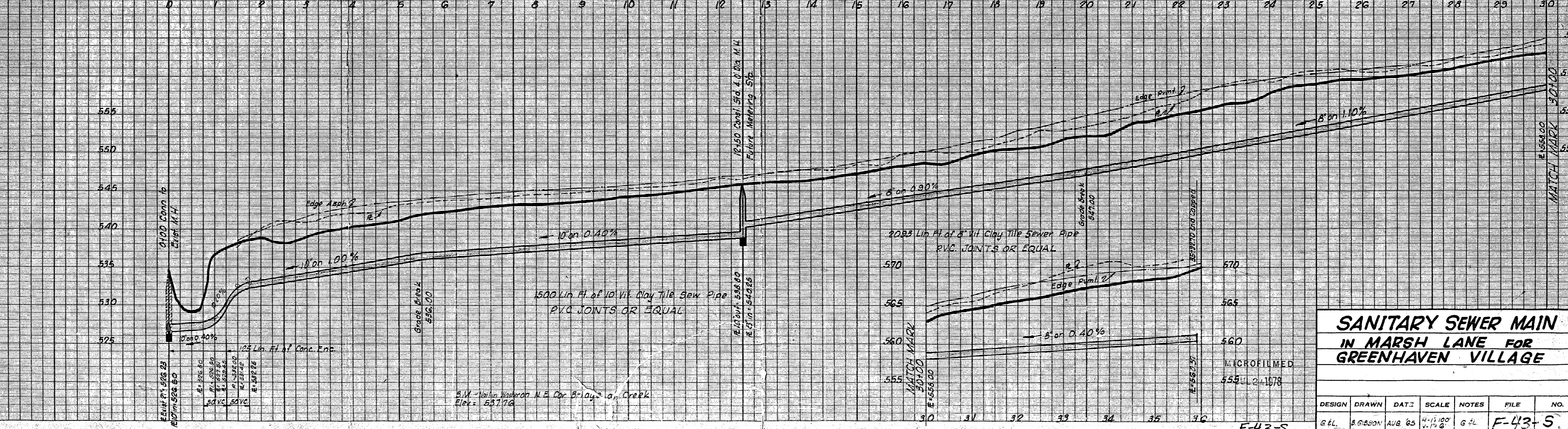


CITY OF FARMERS BRANCH      CITY OF ADDISON



**SANITARY SEWER MAIN  
IN MARSH LANE FOR  
GREENHAVEN VILLAGE**

MICROFILMED  
555-2-1078

DESIGN	DRAWN	DATE	SCALE	NOTES	FILE	NO.
G.L.	B. GIBSON	AUG '65	4-1/2" = 100'	G.L.	F-43-5	

F-43-S