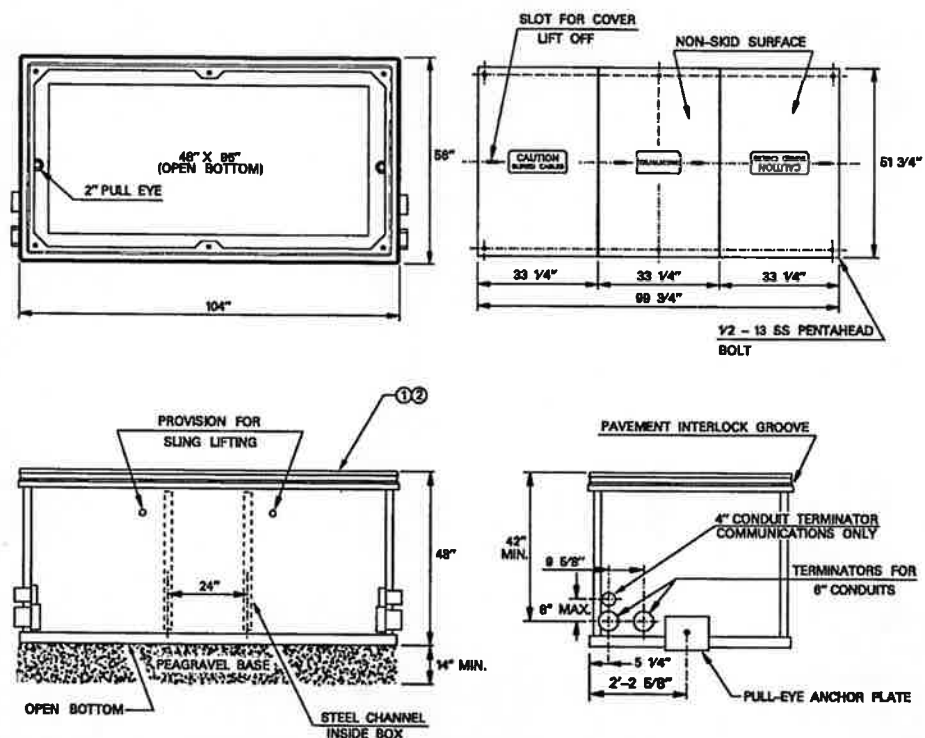


205 - 215
01 - 00

THREE PHASE PRIMARY SUBSURFACE SPLICE/PULL BOX 48" X 96" X 48"

205 - 215
01 - 00



NOTES:

- H10 LOADING (8000 LBS. LIVE WHEEL /10,400 LBS. ROLL OVER). FOR USE IN AREAS SUBJECT TO PEDESTRIANS, MOWERS AND OCCASIONAL LIGHT VEHICULAR TRAFFIC.
- A16 LOADING (HEAVY OCCASIONAL VEHICULAR TRAFFIC 16,000 LBS. LIVE WHEEL /20,800 LBS. ROLL OVER) FOR USE IN ALLEY WAYS AND PARKING LOTS. NOT FOR CONTINUOUS VEHICULAR TRAFFIC.
- FOR LOCATIONS IN ALL ROADWAYS SUBJECT TO CONTINUOUS DAILY VEHICULAR TRAFFIC, CONTACT DISTRIBUTION STANDARDS.
- NUMBER AND LOCATION OF PENTAHEAD BOLTS AND LIFTING PROVISIONS MAY VARY AMONG MANUFACTURERS.
- LIMIT TO 3 - 500 KCML THRU 3 - 1000 KCML.

