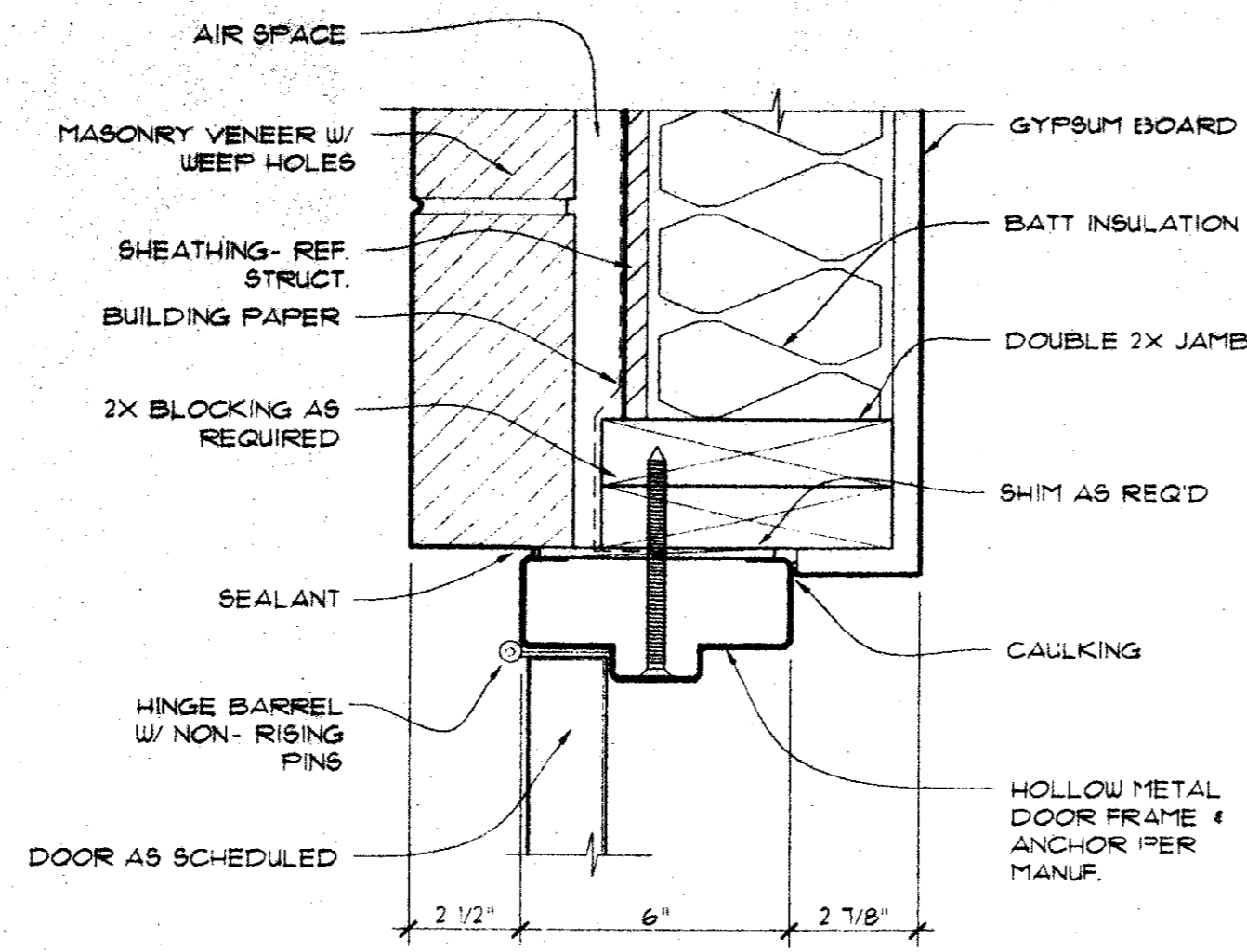
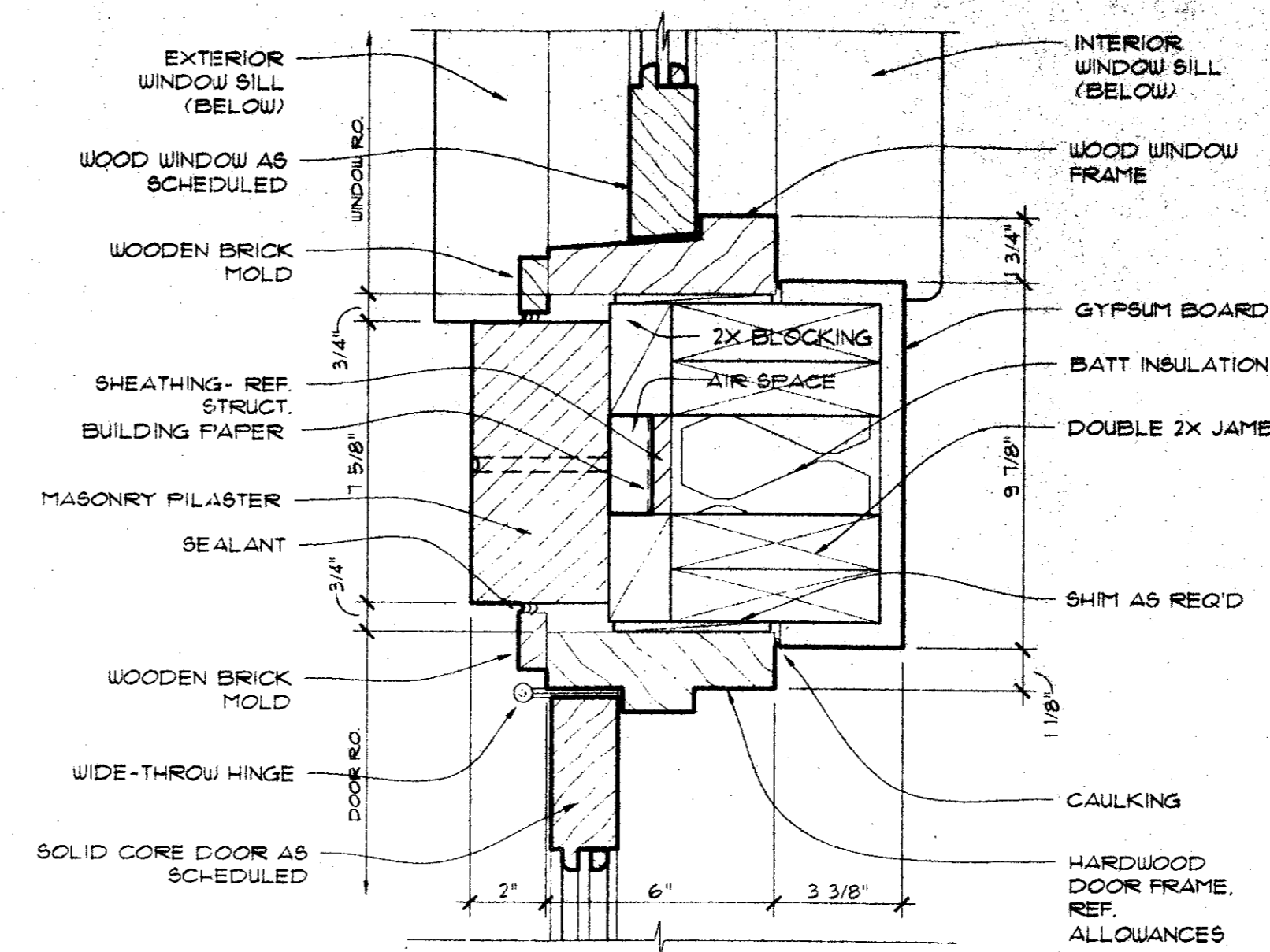


