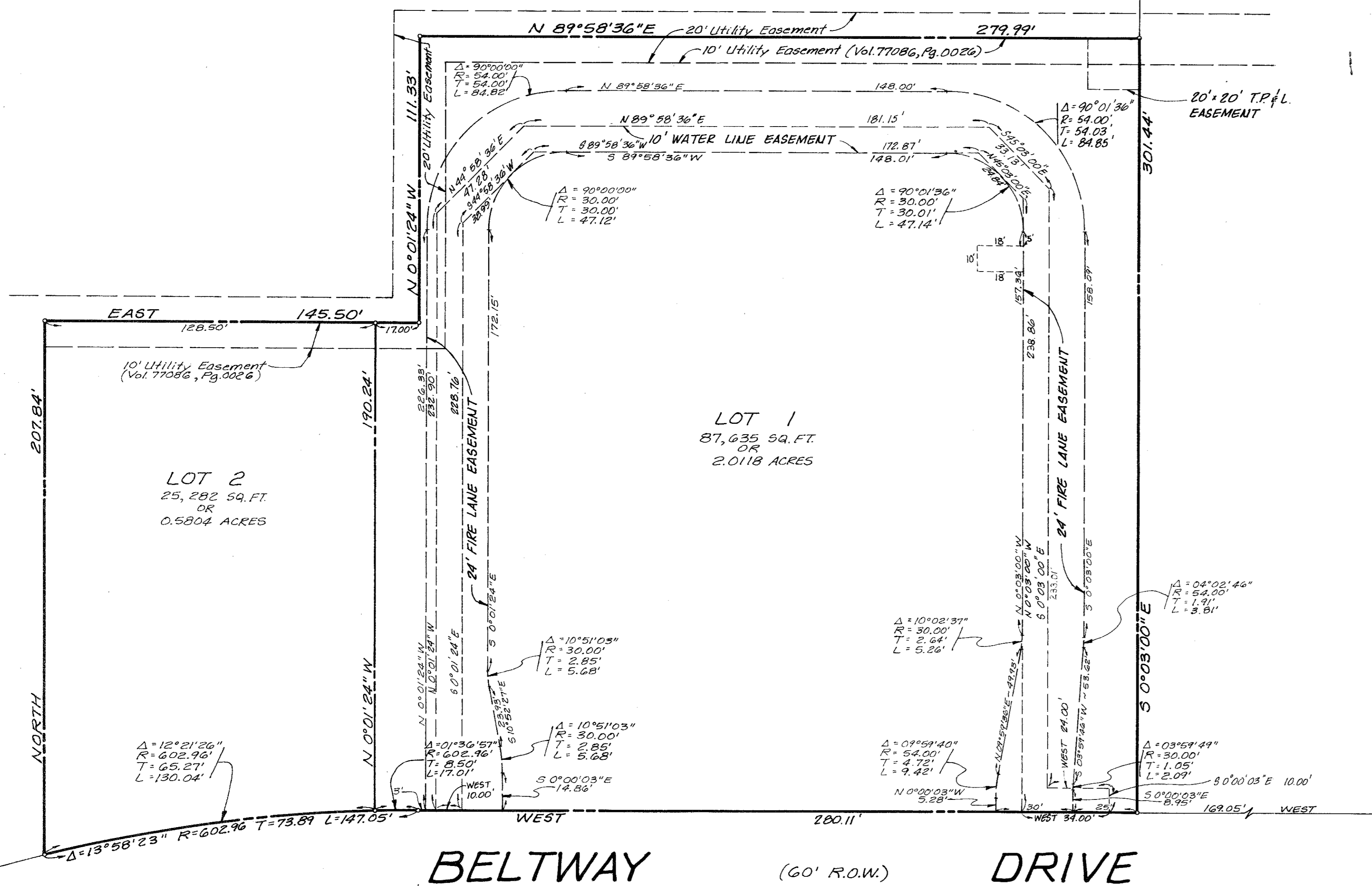
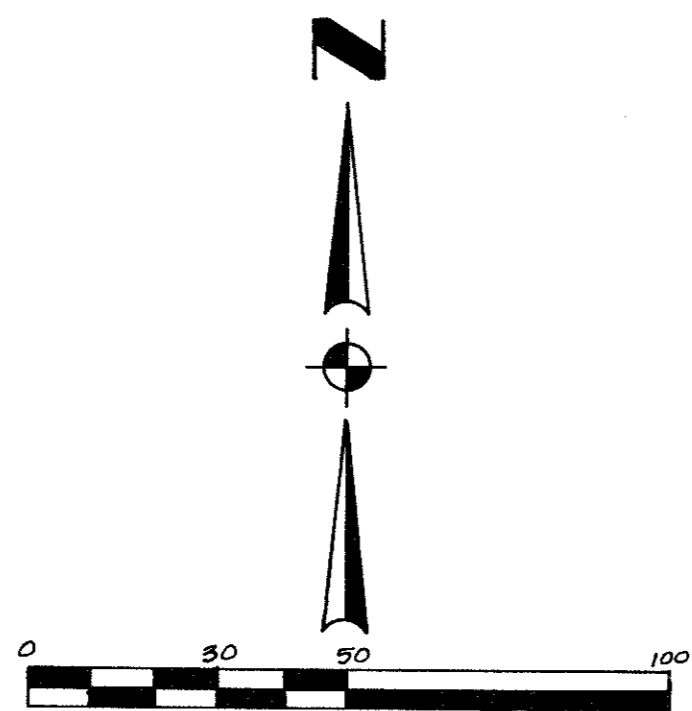


LOCATION MAP



NOTE: ALL ON-SITE UTILITIES SHALL BE PLACED UNDERGROUND

BELTWAY (60' R.O.W.) DRIVE

LOT 1

BEING a tract of land out of the Elisha Fike Survey, Abstract No. 478, in the City of Addison, Dallas County, Texas, and also being part of Beltway Office Park, Tract III, an addition to the City of Addison, as recorded in Volume 77086, Page 0026, Deed Records of Dallas County, Texas, and being more particularly described as follows:

COMMENCING at the point of intersection of the northerly right-of-way line of Beltway Drive (60 foot right-of-way) with the westerly right-of-way line of Beltway Drive (60 foot right-of-way);

THENCE due West, along the said northerly right-of-way line of Beltway Drive, a distance of 169.05 feet to an iron rod found at THE POINT OF BEGINNING;

THENCE due West, along the said northerly right-of-way line of Beltway Drive, a distance of 280.11 feet to an iron rod found at the point of tangency of a circular curve to the left having a radius of 602.96 feet;

THENCE Southwesterly, along said circular curve to the left, continuing along the said northerly right-of-way line of Beltway Drive, through a central angle of 14°12'47" an arc distance of 149.57 feet to an iron rod set for a corner;

THENCE North 0°01'24" West, departing the said northerly right-of-way line of Beltway Drive, a distance of 208.52 feet to an iron rod set for a corner, said point being on the centerline of a 20-foot utility easement as recorded in Volume 77086, Page 0026, Deed Records of Dallas County, Texas;

THENCE due East, continuing along said centerline, a distance of 148.03 feet to an iron rod found for a corner;

THENCE North 0°01'24" West, continuing along said centerline, a distance of 111.33 feet to an iron rod found for a corner;

THENCE North 89°58'36" East, continuing along said centerline, a distance of 279.99 feet to an iron rod found for a corner;

THENCE South 0°03'00" East, departing said centerline, a distance of 301.44 feet to THE POINT OF BEGINNING AND CONTAINING 87,635 square feet or 2.0118 acres of land more or less.

