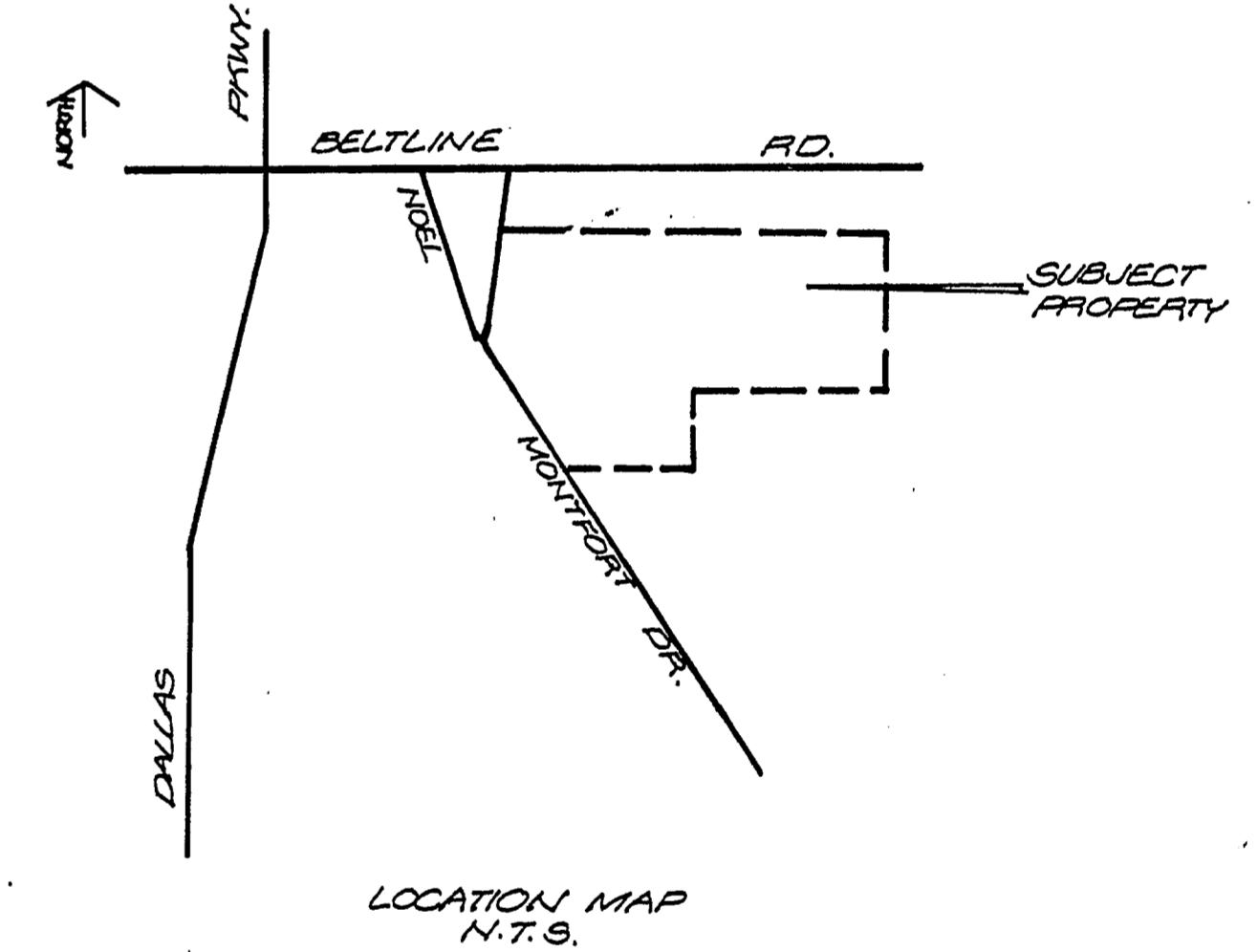


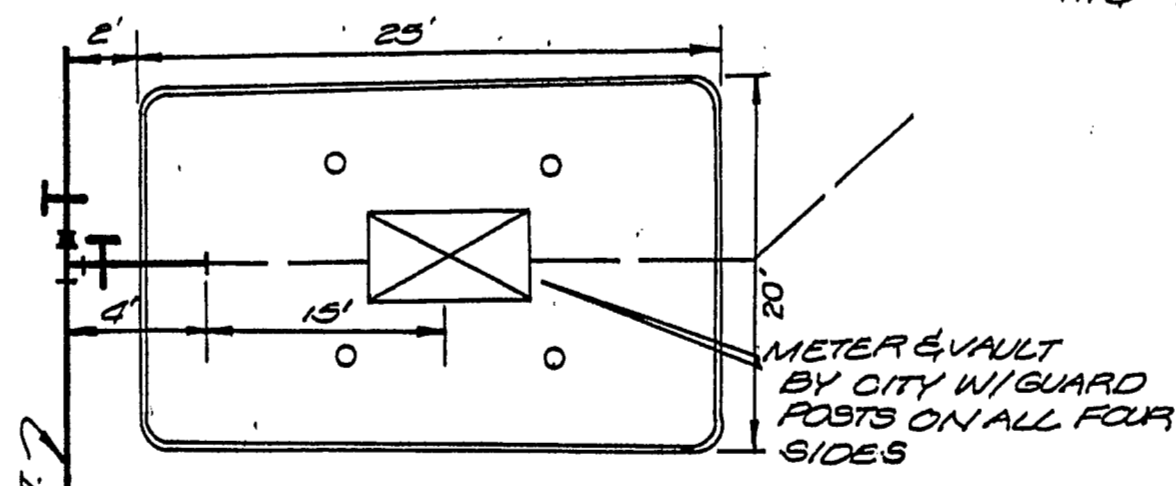
- GENERAL NOTES**
1. ALL WATER MAINS SHALL BE DUCTILE IRON CLASS 51 WATER PIPE WITH POLYETHYLENE WRAP ON PIPE, FITTINGS AND F.H. BASES.
  2. ALL 8" RVC WATER MAINS SHALL BE RVC CLASS 200 WATER EXCEPT IN FILL AREAS AND MAJOR AND SECONDARY THOROUGHFARES AS FOLLOWS:  
FOR RVC SERVICE TAPS 1" AND LARGER - TAPPING SADDLE SHALL BE USED.
  3. ALL WATER MAINS SHALL HAVE A MINIMUM COVER BELOW FINISHED GRADES AS FOLLOWS: 6" 8"-48", 12"-60" OR AS REQUIRED TO CLEAR OTHER UTILITIES.
  4. EXTEND WATER SERVICES AND SANITARY SEWER LATS. AS SHOWN.
  5. WATER AND SANITARY SEWER ESMTS. SHALL ALSO INCLUDE ADDITIONAL AREA OF WORKING SPACE FOR CONSTRUCTION AND MAINTENANCE OF THE SYSTEMS. ADDITIONAL ESMT AREA IS ALSO CONVEYED FOR INSTALLATION AND MAINTENANCE OF MANHOLES, CLEANOUTS, FIRE HYDRANTS WATER SERVICES, FROM THE MAIN TO THE CURB OR PUMP LINE, AND THE DESCRIPTIONS OF SUCH ADDITIONAL EASEMENTS HEREIN GRANTED SHALL BE DETERMINED BY THEIR LOCATIONS AS INSTALLED.
  6. ALL WATER SERVICES SHALL BE COPPER AND LOCATED AS SHOWN. SIZED AND REFERENCED AS FOLLOWS: "8", "10", "12", "14" - 2"
  7. ALL SANITARY SEWER LATS. SHALL BE LOCATED AS SHOWN. SIZED AND REFERENCED AS FOLLOWS: "8", "10", "12", "14" - 6"
  8. COMPACTED FILL MUST BE IN PLACE PRIOR TO CONSTRUCTION OF WATER & SEWER MAINS.
  9. WATER SERVICES (8") TO EXIST WATER MAINS SHALL BE INSTALLED BY CONTRACTOR.



Prestonwood Pond II  
4110-1960 SH. 92, 93

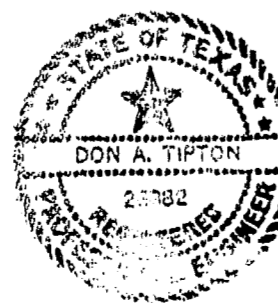
