

PROPOSED ACCESSIBLE RAMP-

STAINED CONCRETE PAVING (I)

COLOR, SAW CUT CROSS HATCH

2'-6" SQUARES, PATTERN TO BE

REF. CIVIL PLANS (TYP.)

ORIENTED 45° TO ROAD

ALTERNATE BID ITEMS:

INTEGRAL COLOR CONCRETE PAVING, SAW CUT CROSS HATCH 2'-6" SQUARES, PATTERN TO BE

ORIENTED 45° TO ROAD APROX.

APROX. 900 SF. C-2

9,00 SF. C-4 A/L4.06

BELTWAY DRIVE

EXISTING UNDERGROUND UTILITIES (TYP.,

BASE BID ITEMS:

.08

S

SHEET

WOOD °

NORTH SCALE: 1" = 20'-0"

# NOTES: PEDESTRIAN CROSSING

## BASE BID SHALL INCLUDE THE FOLLOWING:

- 1. POWER WASH AND CLEAN EXISTING CONCRETE ACCORDING TO MANUFACTURER'S RECOMMENDATIONS
- 2. SAW CUT CONCRETE AS NOTED ON PLAN DETAIL THIS SEET
- 3. APPLY CHEMICAL STAIN AS DESCRIBED ON PLAN DETAIL THIS SHEET

### ADD ALTERNATE:

- 1. SAW CUT, REMOVE AND DISPOSE OF EXISTING CONCRETE PER CIVIL ENGINEER'S TRAFFIC SAFETY PLAN AND SPECIFICATIONS
- 2. PLACE AND FINISH INTEGRAL COLORED CONCRETE AS DESCRIBED ON PLAN THIS SHEET AND PER TOWN OF ADDISON STANDARD CONSTRUCTION DETAILS
- 3. APPLY COLOR WAX CURING COMPOUND PER MANUFACTURER'S SPECIFICATIONS

# NOTE: SAW CUT ALL JOINTS SHOWN TO

DEMARCATE CROSSING, NO OVERLAPS ARE ACCEPTABLE. DO NOT CUT CURBS. SAW CUTS  $\frac{1}{4}$ " TO  $\frac{1}{2}$ " MAX. ALL JOINTS TO BE CHALKED IN THE FIELD FOR APPROVAL BY LANDSCAPE ARCHITECT AND TOWN OF ADDISON PRIOR TO CUTTING. CONTACT MICHAEL KASHUBA, TOWN OF ADDISON LANDSCAPE ARCHITECT: 972.450.2831 CONTRACTOR IS RESPONSIBLE FOR ALL AREAS DISTURBED DURING CONSTRUCTION, WHETHER DEPICTED IN PLANS OR NOT. CONTRACTOR IS RESPONSIBLE FOR LOCATING AND PROTECTING ALL

UTILITIES IN WORK AREA. SEE GENERAL NOTE #2. CONTRACTOR TO NOTIFY 1-800-DIGTESS PRIOR TO ANY EXCAVATION

REFER TO CIVIL PLANS FOR ALL CROSSWALKS AND ACCESS RAMPS. LANDSCAPE PLANS DESCRIBE FINISHES ONLY

NOTE:

PROPOSED STREET LIGHT-

REF. MEP PLANS (TYP.)

# **CONCRETE PRODUCTS**

## C-1 STANDARD CONCRETE PAVING

C-2 STAINED CONCRETE PAVING

MANUFACTURER: LOCAL PRODUCT: STANDARD GRAY CONCRETE; 3000 PSI; LIGHT BROOM FINISH

# BASE BID:

SUPPLIER: SCOFIELD LITHOCHROME CHEMSTAIN. COLOR TO BE SELECTED AFTER MOCK-UP SAMPLES. COLOR SUGGESTED: CS-14 "DARK WALNUT." APPLY PER MANUFACTURER'S SPECIFICATIONS. LOCAL SCOFIELD REP. JIM ORELLA 972.839.3730.

### STAINED ACCENT BAND CONCRETE PAVING

SUPPLIER: SCOFIELD LITHOCHROME CHEMSTAIN. COLOR TO BE SELECTED AFTER MOCK-UP SAMPLES. COLOR SUGGESTED: CS-15 "ANTIQUE AMBER." APPLY PER MANUFACTURER'S SPECIFICATIONS. LOCAL SCOFIELD REP. JIM ORELLA 972.839.3730.

