

user id

# STATE OF TEXAS DEPARTMENT OF TRANSPORTATION

## PLANS OF PROPOSED STATE HIGHWAY IMPROVEMENT

FED. RD. DIV. NO.	FEDERAL AID PROJECT NO.	SHEET NO.
6	CC-8050-18-034	1
STATE	DIST. NO.	COUNTY
TEXAS	18	DALLAS
CONT.	SECT.	JOB
8050	18	034

### INDEX OF SHEETS

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DESIGN SPEED = 40 MPH (BELT LINE RD. & MIDWAY RD.)  
30 MPH (QUORUM DR.)

STATE PROJECT CC-8050-18-034  
DALLAS COUNTY  
BELT LINE ROAD AT MIDWAY ROAD  
BELT LINE ROAD AT QUORUM DRIVE  
PROJECT LENGTH  
ROADWAY = 1757.81 FT = 0.33 MI

FOR THE CONSTRUCTION OF MISCELLANEOUS WORK  
CONSISTING OF GRADING, DRAINAGE, CONCRETE PAVEMENT,  
SIDEWALK, SIGNALS, PAVEMENT MARKINGS AND SIGNS

### NOTE:

SPECIFICATIONS ADOPTED BY THE TEXAS DEPARTMENT OF TRANSPORTATION, MARCH 1, 1993, AND THE CONTRACT PROVISIONS LISTED AND DATED AS FOLLOWS SHALL GOVERN ON THIS PROJECT: REQUIRED CONTRACT PROVISIONS FOR ALL FEDERAL-AID CONSTRUCTION CONTRACTS (FORM FHWA 1273, AUGUST, 1989) AND ADDENDUM TO FHWA FORM FHWA 1273, REQUIRED CONTRACT PROVISIONS, FEDERAL-AID CONSTRUCTION CONTRACTS (FEBRUARY, 1991).

THE CONTRACTOR SHALL PROVIDE AND ERECT BARRICADES AND WARNING SIGNS IN ACCORDANCE WITH BC-(1) THRU (9)-1994 AT POINTS INDICATED AND AT OTHER POINTS AS DIRECTED BY THE ENGINEER.

THE CONTRACTOR SHALL MAKE HIS OWN INVESTIGATION AND ARRANGEMENTS FOR RAIL DELIVERY POINTS AND TRACKAGE FACILITIES.

CONTRACTOR NAME: \_\_\_\_\_

DATE OF LETTING: \_\_\_\_\_

DATE CONTRACTOR BEGAN WORK: \_\_\_\_\_

DATE WORK COMPLETED AND ACCEPTED: \_\_\_\_\_

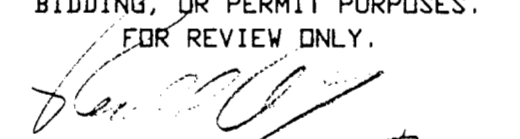
FINAL CONTRACT COST: \_\_\_\_\_

LIST OF APPROVED FIELD CHANGES: \_\_\_\_\_

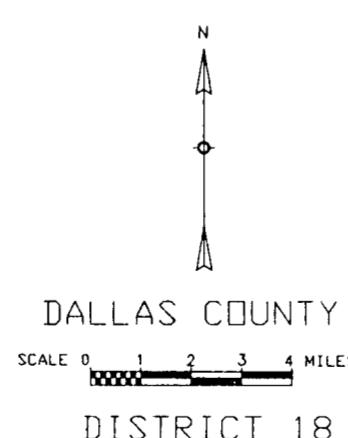
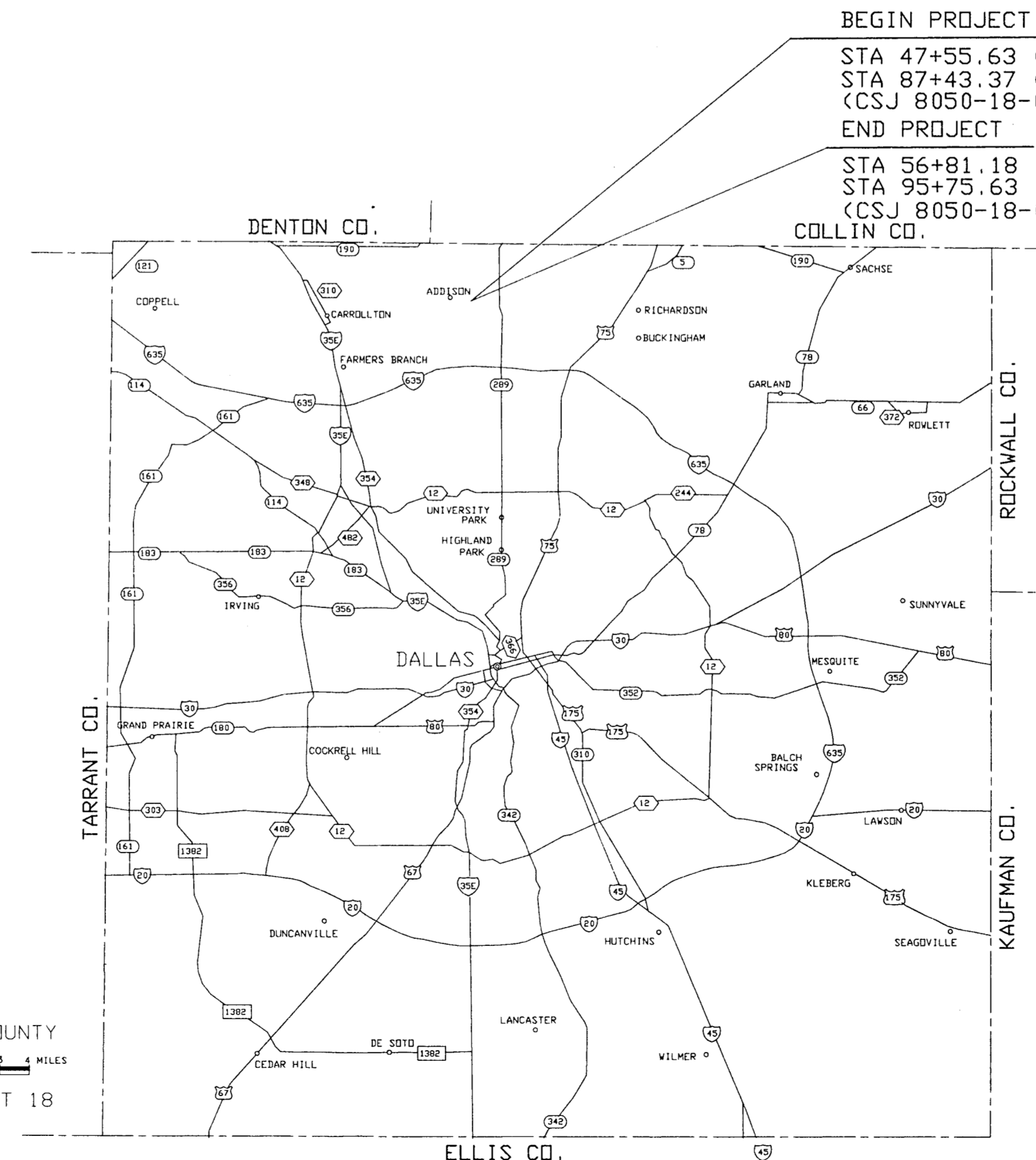
### STANDARD SHEETS