LOT 2

BEING a tract of land out of the Elisha Fike Survey, Abstract No. 478, in the City of Addison, Dallas County, Texas, and also being part of Beltway Office Park, Tract III, an addition to the City of Addison, as recorded in Volume 77086, Page 0026, Deed Records of Dallas County, Texas, and being more particularly described as follows:

COMMENCING at the point of intersection of the northerly right-of-way line of Beltway Drive (60 foot right-of-way) with the westerly right-of-way line of Beltway Drive (60 foot right-of-way);

THENCE due West, along the said northerly right-of-way line of Beltway Drive, a distance of 449.16 feet to the point of tangency of a circular curve to the left having a radius of 602.96 feet;

THENCE Southwesterly, along said circular curve to the left, continuing along the said northerly right-of-way line of Beltway Drive, through a central angle of 01°36'57" an arc distance of 17.01 feet to THE POINT OF BEGINNING;

THENCE Southwesterly, continuing along said circular curve to the left, through a central angle of 12°21'26" an arc distance of 130.04 feet to a corner;

THENCE due North, departing the said northerly right-of-way line of Beltway Drive, a distance of 207.84 feet to a point on a corner, said point being on the north line of an existing 16-foot utility easement as recorded in Volume 77086, Page 0026, Deed Records of Dallas County, Texas;

THENCE due East, along the north line of said utility easement, a distance of 128.50 feet to a point a corner;

THENCE South 0°01'24" East, departing the north line of said utility easement, a distance of 190.24 feet to THE POINT OF BEGINNING AND CONTAINING 25,282 square feet or 0.5804 acres of land more or less.

NOW THEREFORE KNOW ALL MEN BY THESE PRESENTS, THAT FOXHILL HOLDING COMPANY, INC., does hereby adopt this plat as "HAMPTON INN HOTEL" in addition to the City of Addison, Texas, and do hereby dedicate to the public use forever the streets and alleys shown hereon. The easements as shown are hereby reserved for the purposes as indicated. No buildings, fences, trees, shrubs or other improvements or growths shall be constructed or placed upon, over or across the utility easements as shown. Said utility easements being hereby reserved for the actual use and accommodation of all public utilities desiring to use or using same.

All and any public utility shall have the right to remove and keep reserved all or parts of any building, fences, shrubs, trees or other improvements or growths which may endanger or interfere with the construction, maintenance or efficiency of its respective systems on the utility easements and all public utilities shall at all times have the full right of ingress and egress to or from and upon the said utility easements for the purpose of constructing, reconstructing, inspecting, retreating, maintaining and adding to or removing all or part of its respective system without the necessity at any time of procuring the permission of anyone.

This plat approved subject to all planning ordinances, rules, regulations and resolutions of the City of Addison, Texas.

WITNESS MY HAND at Dallas, Texas, this _____ day of _____, 1985.

ATTEST: _____
Executive Vice President

STATE OF TEXAS
COUNTY OF DALLAS

BEFORE ME, the undersigned, a Notary Public in and for Dallas County, Texas, on this day personally appeared G. Huston Bell, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said Foxhill Holding Company, Inc., a corporation, and that he executed the same as the act of such corporation for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this _____ day of _____, 1985.

Notary Public, Dallas County, Texas

Certificate of Approval
Approved this _____ day of _____, 1985, by the planning and zoning commission of the City of Addison, Texas.
City Secretary: Jacque Kruse Mayor: Jerry Redding

SURVEYOR'S CERTIFICATE
This is to certify that I, Raul Wong, Jr., a Registered Public Surveyor of the State of Texas, have platted the above subdivision from an actual survey on the ground; and that all lot corners, angle points, and points of curve shall be properly marked on the ground, and that this plat correctly represents that survey made by me, or under my supervision.

STATE OF TEXAS
COUNTY OF DALLAS
BEFORE ME, the undersigned authority, on this day personally appeared RAUL WONG, JR., known to me to be the person whose name is subscribed to the above and foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration expressed and in the capacity therein stated.
GIVEN UNDER MY HAND AND SEAL OF OFFICE on this the _____ day of _____, 1985.

RAUL WONG, JR.
REGISTERED PUBLIC SURVEYOR
TEXAS
No. 2958

Notary Public, Dallas County, Texas

FINAL PLAT
OF
HAMPTON INN HOTEL
LOT 1 & LOT 2
OUT OF THE
BELTWAY OFFICE PARK ADDITION
ELISHA FIKE SUR. ABST#478
CITY OF ADDISON, DALLAS COUNTY, TEXAS
FOR
FOXHILL HOLDING COMPANY, INC.
2777 STEMMONS FREEWAY, DALLAS, TX 75205
BY
ALBERT H. HALFF ASSOCIATES, INC. - ENGINEERS
8614 NORTHWEST PLAZA, DALLAS, TEXAS 75225
SCALE: 1"=30' A.V.D. 8001 MARCH, 1985

NOTES

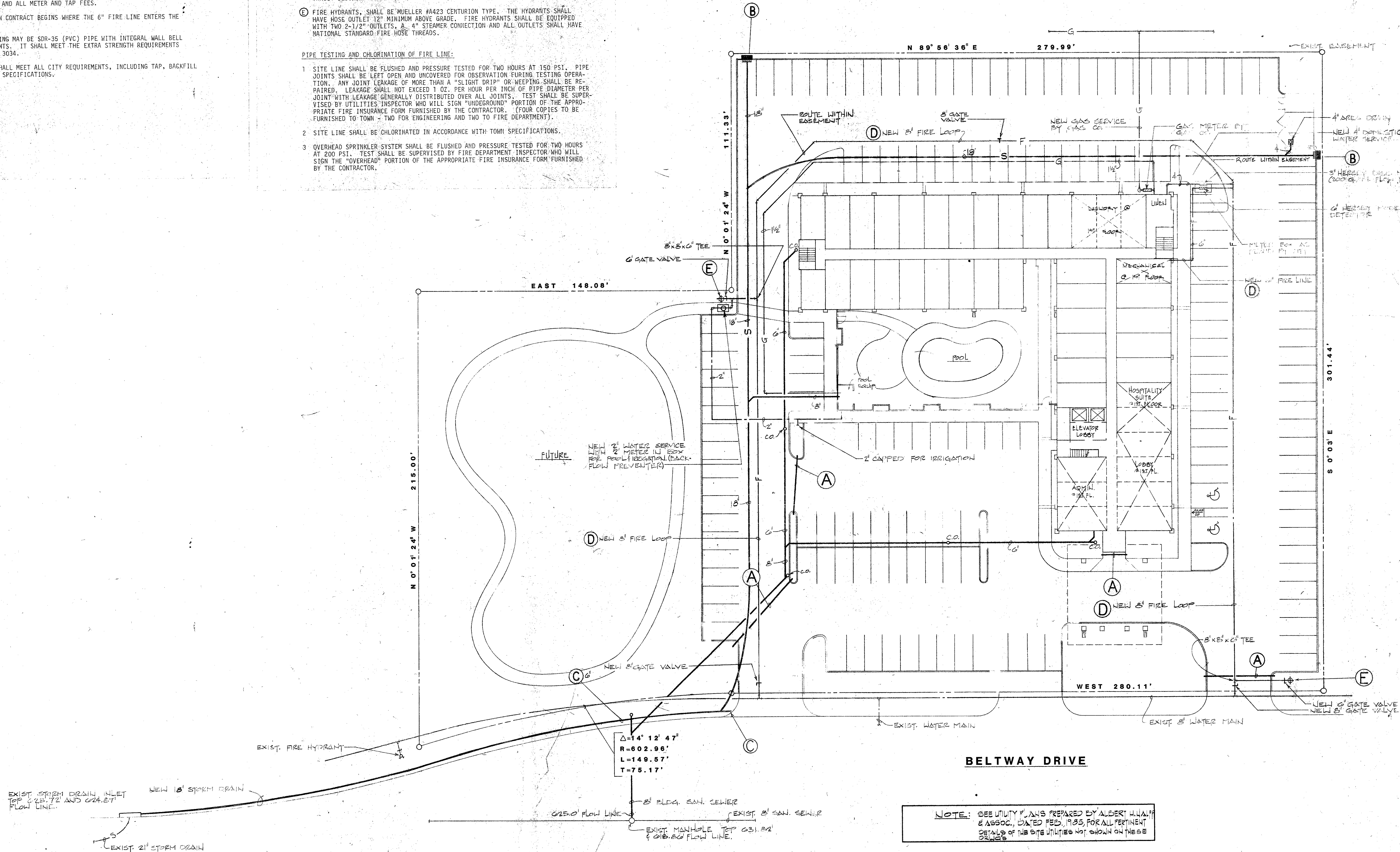
1. WATER METERS AND BACKFLOW PREVENTORS SHALL BE INSTALLED IN CONCRETE BOXES AS PER CITY SPECIFICATIONS.
2. PLUMBING CONTRACTOR MAY AT HIS OPTION PROVIDE ONE COMPOUND METER IN LIEU OF THE TWO METERS SHOWN SIDE BY SIDE.
3. PLUMBING CONTRACTOR SHALL INCLUDE ALL OUTSIDE PIPING (INCLUDING THE FIRE LINE TO BE TERMINATED INSIDE THE BUILDING 12" ABOVE FLOOR, AND FIRE HYDRANTS) AND ALL METER AND TAP FEES.
4. FIRE PROTECTION CONTRACT BEGINS WHERE THE 6" FIRE LINE ENTERS THE BUILDING.
5. SITE SEWER PIPING MAY BE SDR-35 (PVC) PIPE WITH INTEGRAL HALL BELL AND SPIGOT JOINTS. IT SHALL MEET THE EXTRA STRENGTH REQUIREMENTS OF ASTM SPEC D 3034.
6. SEWER PIPING SHALL MEET ALL CITY REQUIREMENTS, INCLUDING TAP, BACKFILL AND INSPECTION SPECIFICATIONS.