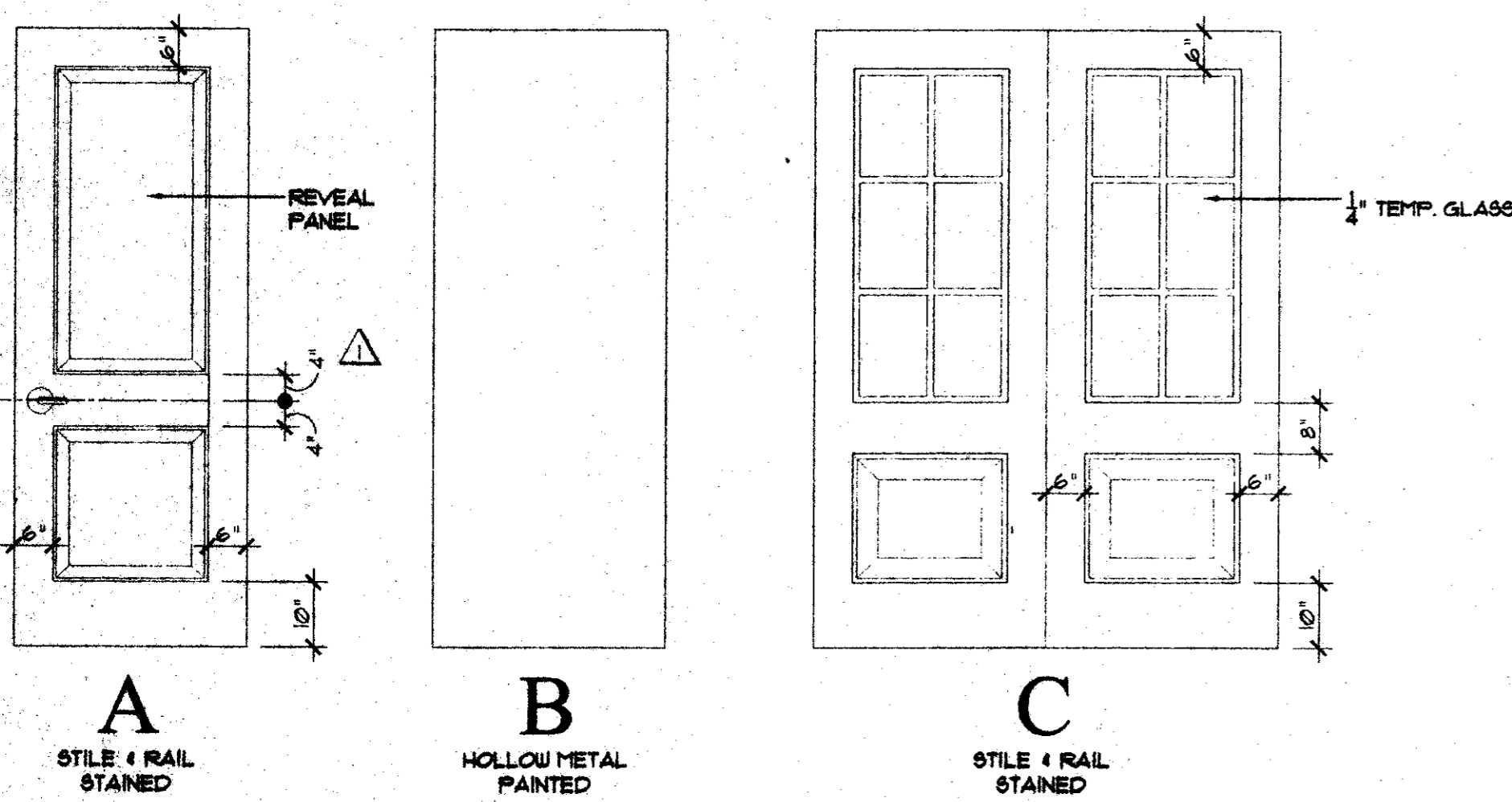
1 HEAD DETAIL
SCALE: 3" = 1'-0"



