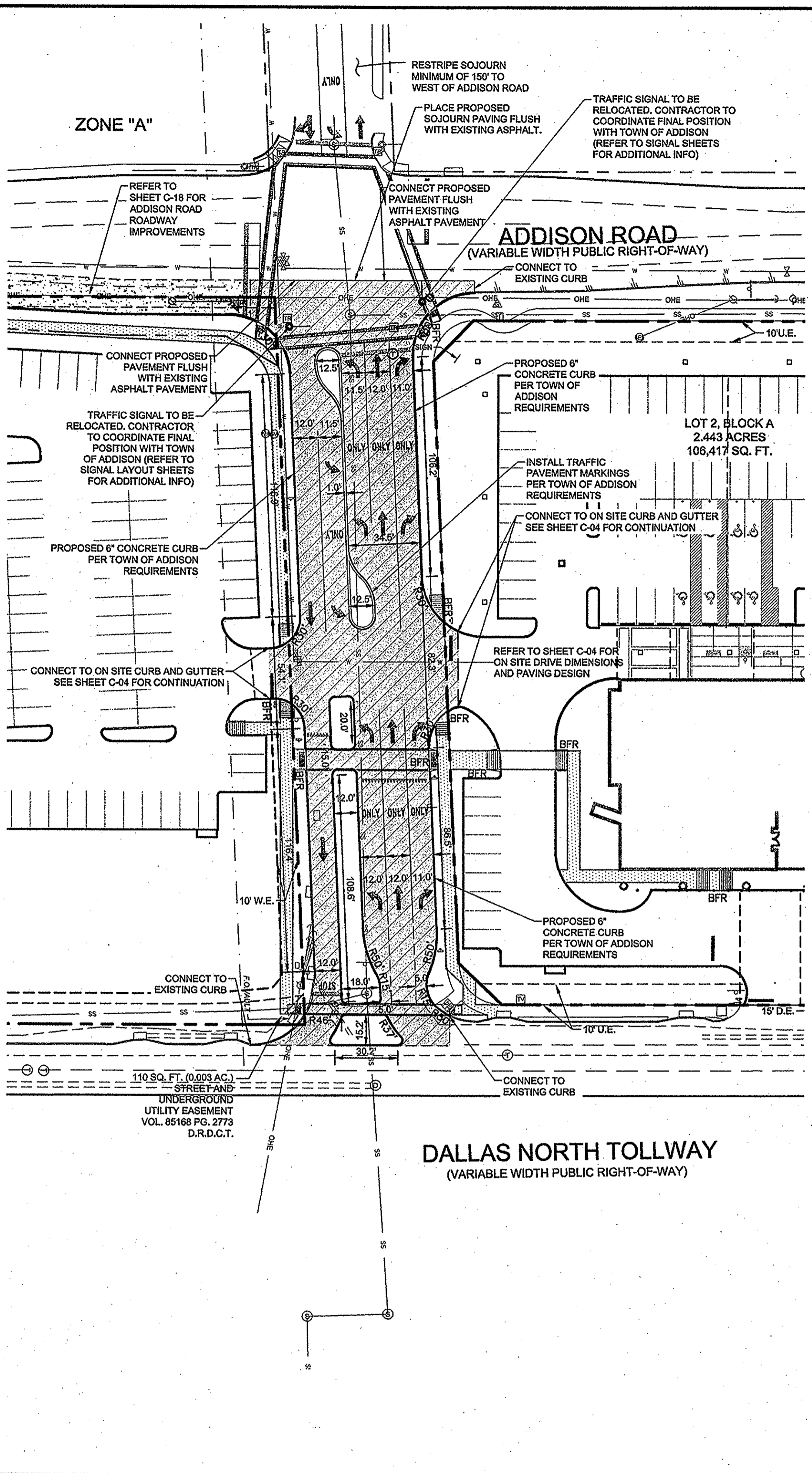
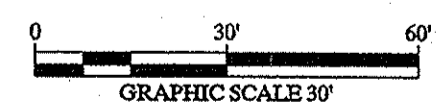
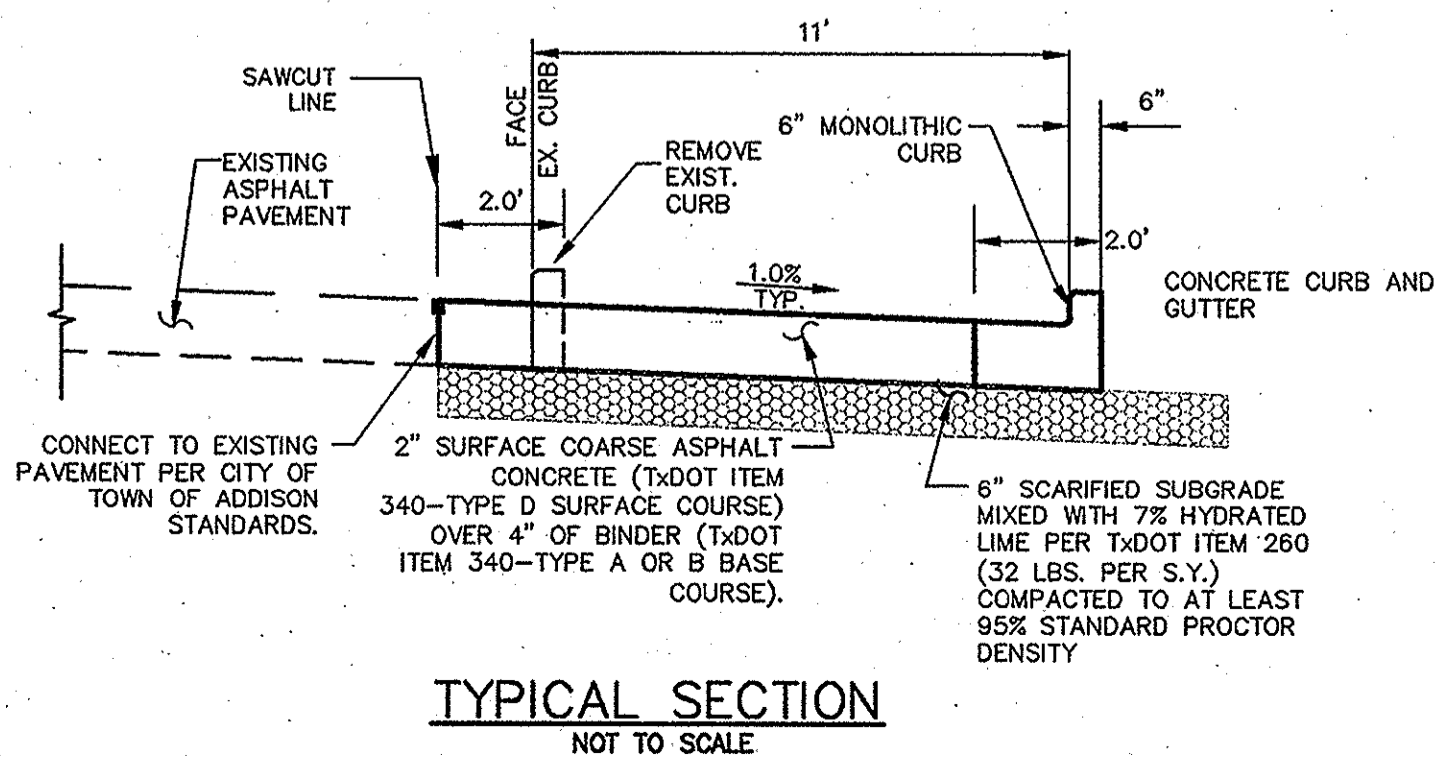
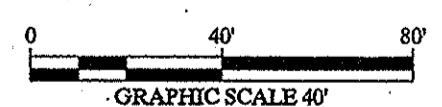