LEGEND

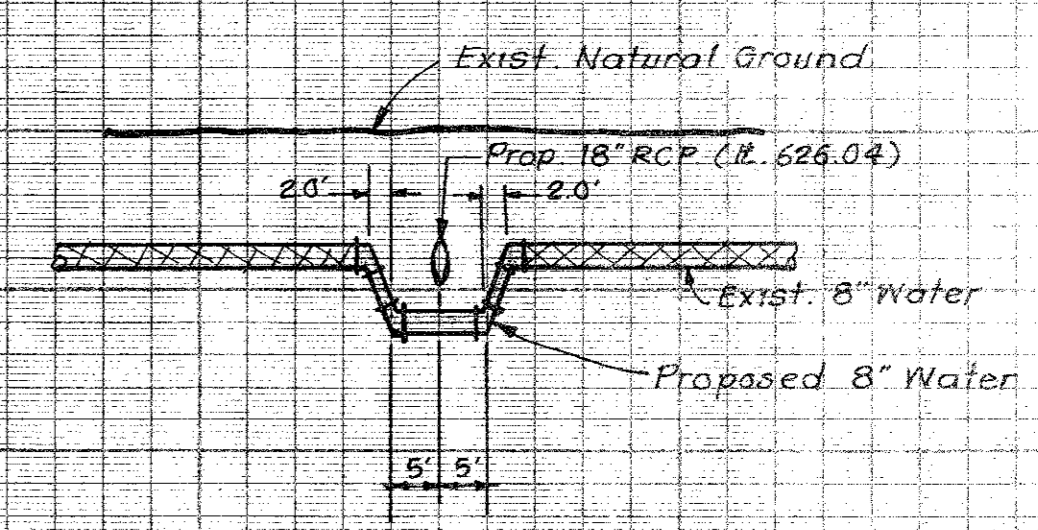
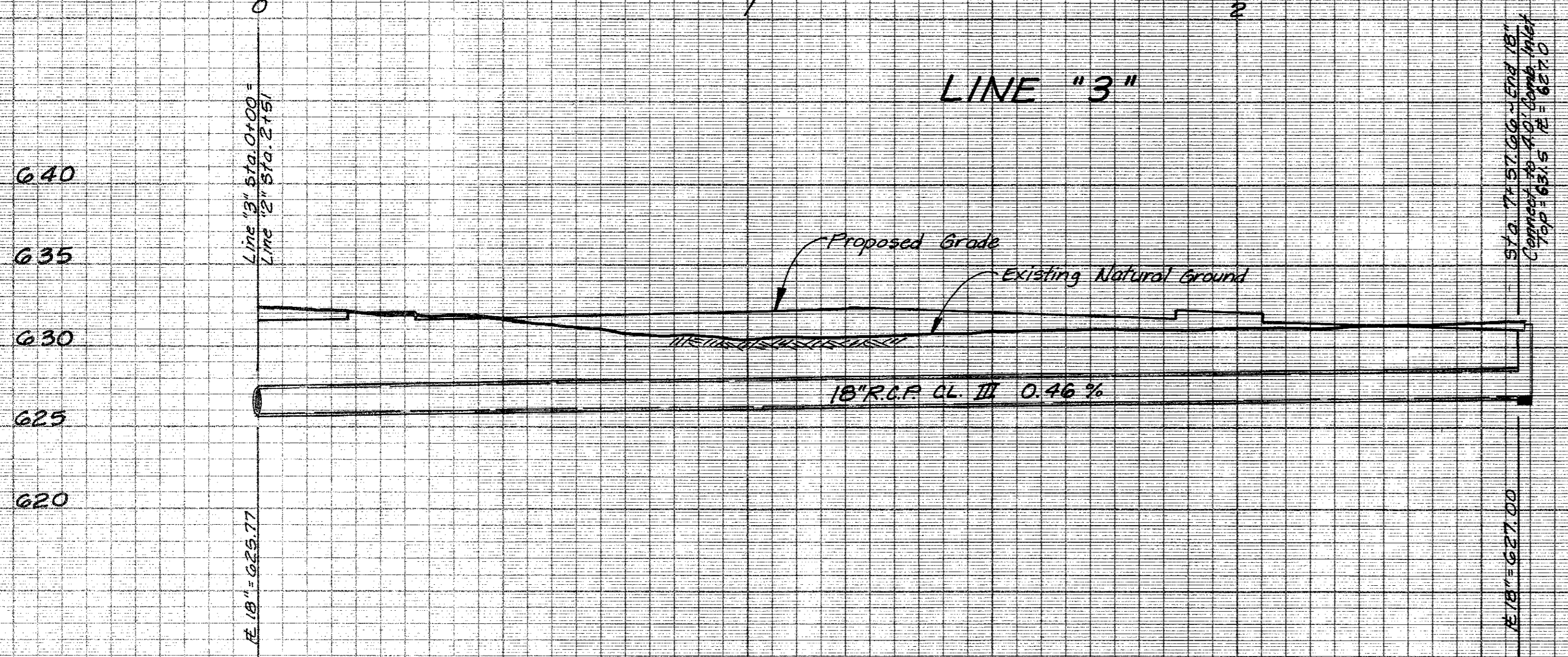
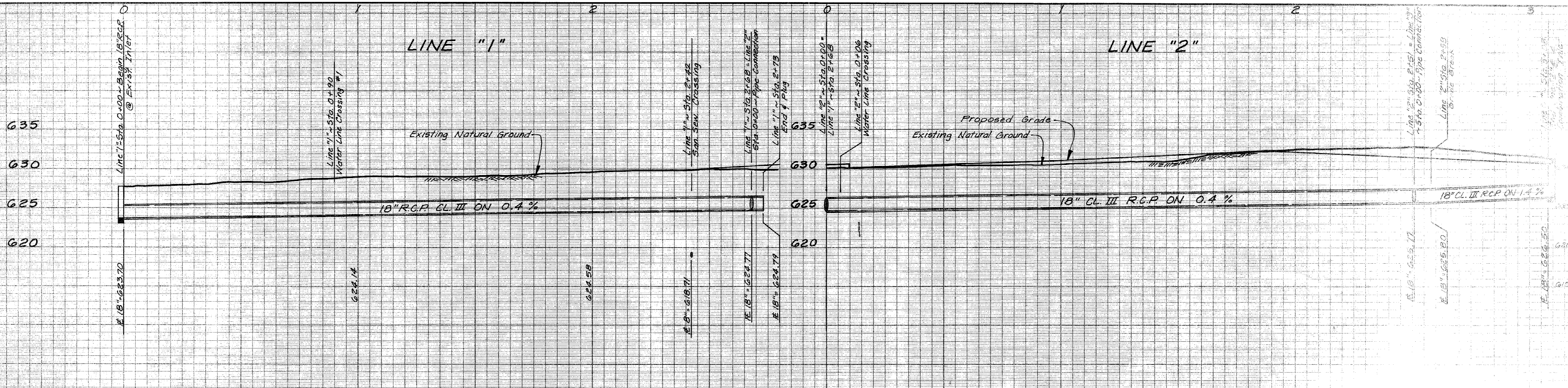
- (A) 4" PVC (SCHEDULE 40) CONDUIT FOR IRRIGATION PIPE
- (B) COMBINATION CLIP BY GEN. CONTRACTOR
- (C) PLUGGED CONNECTION FOR FUTURE, SIZE SHOWN
- (D) SITE FIRE LINE TO BE POLYVINYL CHLORIDE SDR-18 (PVC) PIPE. FITTINGS SHALL BE MUELLER BRAND OR EQUAL AS APPROVED BY FIRE MARSHAL. LINE TO BE SAND ENCASED (6" ALL AROUND), 42" MINIMUM COVER AND COMPACTED BACKFILL. CONCRETE THRUST BLOCKING TO BE USED ON ALL TEES, BENDS, AND WHERE APPROPRIATE.
- (E) FIRE HYDRANTS SHALL BE MUELLER #A423 CENTURION TYPE. THE HYDRANTS SHALL HAVE HOSE OUTLET 12" MINIMUM ABOVE GRADE. FIRE HYDRANTS SHALL BE EQUIPPED WITH TWO 2-1/2" OUTLETS. A 4" STEAMER CONNECTION AND ALL OUTLETS SHALL HAVE NATIONAL STANDARD FIRE HOSE THREADS.