2 JAMB DETAIL
SCALE: 3" = 1'-0"



3 JAMB DETAIL
SCALE: 3" = 1'-0"



4 DOOR TYPES
SCALE: 1/2" = 1'-0"

| MARK | DOOR | | | | FRAME | | | | FIRE RATING | REMARKS | |
|------|------|---------|-------|--------|--------|--------------|-----------|-----------|-------------|---------|---|
| | TYPE | MATL. | WIDTH | HEIGHT | THICK | HARDWARE | HEAD | JAMB | | | SILL |
| 001 | C | WOOD | 6'-0" | 8'-0" | 1-3/4" | WOOD HS-7 | - | 3/4" A100 | - | - | - |
| 002 | C | WOOD | 6'-0" | 8'-0" | 1-3/4" | WOOD HS-8 | - | 3/4" A100 | - | - | - |
| 003 | A | WOOD | 3'-0" | 8'-0" | 1-3/4" | WOOD HS-3 | - | - | - | - | COAT HOOK # 60" AFF. |
| 004 | A | WOOD | 3'-0" | 8'-0" | 1-3/4" | WOOD HS-3 | - | - | - | - | COAT HOOK # 60" AFF. |
| 005 | A | WOOD | 3'-0" | 8'-0" | 1-3/4" | WOOD HS-3 | - | - | - | - | COAT HOOK # 60" AFF. |
| 006 | A | WOOD | 3'-0" | 8'-0" | 1-3/4" | WOOD HS-3 | - | - | - | - | COAT HOOK # 60" AFF. |
| 007 | A | WOOD | 3'-0" | 8'-0" | 1-3/4" | WOOD HS-6 | - | - | - | - | - |
| 008 | - | - | - | - | - | - | - | - | - | - | - |
| 009 | A | WOOD | 3'-0" | 8'-0" | 1-3/4" | WOOD HS-6 | - | - | - | - | - |
| 010 | A | WOOD | 3'-0" | 8'-0" | 1-3/4" | WOOD HS-6 | - | - | - | - | - |
| 011 | A | WOOD | 3'-0" | 8'-0" | 1-3/4" | WOOD HS-10 | - | - | - | - | - |
| 012 | A | WOOD | 3'-0" | 8'-0" | 1-3/4" | WOOD HS-5 | - | - | - | - | - |
| 013 | A | WOOD | 3'-0" | 8'-0" | 1-3/4" | WOOD HS-4 | - | - | - | - | H.C. SIGN 'WOMEN'S' # WALL - REF. ELEV. |
| 014 | A | WOOD | 3'-0" | 8'-0" | 1-3/4" | WOOD HS-4 | - | - | - | - | H.C. SIGN 'MEN'S' # WALL - REF. ELEV. |
| 015 | B | H. MTL. | 3'-0" | 8'-0" | 1-3/4" | H. MTL. HS-1 | 1/4" A100 | 2/4" A100 | - | - | - |
| 016 | B | H. MTL. | 3'-0" | 8'-0" | 1-3/4" | H. MTL. HS-2 | 1/4" A100 | 2/4" A100 | - | - | - |