Stonegate Company Ltd. & Montfort Joint Venture - Sept. 21, 1981  
10' Utility Esmt. Beginning at a point on the East R.O.W. line at Montfort Dr. 275.47' from the South Corner of Oaks North-East No. 4 Extending into Lot D-1 Blk 2 Eastway 730' Temp Work Space Granted  
Co. 812830  
Vol. 81220 Pg. 985 Date 11-11-81

Stonegate Company Ltd. & Montfort Joint Venture - Sept. 21, 1981  
1" Variable width water main esmt. 4'-10'  
San. Sew. Esmts.  
Easement Strip No. 1 - Variable width Water main esmt. (98.3' x 40' x 15' x 30' x 76.18' x 1228') in Lot D-1 Blk 2  
Easement Strip No. 2 - 10' San. Sewer esmt. Line "A" from Sta. 0+42.72 to Sta. 0+74 ± Lot D-1 Blk 2  
Easement Strip No. 3 - 10' San. Sew. esmt. Line "B" from Sta. 0+052 to Sta. 0+180 ±  
Temp Work Space Granted  
C.O. 812830  
Vol. 81223 Pg. 1535



DESIGNED BY: Don A. Tipton DATE: 8/11/81  
DON A. TIPTON, INC. - CONSULTING ENGINEERS  
Robert F. Thrash DATE: 10-1-81  
ENGINEER OF DESIGN - WATER UTILITIES DEPT.  
CONTRACT NO. BI-405P BI-406P A.B.E.T. Construction Co.  
R.O.W. APPROVAL J.L. Teel 10-21-81  
Subject to Letter

Revision of 8" D.I. WATER  
DESIGNED BY: Don A. Tipton DATE: 11/3/81  
Don A. Tipton, Inc. Consulting Engineers  
Robert F. Thrash DATE: 11-6-81  
ENGINEER OF DESIGN WATER UTILITIES DEPT.



WATER & SEWER PLAN					
PRESTONWOOD JUNCTION CENTER					
DON A. TIPTON, INC. - CONSULT. ENGRS.					
DALLAS WATER UTILITIES DEPT.					
CITY OF DALLAS, TEXAS					
DESIGN-DRAWN	DATE	SCALE	NOTE	FILE	NO.
D.A.T. INC.	8/81	1"=40'	D.A.T.	411Q	1960