PIPE TESTING AND CHLORINATION OF FIRE LINE:

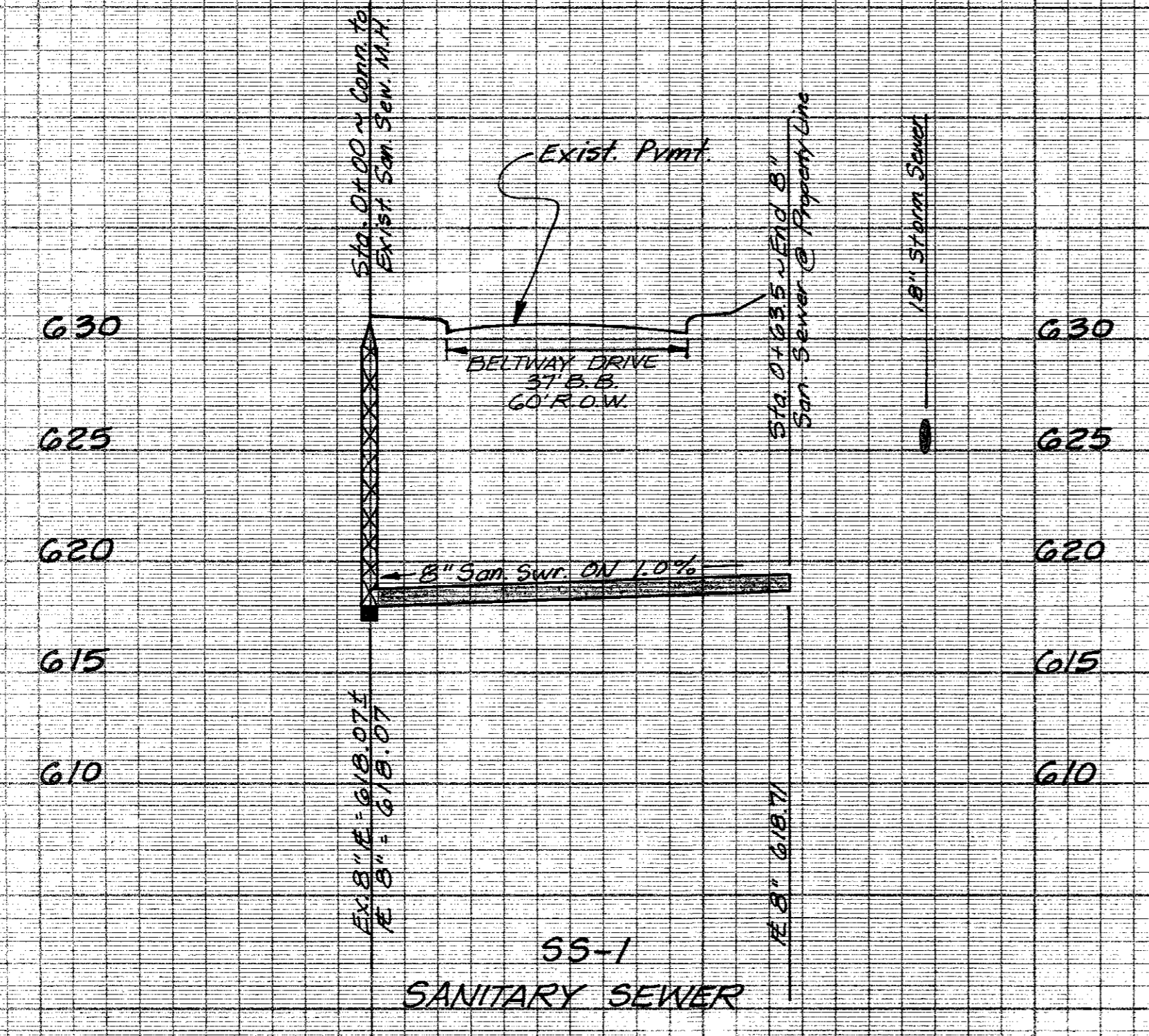
1. SITE LINE SHALL BE FLUSHED AND PRESSURE TESTED FOR TWO HOURS AT 150 PSI. PIPE JOINTS SHALL BE LEFT OPEN AND UNCOVERED FOR OBSERVATION DURING TESTING OPERATION. ANY JOINT LEAKAGE OF MORE THAN A "SLIGHT DRIP" OR WEeping SHALL BE REPAIRED. LEAKAGE SHALL NOT EXCEED 1 OZ. PER HOUR PER INCH OF PIPE DIAMETER PER JOINT WITH LEAKAGE GENERALLY DISTRIBUTED OVER ALL JOINTS. TEST SHALL BE SUPERVISED BY UTILITIES INSPECTOR WHO WILL SIGN "UNDERGROUND" PORTION OF THE APPROPRIATE FIRE INSURANCE FORM FURNISHED BY THE CONTRACTOR. (FOUR COPIES TO BE FURNISHED TO TOWN - TWO FOR ENGINEERING AND TWO TO FIRE DEPARTMENT).
2. SITE LINE SHALL BE CHLORINATED IN ACCORDANCE WITH TOWN SPECIFICATIONS.
3. OVERHEAD SPRINKLER SYSTEM SHALL BE FLUSHED AND PRESSURE TESTED FOR TWO HOURS AT 200 PSI. TEST SHALL BE SUPERVISED BY FIRE DEPARTMENT INSPECTOR WHO WILL SIGN THE "OVERHEAD" PORTION OF THE APPROPRIATE FIRE INSURANCE FORM FURNISHED BY THE CONTRACTOR.



NOTE: SEE UTILITY PLANS PREPARED BY ALBERT W. HALL & ASSOC., DATED FEB. 1985, FOR ALL PERTINENT DETAILS OF THE SITE UTILITIES NOT SHOWN ON THESE DRAWINGS.