ITEM	QTY	DESCRIPTION	TSN/REF	CU	MU
1	1	BOX, SPLICE/PULL, 48"X96"X48" H10 (LOADING SEE NOTE 1)	319043	BSP398	
2	1	BOX, SPLICE/PULL, 48"X96"X48" A16 (LOADING SEE NOTE 2)	408734	BXSFLA16	

APPROVED BY

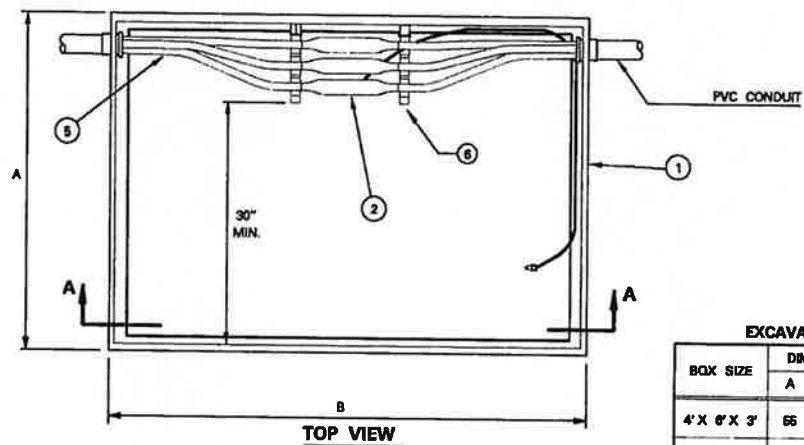


TXU Electric & Gas
Formerly TXU Electric & Gas Services

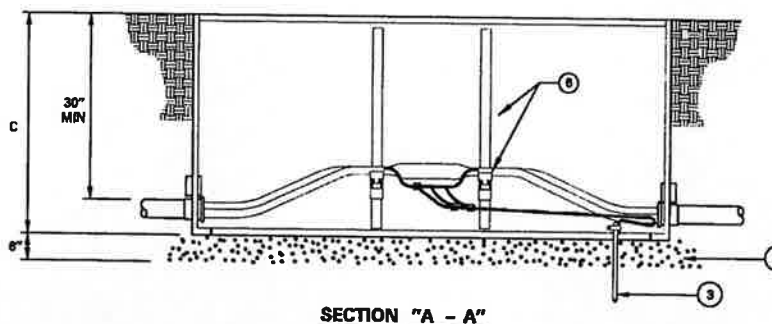
205 - 270
05 - 04

THREE PHASE PRIMARY SUBSURFACE SPLICE/PULL BOX INSTALLATION

205 - 270
05 - 04



BOX SIZE	DIMENSIONS (IN)		
	A	B	C
4' X 6' X 3'	66	79	36
4' X 8' X 4'	66	104	48



NOTES:

- SPLICE/PULL BOX DESIGNED FOR PARKWAY INSTALLATION WITH H-10 LOADING (LIGHT VEHICULAR TRAFFIC).
- THIS BOX IS INTENDED FOR USE AS AN INTERMEDIATE SPLICE BOX AS NEEDED DUE TO LONG PULLING DISTANCES AND RESTRICTED TO ONE 3rd CIRCUIT.

ITEM	QTY	DESCRIPTION	TSN/REF	CU	MU
1		BOX, SPLICE/PULL	205-210/215	BSP398	
2		SPLICE, PRIMARY, STRAIGHT	206-100/101	PSS	
3		DRIVEN GROUND	204-270	GSSPB	
4		GRAVEL FILL			
5		CABLE, PRIMARY			
SECTION B					
NEW CONSTRUCTION					
6		CABLE RACKS, NON-METALLIC	205-070	CRA	MCRA
MAINTENANCE ONLY					
8		CABLE RACKS WITH PORCELAIN INSULATORS	205-070	CRB	

APPROVED BY



Ch Moran P.E. 10-24-13
Signature of Registrant Date

FIRM REGISTRATION NUMBER: 312

NO.	REVISION	BY	DATE
TOWN OF ADDISON DALLAS COUNTY, TEXAS BELT LINE ROAD UNDERGROUND ELECTRICAL SPLICE/ PULL BOX INSTALLATION DETAIL			
1201 NORTH BOWSER ROAD, RICHARDSON, TEXAS 75081-2275 TEL (214) 346-6200 FAX (214) 739-0095			
PROJECT	DESIGN	DRAWN	DATE
29350	HALFF	HALFF	OCT. 2013
FILE	SHEET		
29350 ELEC 27d	ELE-27		