

- GENERAL NOTES**
1. ALL WATER MAINS SHALL BE DUCTILE IRON CLASS 51 WATER PIPE W/ POLYETHYLENE WRAP ON PIPE, FITTINGS AND FH. BASES.
  2. ALL WATER MAINS SHALL HAVE A MINIMUM COVER BELOW FINISHED GRADES AS FOLLOWS: 6" & 8" - 48", 12" - 60" OR AS REQUIRED TO CLEAR OTHER UTILITIES.
  3. WATER AND SANITARY SEWER EASEMENTS SHALL ALSO INCLUDE ADDITIONAL AREA OF WORKING SPACE FOR CONSTRUCTION AND MAINTENANCE OF THE SYSTEMS. ADDITIONAL EASEMENT AREA IS ALSO CONVEYED FOR INSTALLATION AND MAINTENANCE OF MANHOLES, CLEANOUTS, FIRE HYDRANTS, WATER SERVICES FROM THE MAIN TO AND INCLUDING METER BOXES, SEWER LATERALS FROM THE MAIN TO THE CURB OR PAVEMENT LINE, AND THE DESCRIPTIONS OF SUCH ADDITIONAL EASEMENTS HEREIN GRANTED SHALL BE DETERMINED BY THEIR LOCATIONS AS INSTALLED.
  4. ALL SANITARY SEWER LATERALS SHALL BE LOCATED AS SHOWN, SIZED & REFERENCED AS FOLLOWS: "p" = 6".

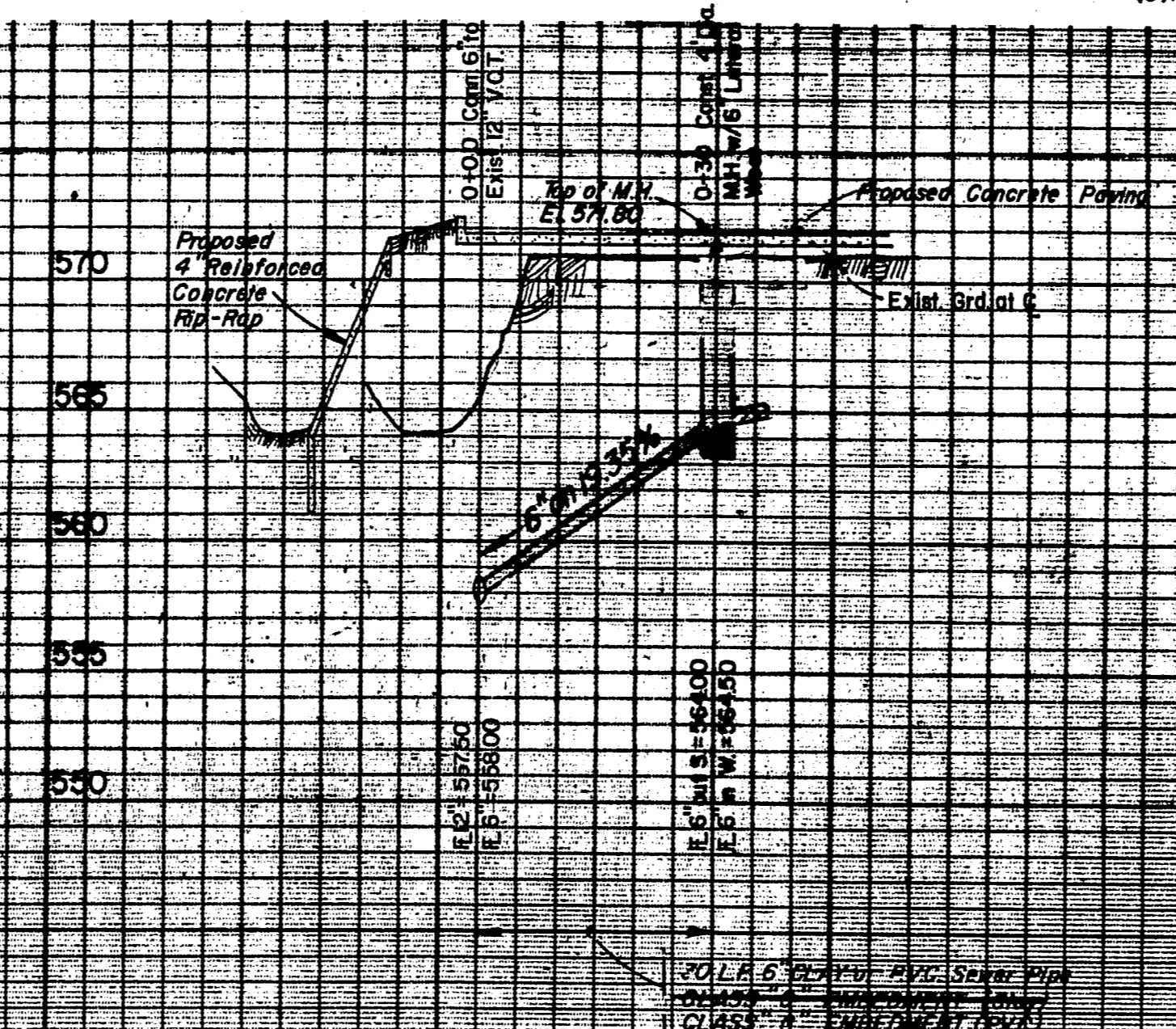
**NOTE:**  
 CONTRACTOR TO CONTACT UTILITY COMPANIES TO VERIFY AND LOCATE ANY AND ALL UTILITIES PRIOR TO BEGINNING OF CONSTRUCTION.

B.M. - ON NORTHEAST CORNER OF CONC. PORCH OF EXISTING McENTIRE MANSION. ELEV. 577.82

B.M. - ON NORTH END OF CONC. HEADWALL, EAST SIDE OF WINNWOOD LANE, 175' SOUTH OF BELT LINE ROAD. ELEV. 557.57

Strip No 1  
 Stonegate Company Ltd. May 29, 1980  
 10" San. Sew. Esmt From An Exist. 15" San. Sew.  
 Esmt Northeast 32.86 Ft.  
 C.O. 801813 7-22-80  
 Vol. 80143 Pg. 0816

Strip No. 2  
 10" Water Main Esmt From Oaks North West  
 18 Ft.  
 C.O. 801813 7-22-80  
 Vol. 80143 Pg. 0816



DESIGNED BY *[Signature]* DATE 5-13-80  
 LIESMAN/BLACK CONSULTING ENGRS.  
 R.O.W. APPROVED *[Signature]* DATE 6-2-80  
 ENGINEER OF DESIGN WATER UTILITIES DEPT.  
 DATE 6-2-80  
 CONTRACT NO.

WATER & SEWER IMPROVEMENT						
TOWN HALL SQUARE						
CITY OF ADDISON, TEXAS						
Lisiak/Black & Associates Inc. CONSULTING ENGINEERS DALLAS TEXAS						
DESIGN	DRAWN	DATE	SCALE	NOTE	FILE	NO.
L.A.C.	D.R.O.	5-13-80	H: 1"=20' V: 1"=6'		411Q	1960