WATER LINE LOWERING



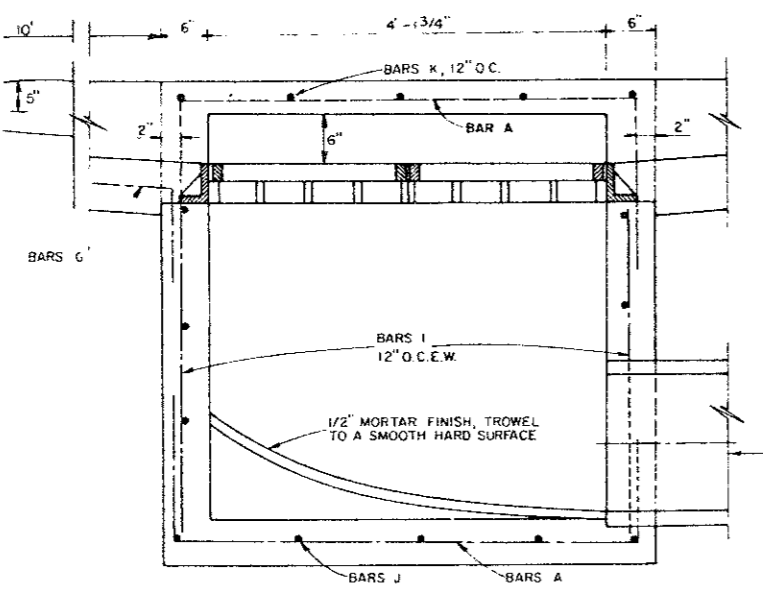
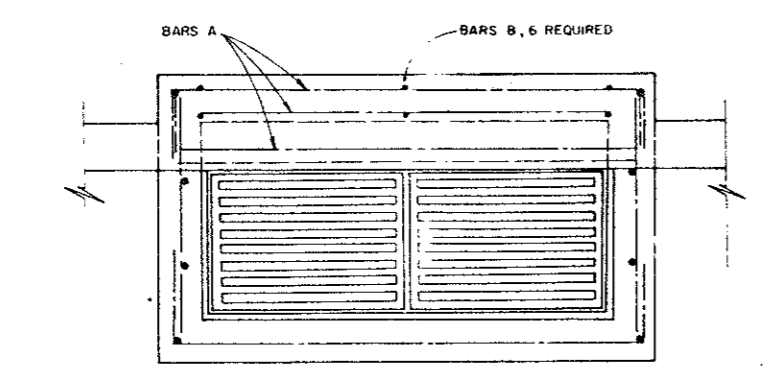
B.M. "C" ON T.C. AT THE CENTER OF A RADIUS AT THE NORTH SIDE OF THE WEST DRIVE INTO FIRE STATION, 4500 BLK. BELT LINE ROAD. ELEV. 629.33

B.M. "D" ON T.C. NORTH SIDE OF BELTWAY DR. IN FRONT OF F.H. AT SOUTHWEST CORNER OF TRACT. ELEV. 628.90

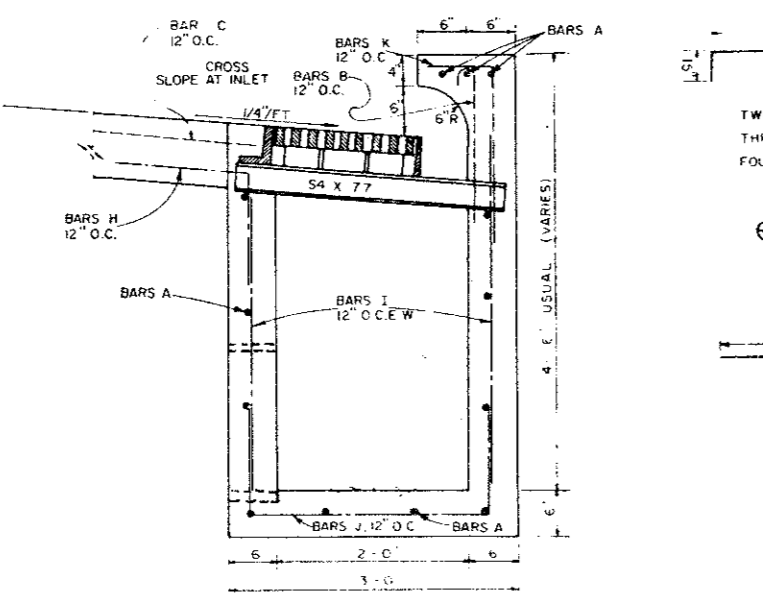
STORM SEWER & SAN. SEW. PROFILES						
HAMPTON INN HOTEL						
FOXHILL HOLDING COMPANY, INC.						
CITY OF ADDISON, TEXAS						
ALBERT H. MALFF ASSOCIATES, INC.						
ENGINEERS & SCIENTISTS						
DESIGN	DRAWN	DATE	SCALE	NOTES	FILE	NO.
K. C. L.	J. M.	FEB. 1985	H. 1" = 20' V. 1" = 8'			

AVG. 8001

CAUTION!!!
LONE STAR GAS
LINE IN THIS AREA



TWO GRATE INLET



COMBINATION INLET DETAIL
NO SCALE

NOTE:
POWER POLES MAY NEED TO BE
BRACED OR RELOCATED PRIOR
TO UTILITY CONSTRUCTION.
(AT CONTRACTOR'S EXPENSE)

NOTE:
CONTRACTOR TO VERIFY LOCATION OF ALL
UTILITIES PRIOR TO CONSTRUCTION.

B.M.
"D" ON T.C. AT THE CENTER OF A RADIUS
AT THE NORTH SIDE OF THE WEST DRIVE
INTO FIRE STATION, 4500 BLK. BELT LINE
ROAD.
ELEV 629.33

B.M.
"D" ON T.C. NORTH SIDE OF BELTWAY DR.
IN FRONT OF F.H. AT SOUTHWEST CORNER
OF TRACT
ELEV 628.9

Remove & Relocate Fire Hydrant
to clear 18" Storm Sewer Pipe

$\Delta = 16^{\circ}56'57''$
 $R = 594.96'$
 $T = 88.65'$
 $L = 176.00'$

Install Double Cleanout

CAUTION!!!
Water Line Crossing
Contractor To Verify Exact
Location and Elev. of Water Pipe
prior to Construction

$\Delta = 01^{\circ}36'57''$
 $R = 602.96'$
 $T = 8.50'$
 $L = 17.01'$
(60'R.O.W.)

INSTALL:
4.8' x 45" BEND W/VERTICAL
TIE DOWN BLOCKING.
USE RETAINER GLANDS TO
RESTRAIN BEND FROM
BLOWING OUT.
NOTE: LOWER WATER LINE AS
REQUIRED. SEE PROFILE
SHEET FOR DETAIL.

NOTE: OTHER WATER LINE AS
REQUIRED. SEE PROFILE
SHEET FOR DETAIL.

NOTE: CONTACT LONE STAR GAS
COMPANY 48 HOURS PRIOR
TO CONSTRUCTION. 931-3350
Ext. 33

NOTE: CONTACT TEXAS POWER
AND LIGHT CO. 48 HOURS PRIOR
TO CONSTRUCTION.

CONTRACTOR TO BORE
UNDER BELTWAY DRIVE TO
SANITARY SEWER M.H. VERIFY
EXACT LOCATION OF CONNECTION
POINT.

