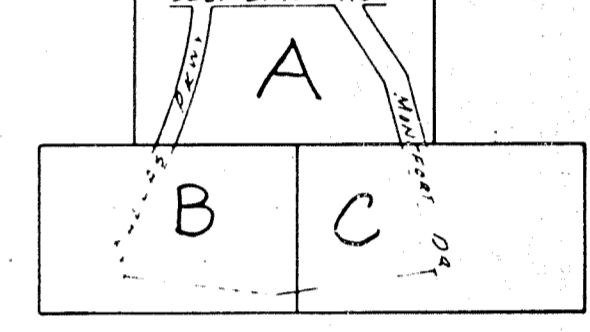


LOT CORNER COORDINATES

#	Y	X
49	416.196	2697.396
50	416.196	2399.684
54	416.196	2272.684
56	416.196	2008.133
59	1543.196	2399.684
60	1747.419	2399.684
61	1543.196	2583.235
62	1385.925	2724.604
507	1411.692	2005.854
508	1418.935	1991.589
509	1728.500	2095.740
510	1728.500	2272.684
511	1772.500	2028.549
512	2000.000	2040.000
513	2000.000	2251.340
514	1987.906	2278.324
515	1728.508	2333.508
516	1871.838	2272.684
517	1772.000	2272.684
518	1734.667	2040.305



KEY MAP

MARY T. McENTIRE KNIGHT
5,000 ACRES
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DATE 1-15-76

Project and Location
4121400 - 411 AP

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NOTE FOR GENERAL NOTES - SEE SHEETS FOR SANITARY SEWER PROFILES SEE SHEET 34
REFER TO SHEET 34 FOR 12" WATER SERVICE LINE PROFILE - SEE SHEET 34

34

ELECTRIC DATA SYSTEMS CORP
4.945 ACRES
RECORDED IN ABST 1146 PAGE 2
DATE 6-28-74

6" 15" STORM SEWER E6MT
A: 21'44" 56'
R: 91.0'
T: 15.56'
L: 90.75'

BENCHMARK: STANDARD WATER DEPT. BENCHMARK CENTER INLET NORTHWEST CORNER BELT LINE ROAD AND DALLAS PKWY. ELEV: 632.08

LOCATION: VILLAGE ON THE PARKWAY (CHANGE ORDER NO. 2)
DESIGNED: ALBERT H. HALFF ASSOCIATES INC. & ENGINEERS
DATE: 1-19-79
R.O.V. APPROVED: [Signature]
ENGINEER OF DESIGN: DALLAS WATER UTILITIES DEPT.
CONTRACT NO. 78-2619, 78-2622 STIMSON - SEPT. 25, 1978

LOCATION: VILLAGE ON THE PARKWAY - PHASE I
DESIGNED: ALBERT H. HALFF ASSOCIATES INC. & ENGINEERS
DATE: 10-17-78
R.O.V. APPROVED: [Signature]
ENGINEER OF DESIGN: DALLAS WATER UTILITIES DEPT.
CONTRACT NO. 78-2619, 78-2622 STIMSON - SEPT. 25, 1978

LOCATION: VILLAGE ON THE PARKWAY (CHANGE ORDER NO. 2)
DESIGNED: ALBERT H. HALFF ASSOCIATES INC. & ENGINEERS
DATE: 2-1-79
R.O.V. APPROVED: [Signature]
ENGINEER OF DESIGN: DALLAS WATER UTILITIES DEPT.
CONTRACT NO. 78-2619, 78-2622 STIMSON - SEPT. 25, 1978

WATER & SANITARY SEWER PLANS

VILLAGE ON THE PARKWAY
VILLAGE PARKWAY VENTURE

ALBERT H. HALFF ASSOCIATES, INC. - ENGINEERS
CITY OF ADDISON, TEXAS

DESIGN	DRAWN	DATE	SCALE	NOTES	FILE	NO.
AHH	T.P.	MAY 1978	1"=50'	6143	4110	1960

REVISOR: 1/31/79 CHANGED 8" WATER MAIN TO 12" MAIN BETWEEN LOT B & A-C, CHANGED FIRE HYDRANT AND SERVICE LINE LOCATIONS.
REVISOR: AS PER CHANGE ORDER #1 (1/1/79) (MOVED 8" WATER SERVICE FOR LOT B 85' EAST)