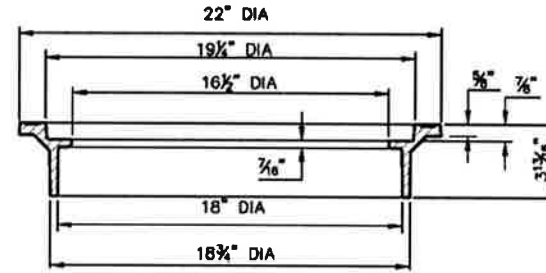
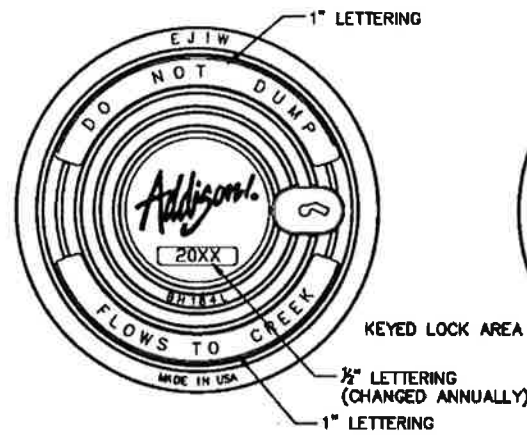


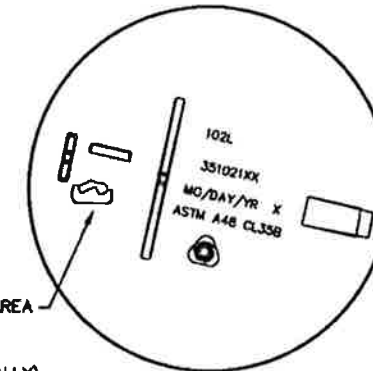
RING



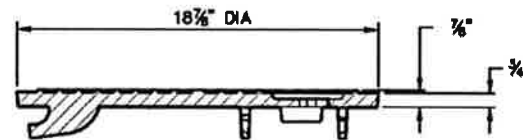
RING SECTION



COVER



COVER BOTTOM VIEW



COVER SECTION

NOTE:  
 FRAME AND COVER SHALL BE EAST JORDAN IRON WORKS FRAME PRODUCT #35202000 AND COVER PRODUCT #NCR08-0060B OR APPROVED EQUAL AND SHALL BE GRAY CAST IRON CONFORMING TO ASTM A48-CL35B.

INLET FRAME & COVER  
 N.T.S.



*Manu Champrasert* P.E. 10/25/2013  
 Signature of Registrant Date

FIRM REGISTRATION NUMBER: 312

| NO.  | REVISION | BY    | DATE      |               |        |
|--|----------|-------|-----------|---------------|--------|
| TOWN OF ADDISON<br>DALLAS COUNTY, TEXAS<br>BELT LINE ROAD<br>UNDERGROUND ELECTRICAL<br>STORM DRAIN DETAILS |          |       |           |               |        |
| 1201 NORTH BOWSER ROAD, RICHARDSON, TEXAS 75061-2275<br>TEL. (214) 346-6200 FAX (214) 738-0095             |          |       |           |               |        |
| PROJECT  | DESIGN   | DRAWN | DATE      | FILE          | SHEET  |
| 29350  | HALFF    | HALFF | OCT. 2013 | 29530 STMD 04 | DT-SD4 |