DRAINAGE CALCULATIONS					
NO. #	C	I	ACRES	@	FTS
1	0.9	7.5	0.89	6.0	
2	0.9	7.5	0.33	2.2	
3	0.9	7.5	0.44	3.0	
4	0.9	7.5	0.35	2.4	

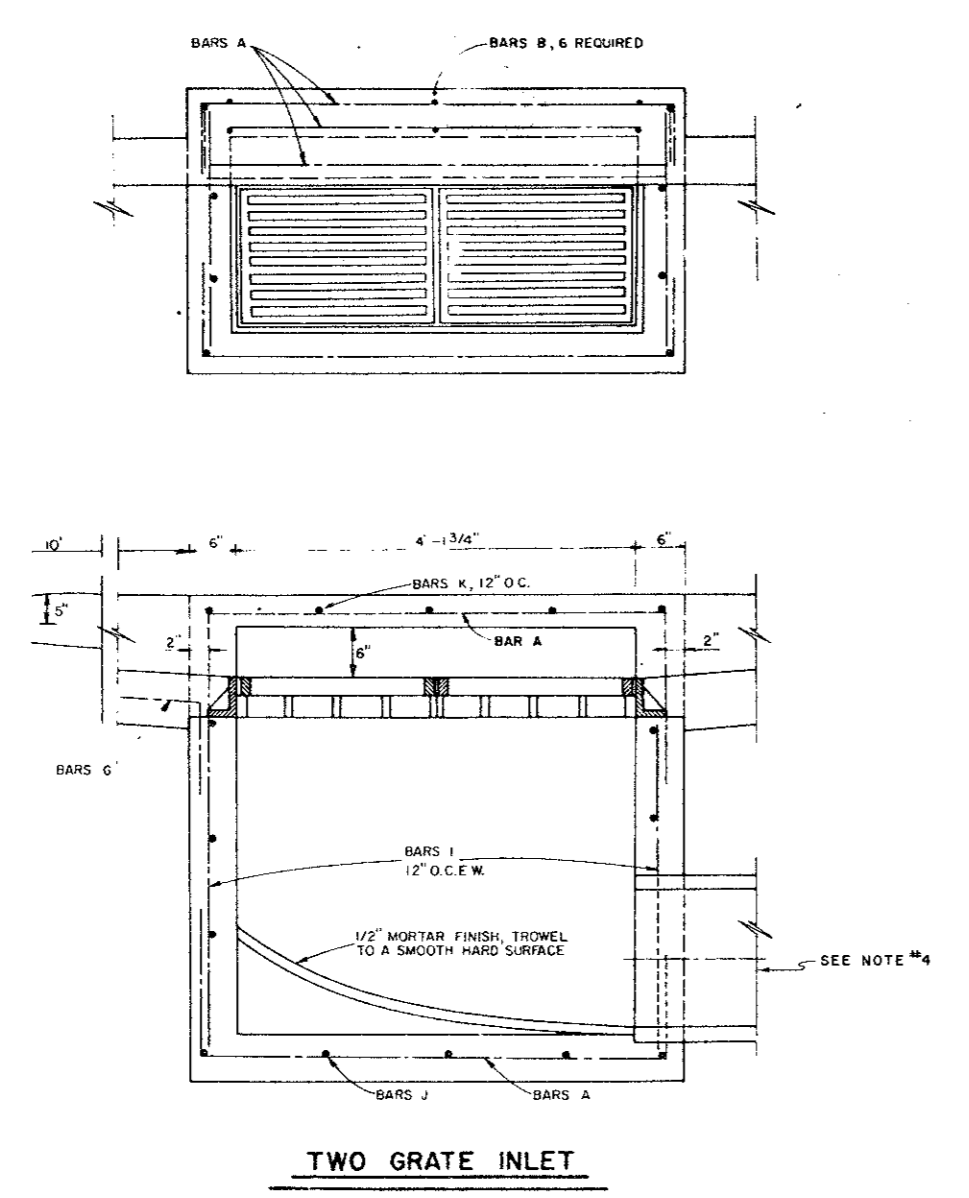
Utilities shown tied to exist, property lines & Referenced to the 1/4" corners
Field ties from Survey Performed 12/11/85

Signature
12/17/85

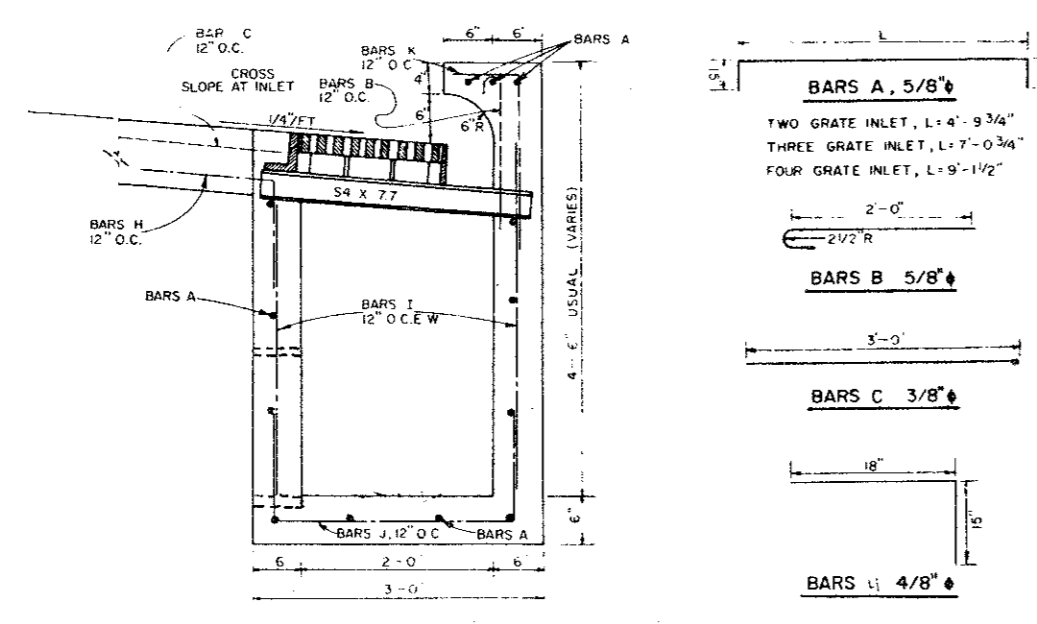
AS-BUILT
UTILITY PLAN
HAMPTON INN HOTEL
FOR
FOXHILL HOLDING COMPANY, INC.
IN THE
CITY OF ADDISON, TEXAS
BY
ALBERT H. HALFF ASSOCIATES INC. - ENGINEERS
SCALE 1" = 20' A.V.D. 8001 FEB., 1985

