENGINEER: CARTER & BURGESS, INC., 3500 MAPLE AVE., SUITE 1500, DALLAS, TX. 75219, (214) 520-1260.

ADDITIONAL INFORMATION: PROJECT NO. D28903101, SHEET C1 OF SHEETS.

FINAL PLAT:
ADDISON OAKS ADDITION LOTS 1 & 2
SITUATED IN THE EDWARD COOK SURVEY, ABSTRACT NO. 326 & THE E. FIKE SURVEY, ABSTRACT NO. 478

CARTER & BURGESS, INC.
ENGINEERS - PLANNERS

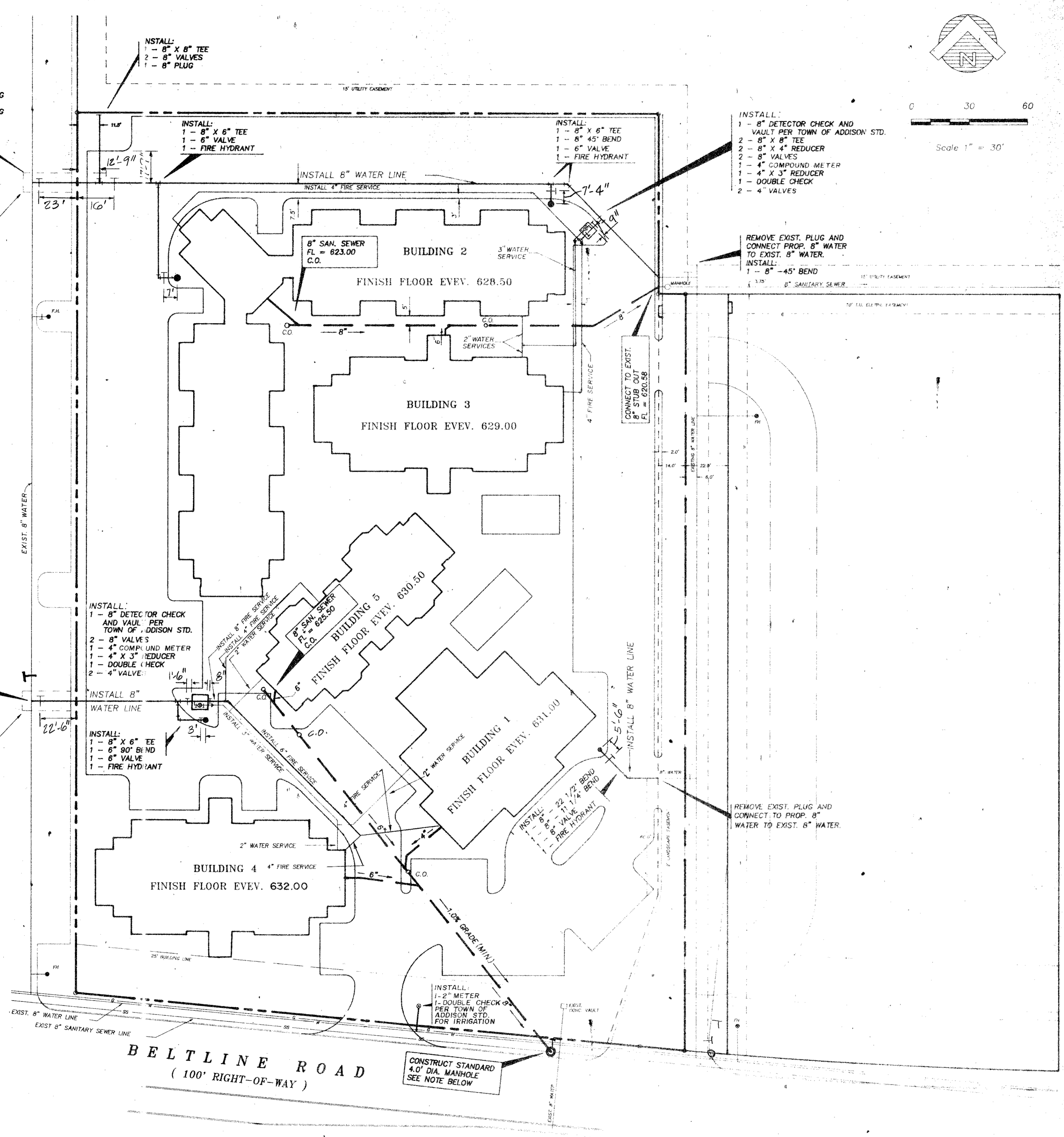
1100 MCCOY AVENUE, P.O. BOX 8925, AT WORTHEN, TEXAS 75213
4000 SANDY DRIVE, SUITE 300 HOUSTON, TEXAS 77064
3500 MAPLE AT TURTLE CREEK BLVD. DALLAS, TEXAS 75219