- | | | | |
|---|--|--|---|
| <p>HS-1</p> <ul style="list-style-type: none"> 4 BUTT HINGES 1 OVERHEAD EXPOSED CLOSER 1 LOCKSET - ENTRY FUNCTION 1 DOOR VIEWER 1 DOOR STOP 1 SET WEATHERSTRIPPING 1 THRESHOLD 1 RAIN DRIP | <p>HS-2</p> <ul style="list-style-type: none"> 4 BUTT HINGES 1 OVERHEAD EXPOSED CLOSER 1 LOCKSET - STOREROOM FUNCTION 1 DOOR STOP 1 SET WEATHERSTRIPPING 1 THRESHOLD 1 RAIN DRIP | <p>HS-3</p> <ul style="list-style-type: none"> 4 BUTT HINGES 1 LOCKSET - OFFICE FUNCTION 1 WALL STOP 1 COAT HOOK | <p>HS-4</p> <ul style="list-style-type: none"> 4 BUTT HINGES 1 OVERHEAD EXPOSED CLOSER 1 PUSH PLATE 1 PULL PLATE 1 KICK PLATE 1 DOOR STOP 1 SET - ADA & GENDER SIGNAGE ('MEN'S' OR 'WOMEN'S') |
| <p>HS-5</p> <ul style="list-style-type: none"> 4 BUTT HINGES 1 OVERHEAD EXPOSED CLOSER 1 LOCKSET - ENTRY FUNCTION 1 DOOR STOP | <p>HS-6</p> <ul style="list-style-type: none"> 4 BUTT HINGES 2 OVERHEAD EXPOSED CLOSERS 1 LOCKSET - STOREROOM FUNCTION 1 DOOR STOP | <p>HS-7 (REFER ALLOWANCES)</p> <ul style="list-style-type: none"> 8 BUTT HINGES 2 OVERHEAD EXPOSED CLOSERS 1 DEADLOCK 1 SET - FLUSH BOLTS 1 THRESHOLD 2 DOOR STOPS 2 SETS - WEATHERSTRIPPING 2 SETS - PUSH/FULL 1 KNOX BOX | <p>HS-8 (REFER ALLOWANCES)</p> <ul style="list-style-type: none"> 8 BUTT HINGES 2 OVERHEAD EXPOSED CLOSERS 1 THRESHOLD 2 DOOR STOPS 2 SETS - WEATHERSTRIPPING 2 SETS - PUSH/FULL |
| <p>HS-9</p> <ul style="list-style-type: none"> 4 BUTT HINGES 1 OVERHEAD EXPOSED CLOSER 1 LOCKSET - ENTRY FUNCTION 1 DOOR VIEWER 1 DOOR STOP | <p>HS-10</p> <ul style="list-style-type: none"> 4 BUTT HINGES 1 LOCKSET - PASSAGE FUNCTION 1 DOOR STOP | <p>GENERAL NOTES:</p> <ul style="list-style-type: none"> 1. ACCEPTABLE MANUFACTURERS - LOCKSETS, LATCHSETS, & CYLINDERS: 1. CORBIN/ROSSIGNOL 2. SARGENT MANUFACTURING CO. 3. SCHLAGE LOCK CO. 4. YALE SECURITY | |

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 Drawing # 1180-LS3 - Addition A516-6 Drawings A181.dwg at Dec 05, 2000 11:21 am by amf
 Scott_BORD.dwg - PFD.dwg - SCHEDULE EQUIPMENT.dwg

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|--|---|---|--|---------------------|
| | <p>R-F ROGERS-FORD ARCHITECTURE - INTERIOR DESIGN 2616 THOMAS AVENUE DALLAS, TEXAS 75204 TELEPHONE (214) 871-9988 FAX (214) 871-3135</p> | <p>LONE STAR BANK 4630 BELTLINE ROAD at Beltwood Parkway East ADDISON, TX</p> | <p>7-25-2000 PERMIT ISSUED 8-17-2000 ISSUE FOR BID 12-05-00 CONST. ISSUED 12-05-00 P.R. #1</p> | <p>A7.01</p> |
| | <p>Project # 1804</p> | | <p>SCHEDULES & DETAILS</p> | |