TELEPHONE POST

CAUTION!!!
LONE STAR GAS
LINE IN THIS AREA



TWO GRATE INLET



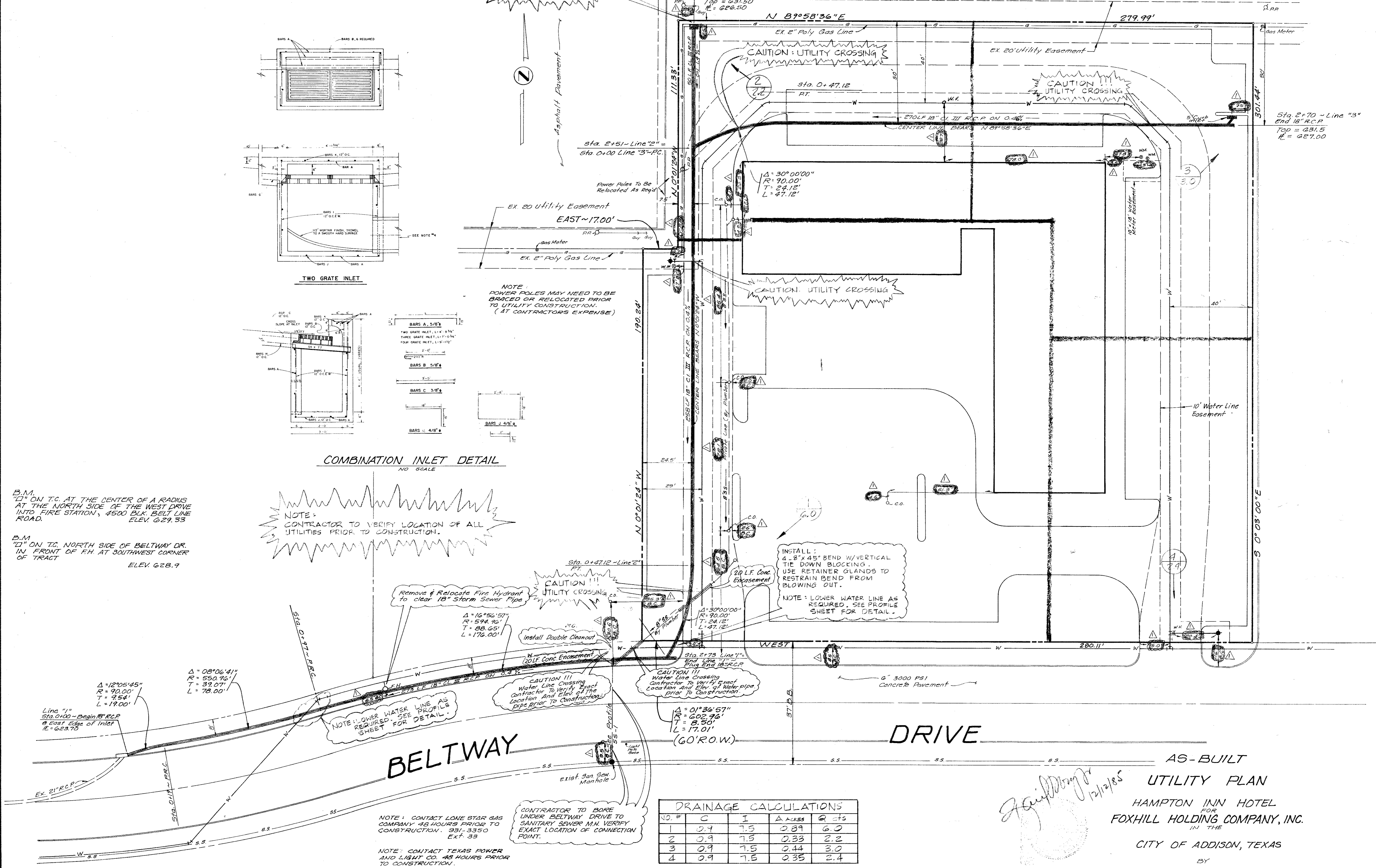
COMBINATION INLET DETAIL
NO SCALE

NOTE:
POWER POLES MAY NEED TO BE
BRACED OR RELOCATED PRIOR
TO UTILITY CONSTRUCTION.
(AT CONTRACTORS EXPENSE)

NOTE:
CONTRACTOR TO VERIFY LOCATION OF ALL
UTILITIES PRIOR TO CONSTRUCTION.

B.M.
"17" ON T.C. AT THE CENTER OF A RADIUS
AT THE NORTH SIDE OF THE WEST DRIVE
INTO FIRE STATION, 4500 BLK. BELT LINE
ROAD. ELEV. 629.33

B.M.
"10" ON T.C. NORTH SIDE OF BELTWAY DR.
IN FRONT OF F.H. AT SOUTHWEST CORNER
OF TRACT. ELEV. 628.9



INSTALL:
4" x 45" BEND W/ VERTICAL
TIE DOWN BLOCKING.
USE RETAINER GLANDS TO
RESTRAIN BEND FROM
BLOWING OUT.

NOTE: LOWER WATER LINE AS
REQUIRED. SEE PROFILE
SHEET FOR DETAIL.

CAUTION!!!
UTILITY CROSSING

CAUTION!!!
Water Line Crossing
Contractor to verify exact
location and elev. of water pipe
prior to construction.

NOTE: LOWER WATER LINE AS
REQUIRED. SEE PROFILE
SHEET FOR DETAIL.

**CONTRACTOR TO BORE
UNDER BELTWAY DRIVE TO
SANITARY SEWER M.H. VERIFY
EXACT LOCATION OF CONNECTION
POINT.**

NOTE: CONTACT LONE STAR GAS
COMPANY 48 HOURS PRIOR TO
CONSTRUCTION. 931-3350
EXT. 33

NOTE: CONTACT TEXAS POWER
AND LIGHT CO. 48 HOURS PRIOR
TO CONSTRUCTION.

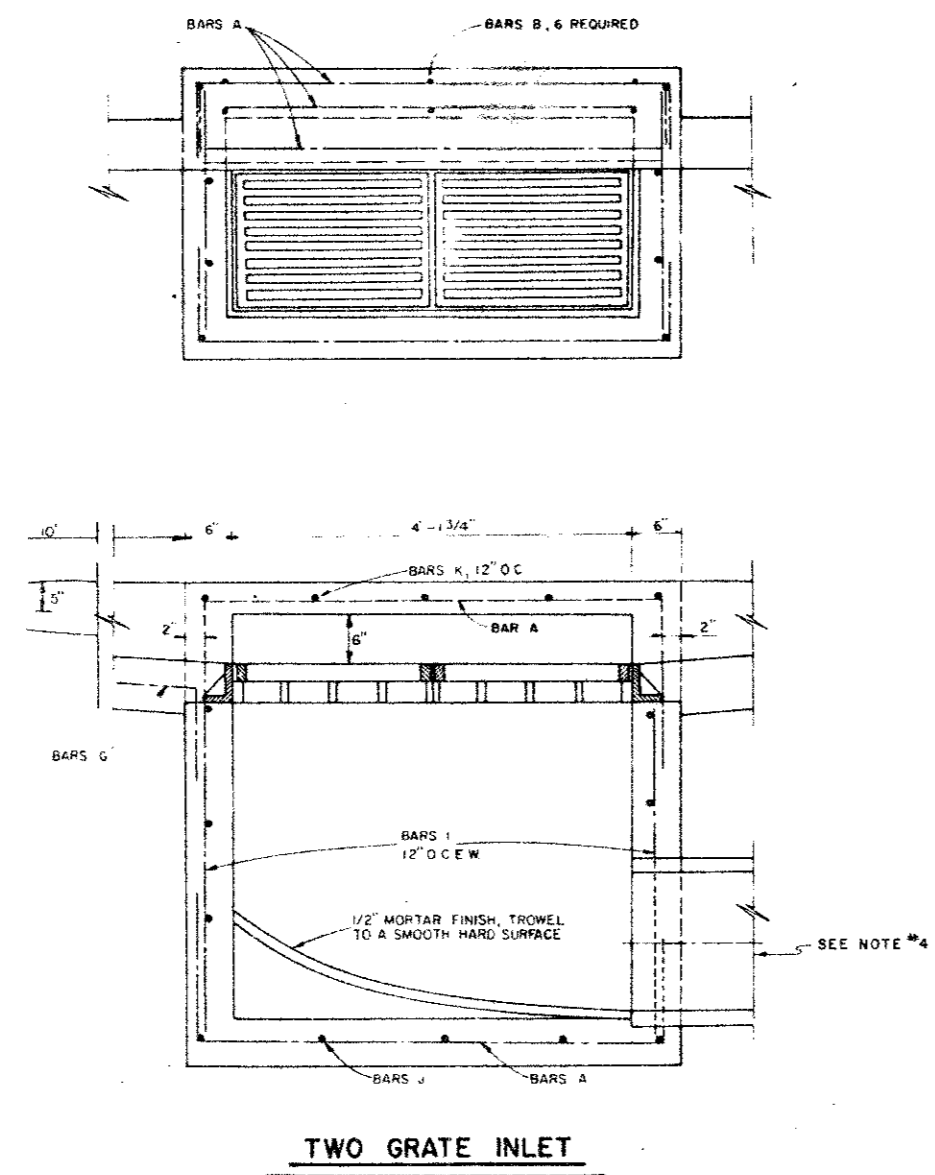
DRAINAGE CALCULATIONS				
NO. #	C	I	Δ ACRES	Q cfs
1	0.9	7.5	0.89	6.0
2	0.9	7.5	0.33	2.2
3	0.9	7.5	0.44	3.0
4	0.9	7.5	0.35	2.4

Utilities shown tied to exist. property lines & referenced to the 6th corners
Field ties from Survey Performed 12/11/85