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ADDITION, TX
89042.00
C1

THE VINCENT ASSOCIATION OF ARCHITECTS



INSTALL:
1 - 8" X 8" TAPPING SLEEVE AND VALVE CONNECT TO EXISTING 8" WATER LINE

REMOVE AND REPLACE EXIST. PAVEMENT AND CURB PER TOWN OF ADDISON STANDARD DETAILS

INSTALL:
1 - 8" X 8" TEE
2 - 8" VALVES
1 - 8" PLUG

INSTALL:
1 - 8" X 8" TEE
1 - 6" VALVE
1 - FIRE HYDRANT

INSTALL:
1 - 8" X 8" TEE
1 - 8" 45° BEND
1 - 6" VALVE
1 - FIRE HYDRANT

INSTALL:
1 - 8" DETECTOR CHECK AND VAULT PER TOWN OF ADDISON STD.
2 - 8" X 8" TEE
2 - 8" X 4" REDUCER
2 - 8" VALVES
1 - 4" COMPOUND METER
1 - 4" X 3" REDUCER
1 - DOUBLE CHECK
2 - 4" VALVES

REMOVE EXIST. PLUG AND CONNECT PROP. 8" WATER TO EXIST. 8" WATER.
INSTALL:
1 - 8" 45° BEND

INSTALL:
1 - 8" DETECTOR CHECK AND VAULT PER TOWN OF ADDISON STD.
2 - 8" VALVES
1 - 4" COMPOUND METER
1 - 4" X 3" REDUCER
1 - DOUBLE CHECK
2 - 4" VALVES

INSTALL:
1 - 8" X 6" TEE
1 - 6" 90° BEND
1 - 6" VALVE
1 - FIRE HYDRANT

INSTALL:
1 - 8" METER
1 - DOUBLE CHECK PER TOWN OF ADDISON STD. FOR IRRIGATION

REMOVE EXIST. PLUG AND CONNECT TO PROP. 8" WATER TO EXIST. 8" WATER.

BENCH MARK:
CITY OF DALLAS BENCH MARK "C" CUT ON THE CONCRETE CURB CENTER RADIUS AT THE SOUTHWEST CORNER OF BELTLINE ROAD AND INWOOD ROAD, WEST OF THE SOUTHWEST AND ST. LOUIS RAILROAD.

ELEVATION 632.11

NOTES:
1. THE GENERAL CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING THE LOCATION AND DEPTH OF ALL EXISTING UTILITIES PRIOR TO THE START OF CONSTRUCTION. THE ENGINEER SHALL BE NOTIFIED IMMEDIATELY OF ANY DISCREPANCIES.
2. VERIFY THE LOCATION AND DEPTH OF ALL EXISTING UTILITIES PRIOR TO THE START OF CONSTRUCTION. THE CONTRACTOR SHALL EXPOSE THE EXISTING UTILITIES TO MAKE CERTAIN THAT THE UTILITIES ARE NOT DELETED OR DELETED AND TO BE SHOWN IN THE RECORD DRAWINGS.

- GENERAL NOTES
- ALL CONSTRUCTION TO BE IN ACCORDANCE WITH THESE PLANS AND TOWN OF ADDISON STANDARDS AND SPECIFICATIONS
 - ALL SANITARY SEWER PIPE SHALL BE PVC PIPE SDR35 (ASTM 3040).
 - ALL WATER LINES 4", 6", AND 8" SHALL BE PVC PIPE SDR-18, CLASS 150 (AWWA C-900).
 - IT WILL BE THE RESPONSIBILITY OF THE CONTRACTOR TO PROTECT ALL PUBLIC UTILITIES IN THE CONSTRUCTION OF THIS PROJECT.
 - IT WILL BE THE CONTRACTOR'S RESPONSIBILITY TO CONTACT TOWN OF ADDISON AND ALL PUBLIC UTILITY COMPANIES TO VERIFY AND MARK UP THEIR SERVICE IN THE PROJECT AREA PRIOR TO STARTING CONSTRUCTION.
 - FIRE HYDRANTS SHALL BE MUELLER CENTURION.
 - THRUST BLOCKING SHALL CONFORM TO TOWN OF ADDISON STANDARD DETAILS.
 - CONTACT TOWN OF ADDISON UTILITIES DIVISION (450-2873) PRIOR TO TAPPING EXISTING WATER LINES, 24-HOURS IN ADVANCE.
 - CAST-IN-PLACE MANHOLES SHALL CONFORM TO TOWN OF ADDISON STANDARDS AND SHALL BE POURED WITH 6-SACK CONCRETE MIX. MH STEPS ARE REQUIRED. CONTACT UTILITIES DIVISION PRIOR TO MANHOLE CONSTRUCTION.
 - USE CLASS C EMBEDMENT PER TOWN OF ADDISON DETAILS FOR SANITARY SEWER.

AS BUILT DRAWING

SCALE 1"=30' DRAWN BY ACAD (RAH) CHECKED BY TAL STONE APPROVED BY C. M. GLENN ACAD FILE HOME/P/AVV/ADD PROJECT NO.	DATE 09-25-89	NO. 10-16-89 DATE GENERAL REVISION NO.	REVISION M.G. APP.	AYRES ASSOCIATES Engineers/Planners/Surveyors El Paso, TX Dallas, TX Houston, TX San Antonio, TX Fort Worth, TX Austin, TX 2110 Walnut Hill Lane Irving, Texas 76038 214-670-6577 P.O. Box 812408 Dallas, Texas 75281 4957 Beltline Rd. #404 3-11-1
WATER AND SEWER PLAN HOMEWOOD SUITES				
LOT 1 ADDISON OAKS ADDITION CITY OF ADDISON, TEXAS				
Sheet 2 of 6				