SOJOURN DRIVE-GRADING



SOJOURN DRIVE-DIMENSIONS



TYPICAL SECTION NOT TO SCALE

**RECORD DRAWINGS**  
(July 2013)

INFORMATION PROVIDED BY:  
Rogers-O'Brien Construction Company


**LEGEND**

- PROPERTY LINE
- SETBACK LINE
- - - PROPOSED EASEMENT
- OPP EXISTING OVERHEAD POWER LINE
- CSL EXISTING CABLE LINE
- GAS EXISTING GAS LINE
- W EXISTING WATER LINE
- SS EXISTING SANITARY SEWER LINE
- - - - - EXISTING MAJOR CONTOUR
- - - - - EXISTING MINOR CONTOUR
- - - - - PROPOSED MAJOR CONTOUR
- - - - - PROPOSED MINOR CONTOUR
- - - - - PROPOSED RETAINING WALL
- FL PROPOSED FIRE LANE
- FBR EXISTING FIBER OPTIC LINE
- BFR BARRIER FREE RAMP (BFR)
- BFR BFR WITH DETECTION
- EP EXISTING POWER POLE
- EL EXISTING LIGHT POLE
- EH EXISTING FIRE HYDRANT
- EM EXISTING STORM MANHOLE
- ES EXISTING SAN. SWR. MANHOLE
- ES EXISTING SIGN
- 640.25 PROPOSED TOP OF PAVEMENT ELEVATION
- 640.25 ME MATCH EXISTING PAVEMENT ELEVATION
- FLOW ARROW
- PH PROPOSED FIRE HYDRANT (FH)
- PD PROPOSED FIRE DEPARTMENT CONNECTION (FDC)
- PT PROPOSED TRANSFORMER LOCATION

**PAVING LEGEND**

- 2" SURFACE COARSE ASPHALT CONCRETE (TxDOT ITEM 340-TYPE D SURFACE COURSE) OVER 2-1/4" LIFTS OF BINDER (TxDOT ITEM 340-TYPE A OR B BASE COURSE), 10" TOTAL
- SOJOURN ROAD: 6" REINFORCED 4000 PSI CONCRETE PAVEMENT WITH #4 BARS @ 18" O.C.E.W. ON 6" LIME STABILIZED SUBGRADE.