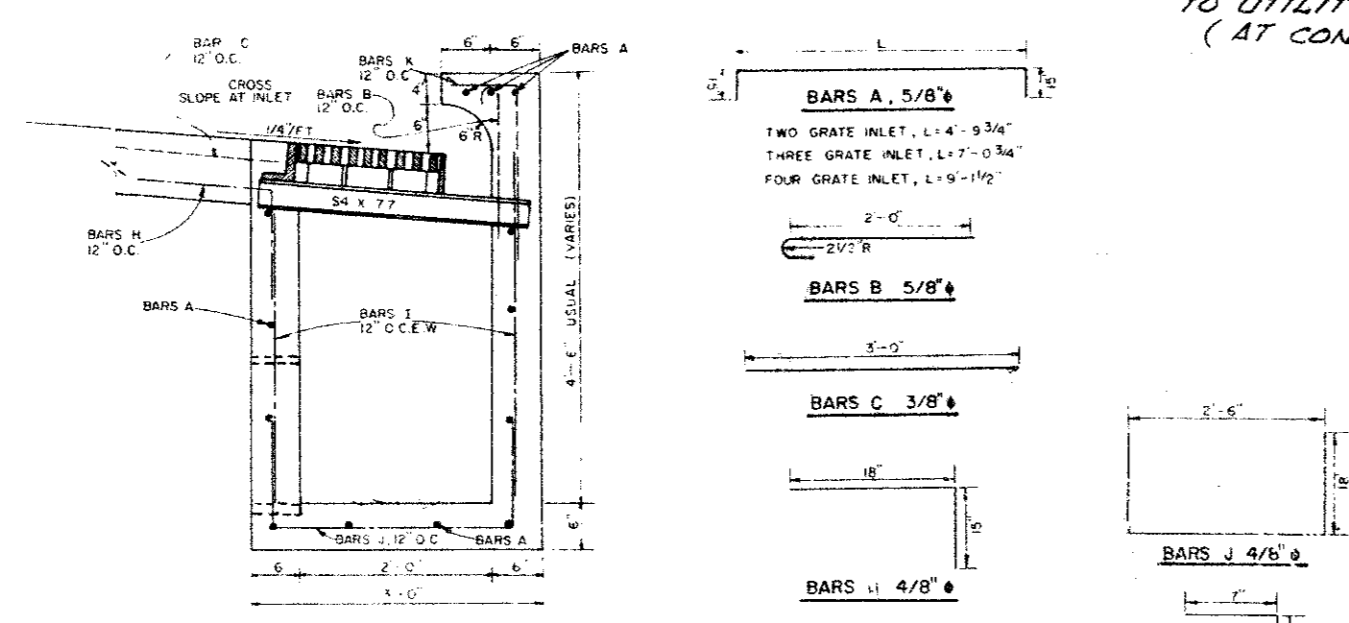
Handwritten signature and date:
12/12/85

**AS-BUILT
UTILITY PLAN**
HAMPTON INN HOTEL
FOR
FOXHILL HOLDING COMPANY, INC.
IN THE
CITY OF ADDISON, TEXAS
BY
ALBERT H. HALFF ASSOCIATES INC. - ENGINEERS
SCALE 1" = 20' A.V.O. 8001 FEB., 1985

CAUTION!!!
LONE STAR GAS
LINE IN THIS AREA



TWO GRATE INLET

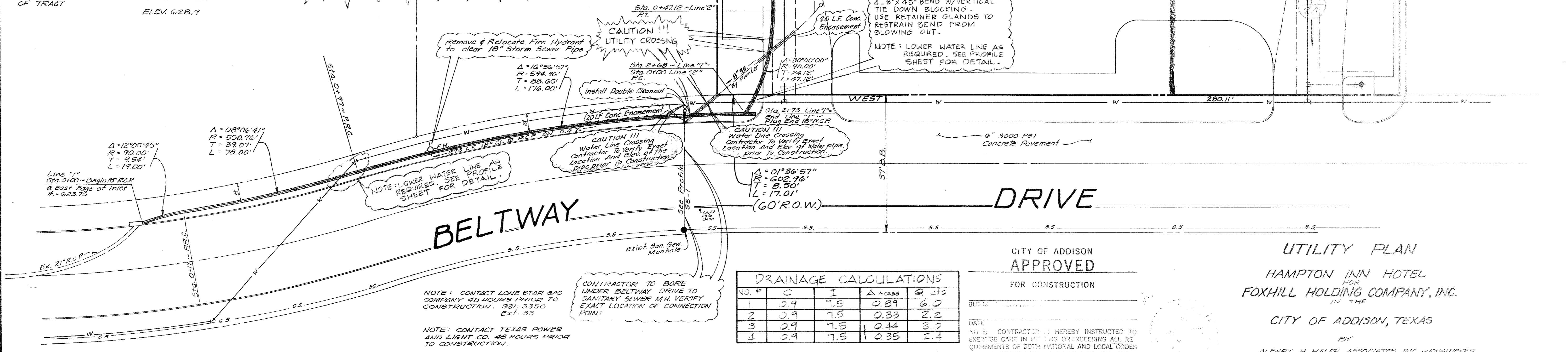


COMBINATION INLET DETAIL
NO SCALE

B.M. "D" ON T.C. AT THE CENTER OF A RADIUS AT THE NORTH SIDE OF THE WEST DRIVE INTO FIRE STATION, 4500 BLK. BELT LINE ROAD. ELEV. 629.33

B.M. "D" ON T.C. NORTH SIDE OF BELTWAY DR. IN FRONT OF FH AT SOUTHWEST CORNER OF TRACT. ELEV. 628.9

NOTE: CONTRACTOR TO VERIFY LOCATION OF ALL UTILITIES PRIOR TO CONSTRUCTION.



CAUTION!!!
UTILITY CROSSING

Remove & Relocate Fire Hydrant to clear 18" Storm Sewer Pipe

$\Delta = 16^{\circ}56'57"$
 $R = 598.96'$
 $T = 88.65'$
 $L = 176.00'$

INSTALL:
4.8" x 4.5" BEND W/ VERTICAL TIE DOWN BLOCING. USE RETAINER GLANDS TO RESTRAIN BEND FROM BLOWING OUT.

NOTE: LOWER WATER LINE AS REQUIRED. SEE PROFILE SHEET FOR DETAIL.

NOTE: LOWER WATER LINE AS REQUIRED. SEE PROFILE SHEET FOR DETAIL.

CAUTION!!!
Water Line Crossing
Contractor To Verify Exact Location And Elev. of Water Pipe Prior to Construction.

CAUTION!!!
Water Line Crossing
Contractor To Verify Exact Location And Elev. of Water Pipe Prior to Construction.

CONTRACTOR TO BORE UNDER BELTWAY DRIVE TO SANITARY SEWER M.H. VERIFY EXACT LOCATION OF CONNECTION POINT

NOTE: CONTACT LONE STAR GAS COMPANY 48 HOURS PRIOR TO CONSTRUCTION. 931-3350 EXT. 33

NOTE: CONTACT TEXAS POWER AND LIGHT CO. 48 HOURS PRIOR TO CONSTRUCTION.

DRAINAGE CALCULATIONS

NO. #	C	I	A ACRES	Q CFS
1	0.9	7.5	0.89	6.0
2	0.9	7.5	0.33	2.2
3	0.9	7.5	0.44	3.0
4	0.9	7.5	0.35	2.4

CITY OF ADDISON
APPROVED
FOR CONSTRUCTION

UTILITY PLAN
HAMPTON INN HOTEL
FOR
FOXHILL HOLDING COMPANY, INC.
IN THE

CITY OF ADDISON, TEXAS

DATE: _____
BY: _____
NO. E: CONTRACTOR IS HEREBY INSTRUCTED TO EXERCISE CARE IN NOTING OR EXCEEDING ALL REQUIREMENTS OF BOTH NATIONAL AND LOCAL CODES AND/OR ORDINANCES APPLICABLE TO HIS WORK. APPROVAL OF THESE DRAWINGS SHALL NOT BE CONSTRUED TO RELIEVE RESPONSIBILITY OR IMPLY VARIANCE TO SUCH CODES.

ALBERT H. HALFF ASSOCIATES INC. - ENGINEERS
SCALE 1" = 20' A.V.D. 8001 FEB., 1985