SHEET NO.	DESCRIPTION
CPJR(30B)-75	
JS-94	
R(1-3)	
W(1-3)	
SMD(1-1 THRU 1-3)	
RPM(1)-92	
PM(1)-92A	
PM(2)-92	
BC(1-9)-94	
EC(1)-93	
EC(3)-93	


**PRELIMINARY**  
NOT FOR CONSTRUCTION,  
BIDDING, OR PERMIT PURPOSES.  
FOR REVIEW ONLY.



**BARTON-ASCHMAN ASSOCIATES, INC.**  
RONALD A. YOUNG, P.E., NO. 36561  
DATE 9/5/95




RECOMMENDED FOR LETTING:

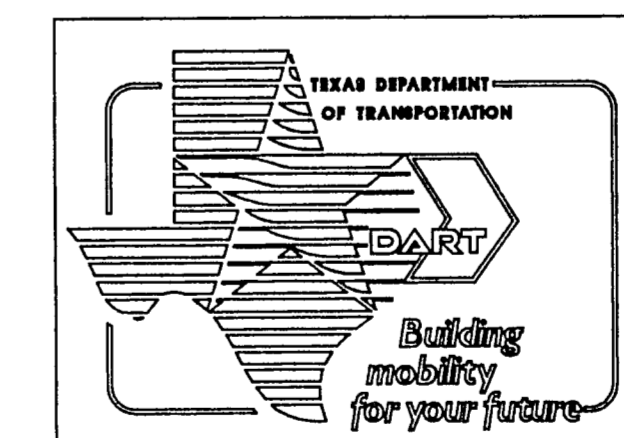


PROJECT MANAGER \_\_\_\_\_ DATE \_\_\_\_\_

RECOMMENDED FOR LETTING:



DIRECTOR OF PUBLIC WORKS \_\_\_\_\_ DATE \_\_\_\_\_



RECOMMEND FOR LETTING \_\_\_\_\_ 19 \_\_\_\_\_  
AREA ENGINEER \_\_\_\_\_, P.E. DIRECTOR OF TRANSPORTATION PLANNING AND DEVELOPMENT \_\_\_\_\_, P.E.

RECOMMEND FOR LETTING \_\_\_\_\_ 19 \_\_\_\_\_  
DISTRICT ENGINEER \_\_\_\_\_, P.E. DIRECTOR OF DESIGN DIVISION \_\_\_\_\_, P.E.

PLANS SUBMITTED BY:

**BARTON-ASCHMAN ASSOCIATES, INC.**  
5485 BELT LINE RD. #199 • DALLAS, TEXAS 75240 • (214) 991-1900

PARSONS TRANSPORTATION GROUP

U.S. DEPARTMENT OF TRANSPORTATION  
FEDERAL HIGHWAY ADMINISTRATION

APPROVED: \_\_\_\_\_ DATE \_\_\_\_\_  
DIVISION ADMINISTRATOR \_\_\_\_\_ DATE \_\_\_\_\_

THE STANDARD SHEETS SPECIFICALLY IDENTIFIED ABOVE HAVE BEEN SELECTED BY ME OR UNDER MY RESPONSIBLE SUPERVISION AS BEING APPLICABLE TO THIS PROJECT.

\_\_\_\_\_, P.E.  
RONALD A. YOUNG, P.E. \_\_\_\_\_ DATE \_\_\_\_\_

Preliminary 9-14-95

51-16