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PROGRAM BY UNITS				
MARK	DESCRIPTION	NO. UNITS	#/UNIT	TOTAL #
E	EFFICIENCY	16	544	8704
A1	1 BDRM., 1 BATH, FLAT	66	620	54660
A2	1 BDRM., 1 BATH, FLAT	72	825	59400
A3S	1 BDRM., 1 1/2 BATH, STUDIO	12	1011	12132
B1	2 BDRM., 2 BATH, FLAT	55	1103	97024
B2	2 BDRM., 2 BATH, FLAT	64	1191	76224
B3S	2 BDRM., 1 1/2 BATH, STUDIO	10	1261	22610
C1	3 BDRM., 2 BATH, FLAT	24	1372	32928
TOTALS		362 UNITS =		328,710 #
LAUNDRY BLDG. 6 @ 392 # EA. =				2352
CABANA BLDG. 3 @ 192 # EA. =				576
STORAGE, MAINTENANCE BLDG.				1,524
REGIONAL OFFICE BLDG.				474
REGIONAL OFFICE BLDG.				736
TOTAL SQ. FT. =				3,91,572 #
TOTAL PARKING				572,938

PROGRAM BY BLDGS.			
TYPE	DESCRIPTION	NO. BLDGS. / BLDG.	TOTAL #
I	16-E UNITS & 8-A1 UNITS	1	13664
II	16-A1 UNITS	3	9920
III	8-A1 UNITS	4	4960
IV	8-A2 UNITS	9	6600
V	8-B1 UNITS	11	3524
VI	8-B2 UNITS	6	9528
VII	6-A3S UNITS	2	6066
VIII	6-B3S UNITS	3	7566
IX	8-C1 UNITS	3	10976
TOTAL LEASABLE AREA =		44 BLDGS.	563,710 #

SITE DESCRIPTION
 A TRACT OF LAND IN THE NOAH GOOD SURVEY, ABSTRACT 520 AND BEING SITUATED IN THE CITY OF ADDISON, DALLAS COUNTY, TEXAS.



S I T E P L A N
 SCALE: 1" = 40'-0"

- GENERAL NOTES**
1. ALL PAVING TO BE BOUNDED BY SIDEWALK OR CURB - SEE DET. #200 & 2002.
 2. TREES SHOWN ON SITE PLAN ARE EXISTING AND SHALL BE PROTECTED.
 3. SEE DRNG'S PREPARED BY BILL STEPHENSON, ENG. FOR ALL GRADING, FIN. FLR. ELEV., ETC.
 4. SEE LANDSCAPE DRNG'S FOR SIDEWALK LAYOUT.
 5. "T" INDICATES DUMPSTER TRASH AREAS.