**NOTES**

- ALL DIMENSIONS ARE TO FACE OF CURB, FACE OF BUILDING, OR PROPERTY LINE UNLESS OTHERWISE NOTED.
- ALL PARKING STALLS SHALL BE 9'x18', UNLESS OTHERWISE NOTED.
- CONTRACTOR SHALL REFER TO ARCHITECTURAL PLANS FOR EXACT BUILDING FOOTPRINT DIMENSIONS.
- ALL RADII ARE 2', UNLESS OTHERWISE NOTED.
- FIRE LANE SHALL BE CONSTRUCTED PER TOWN OF ADDISON FIRE DEPARTMENT STANDARDS AND MARKED PER TOWN SPECIFICATIONS. REFER TO DETAILS FOR ADDITIONAL INFORMATION.
- PAVEMENT DESIGN DATA SHOWN BY REFERENCE ONLY. PAVEMENT TO BE PER GEOTECH REPORT PROJECT NO. G090336 DATED APRIL 23, 2009 BY ALPHA TESTING.
- CONTRACTOR SHALL REFER TO ARCHITECTURAL PLANS AND FINAL GEOTECH REPORT FOR BUILDING SUB-GRADE PREPARATION REQUIREMENTS.
- CONTRACTOR TO VERIFY T.A.S. COMPLIANCE, FOR ANY QUESTIONS CONTACT CIVIL ENGINEER IMMEDIATELY.
- CONTRACTOR TO VERIFY ENGINEERING PLANS MATCH ARCHITECTURAL PLANS BEFORE CONSTRUCTION STAKING.
- REFER TO LANDSCAPE PLANS FOR ADDITIONAL INFORMATION.
- REFER TO SITE LIGHTING PLANS FOR ALL LIGHTING LOCATIONS, SPECIFICATIONS, AND PHOTOMETRIC DETAILS.
- REFER TO BUILDING ELEVATION PLANS FOR ALL BUILDING SIGNAGE LOCATIONS AND DETAILS.
- CONTRACTOR SHALL REFER TO M.E.P. AND LANDSCAPE PLANS FOR CONDUIT PLACEMENT PRIOR TO PAVING.
- CONTRACTOR TO CONSTRUCT 1/2" EXPANSION JOINT WHERE DRIVEWAYS ABUT BUILDING.
- ALL ACCESSIBLE PATHWAYS SHALL BE BUILT PER ADA STANDARDS, WITH A MAXIMUM CROSS SLOPE OF 2% AND A MAXIMUM LONGITUDINAL SLOPE OF 5%.
- JOINTS IN CONCRETE PAVING SHOULD NOT EXCEED 15 FT.
- PAVEMENT MARKINGS SHALL CONFORM TO THE "TEXAS MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES."

**BENCH MARK LIST**

- BM #644.41 FOUND ON TOP OF THE CONCRETE BASE OF A LIGHT POLE IN THE CENTER MEDIAN OF EXCEL PARKWAY APPROXIMATELY 50 FEET WEST OF THE CENTERLINE OF ADDISON ROAD. (PER TOWN OF ADDISON PLAN # 96103, SHEET 2, DATED JANUARY 1999) ELEV=644.41
- BM #60.78 SET ON TOP OF A CONCRETE CURB INLET LOCATED ON THE WEST SIDE OF DALLAS PARKWAY APPROXIMATELY 826 FEET NORTH OF THE CENTERLINE OF SOJOURN DRIVE. ELEV=60.78
- BM #61.04 SET ON TOP OF A CONCRETE CURB INLET LOCATED ON THE WEST SIDE OF DALLAS PARKWAY APPROXIMATELY 160 FEET NORTH OF THE CENTERLINE OF SOJOURN DRIVE. ELEV=61.04

**STOP! CALL BEFORE YOU DIG**

**DIG TESS**  
1-800-DIG-TESS  
(@ least 72 hours prior to digging)

**CAUTION!**  
CONTRACTOR IS TO VERIFY PRESENCE AND EXACT LOCATION OF ALL UTILITIES PRIOR TO CONSTRUCTION.

**Kimley-Horn and Associates, Inc.**  
7590 Canales Court, Suite 200  
Frisco, Texas 75034  
Tel. No. (972) 339-3590  
Fax No. (972) 335-3779

**METHODIST PAVILION ONE**  
TOWN OF ADDISON, DALLAS COUNTY, TEXAS

**SOJOURN DRIVE ROADWAY IMPROVEMENTS**

Scale: AS SHOWN  
Designed by: JCM  
Drawn by: JCM  
Checked by: DRK  
Date: 06/23/2012  
Project No.: 69900200

SHEET C-18