### ADD ALTERNATE:

## C-4 INTEGRAL COLORED CONCRETE PAVING

## MANUFACTURER: LOCAL PRODUCT: INTEGRAL COLORED 8" THICK CONCRETE; SCOFIELD INTEGRAL COLOR TO BE SELECTED AFTER MOCK-UP SAMPLES. FOLLOWED BY SCOFILED LITHOCHROME COLORWAX. COLOR SUGGESTED: SG677-4 "ROAST CHESTNUT." APPLY PER MANUFACTURER'S SPECIFICATIONS. LOCAL SCOFIELD REP. JIM ORELLA 972.839.3730. REFERENCE TOWN OF ADDISON STANDARD DETAILS FOR CONSTRUCTION.

## C-5 INTEGRAL COLORED ACCENT BAND CONCRETE PAVING

MANUFACTURER: LOCAL PRODUCT: INTEGRAL COLOR 8" THICK CONCRETE; SCOFIELD INTEGRAL COLOR TO BE SELECTED AFTER MOCK-UP SAMPLES. FOLLOWED BY SCOFILED LITHOCHROME COLORWAX. COLOR SUGGESTED: SG447-2 "SCHOONER BEIGE." APPLY PER MANUFACTURER'S SPECIFICATIONS. LOCAL SCOFIELD REP. JIM ORELLA 972.839.3730.

Scale: 1" = 20'-0"

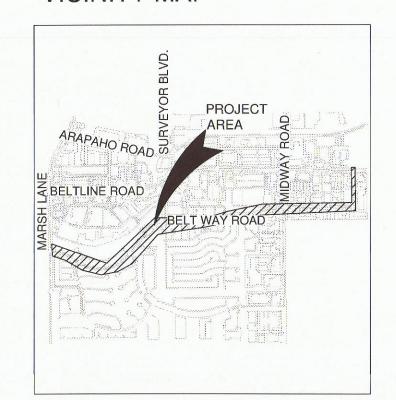
FIELD VERIFY ALL LOCATIONS REFERENCÉ TOWN OF ADDISON STANDARD DETAILS FOR CONSTRUCTION. PROPOSED ACCESSIBLE RAMP (TYP.)-REF. CIVIL PLANS BASE BID ITEMS: C-2 STAINED CONCRETE PAVING (I) COLOR, SAW CUT CROSS HATCH 2'-6" SQUARES. PATTERN TO BE ORIENTED 45° TO ROAD. APROX. 315 SF. PROPOSED CONNECTION TO HAMPTON INN -ALTERNATE BID ITEMS: TRAIL, REF. CIVIL PLANS C-4 A/L4.06 INTEGRAL COLOR CONCRETE PAVING, SAW CUT CROSS HATCH 2'-6" SQUARES, PATTERN TO BE ORIENTED 45° TO ROAD. APROX. 315 SF. PROPOSED CONCRETE TRAIL (TYP.)- REF. CIVIL PLANS -6"LIVE OAK 0 TCHLINE REF. LANDSGAPE PLAN (TYP.) 出 LIMIT OF WORK (TYP., MA PROPOSED 6" PVC (SOLID) DRAIN LINE FOR RAIN GARDEN (ALTERNATE BID ITEM) Layout Plan

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**VICINITY MAP** 



MESA

## **Project Name**

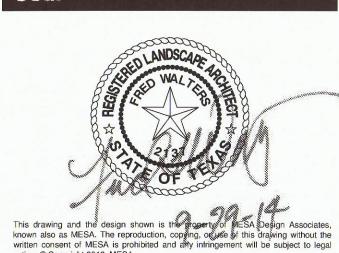
**Beltway Drive** Parkway Improvements Addison, Texas

# **Issue Title**

Project No: 14002

**Construction Documents** 

Issue Date: 09.29.2014



Date	Description
06.25.2014	50% Review
07.31.2014	90% Review
09.29.2014	100% Bid Documents

## **Drawing Title**

Layout Plan

# Sheet No.

L2.09