



Plumbing Notes:  
All plumbing shall conform to the  
2000 International Plumbing Code.  
Field inspections will prevail in  
error of plan review.  
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**01 ENLARGED PLAN - MECHANICAL/PLUMBING - PHASE A**  
SCALE: 1/4" = 1'-0"

KEYED NOTES BY SYMBOL "O"	
①	HEAT TRACE ALL EXPOSED DOMESTIC AND CONDENSER WATER PIPING.
②	8" REDUCED PRESSURE BACKFLOW PREVENTER AND STRAINER. PIPE DRAIN TO HUB DRAIN.
③	1" MAKE UP WATER. HEAT TRACE PIPING.
④	WATER TREATMENT AREA. HEAT TRACE AND INSULATE ALL WATER TREATMENT PIPING. PROVIDE HEATER IN PUMP CABINET ENCLOSURE.
⑤	PROVIDE (3) 1" BALL VALVE TAPS WITH CAPS ON THE CS AND CR PIPING FOR WATER TREATMENT PIPE CONNECTIONS.
⑥	MOTORIZED BUTTERFLY VALVE, TYP.
⑦	ROUTE 1/2" TYPE "L" COPPER LINE WITH SOLENOID VALVE FROM BOTTOM OF DIRT SEPARATOR FITTING TO HUB DRAIN. 1" LINE TO SERVE AS BLOW DOWN AND DIRT SEPARATOR FITTING PURGE.

Project Number  
02110

Issue Date  
JULY 23, 2003

Sheet Title  
**ENLARGED PLAN  
MECH/PLBG  
PHASE A**  
Sheet Number  
**MP3.01**