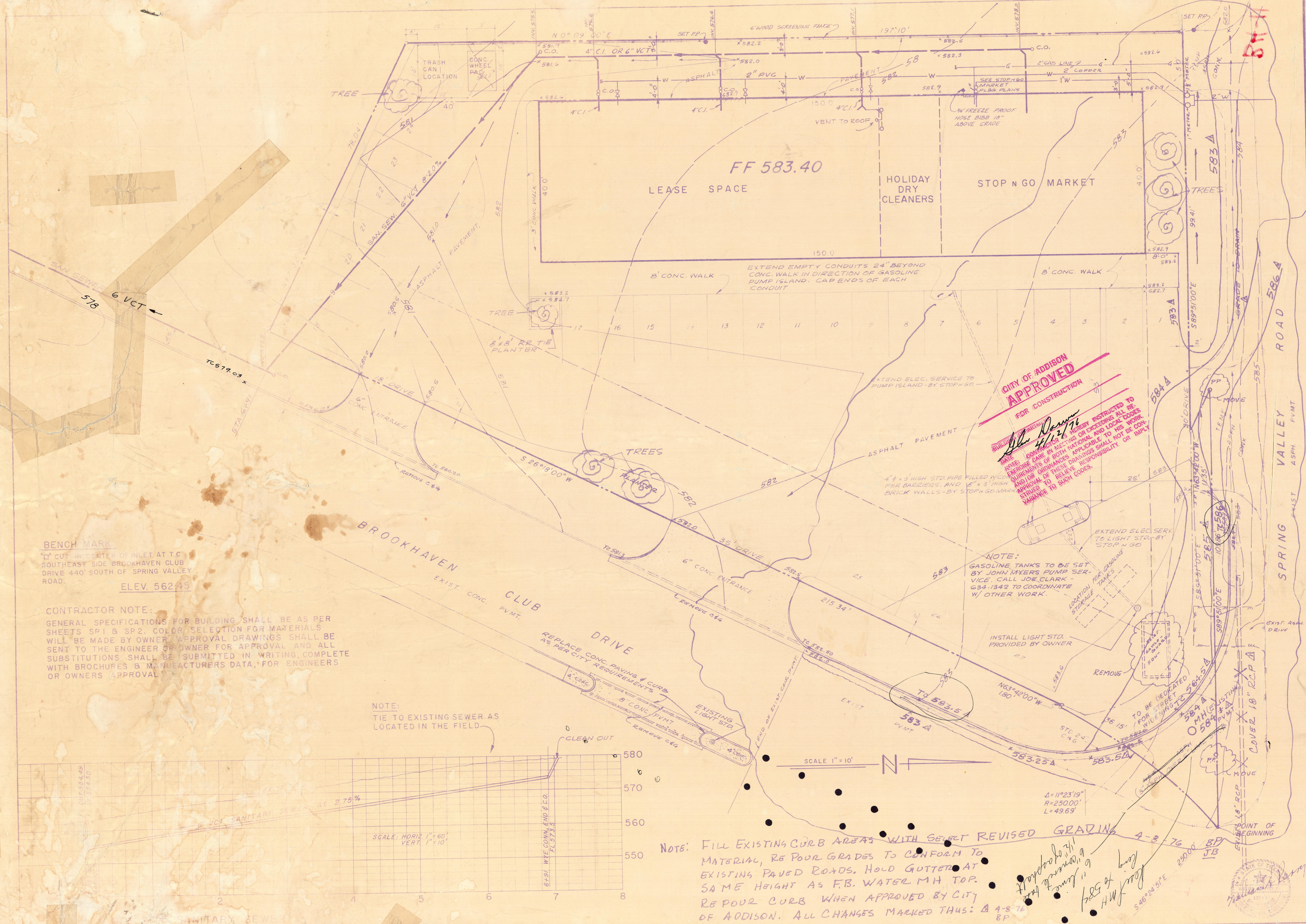


**PLOT PLAN, GRADING & UTILITY PLAN**

4-8-76 BP
10-1-75 B.F.
11-15-75 1012
REVISIONS
DRAWN BY
DATE
SHEET 1/6
JOB NO 75-15



**CITY OF ADDISON APPROVED FOR CONSTRUCTION**

*John Myers*  
 4/12/76

**NOTE:** BUILDING CONTRACTOR IS HEREBY INSTRUCTED TO TAKE CARE IN SETTING OR EXCEEDING ALL REQUIREMENTS OF BOTH NATIONAL AND LOCAL CODES AND OR ORDINANCES APPLICABLE TO HIS WORK. APPROVAL OF THESE DRAWINGS SHALL NOT BE CONSTRUED TO RELIEVE RESPONSIBILITY OR IMPLY VARIANCE TO SUCH CODES.

**NOTE:** GASOLINE TANKS TO BE SET BY JOHN MYERS PUMP SERVICE. CALL JOE CLARK - 634-1342 TO COORDINATE W/ OTHER WORK.

**NOTE:** TIE TO EXISTING SEWER AS LOCATED IN THE FIELD.

**NOTE:** FILL EXISTING CURB AREAS WITH SELECT REVISED GRADING MATERIAL, RE POUR GRADES TO CONFORM TO EXISTING PAVED ROADS. HOLD GUTTERS AT SAME HEIGHT AS F.B. WATER MH TOP. RE POUR CURB WHEN APPROVED BY CITY OF ADDISON. ALL CHANGES MARKED THUS: A 4-8-76 BP

**BENCH MARK**  
 1" CUT IN CENTER OF INLET AT T.C. SOUTHEAST SIDE BROOKHAVEN CLUB DRIVE 440' SOUTH OF SPRING VALLEY ROAD.  
 ELEV. 562.45

**CONTRACTOR NOTE:**  
 GENERAL SPECIFICATIONS FOR BUILDING SHALL BE AS PER SHEETS SP1 & SP2. COLOR SELECTION FOR MATERIALS WILL BE MADE BY OWNER. APPROVAL DRAWINGS SHALL BE SENT TO THE ENGINEER OR OWNER FOR APPROVAL AND ALL SUBSTITUTIONS SHALL BE SUBMITTED IN WRITING, COMPLETE WITH BROCHURES & MANUFACTURERS DATA, FOR ENGINEERS OR OWNERS APPROVAL.

