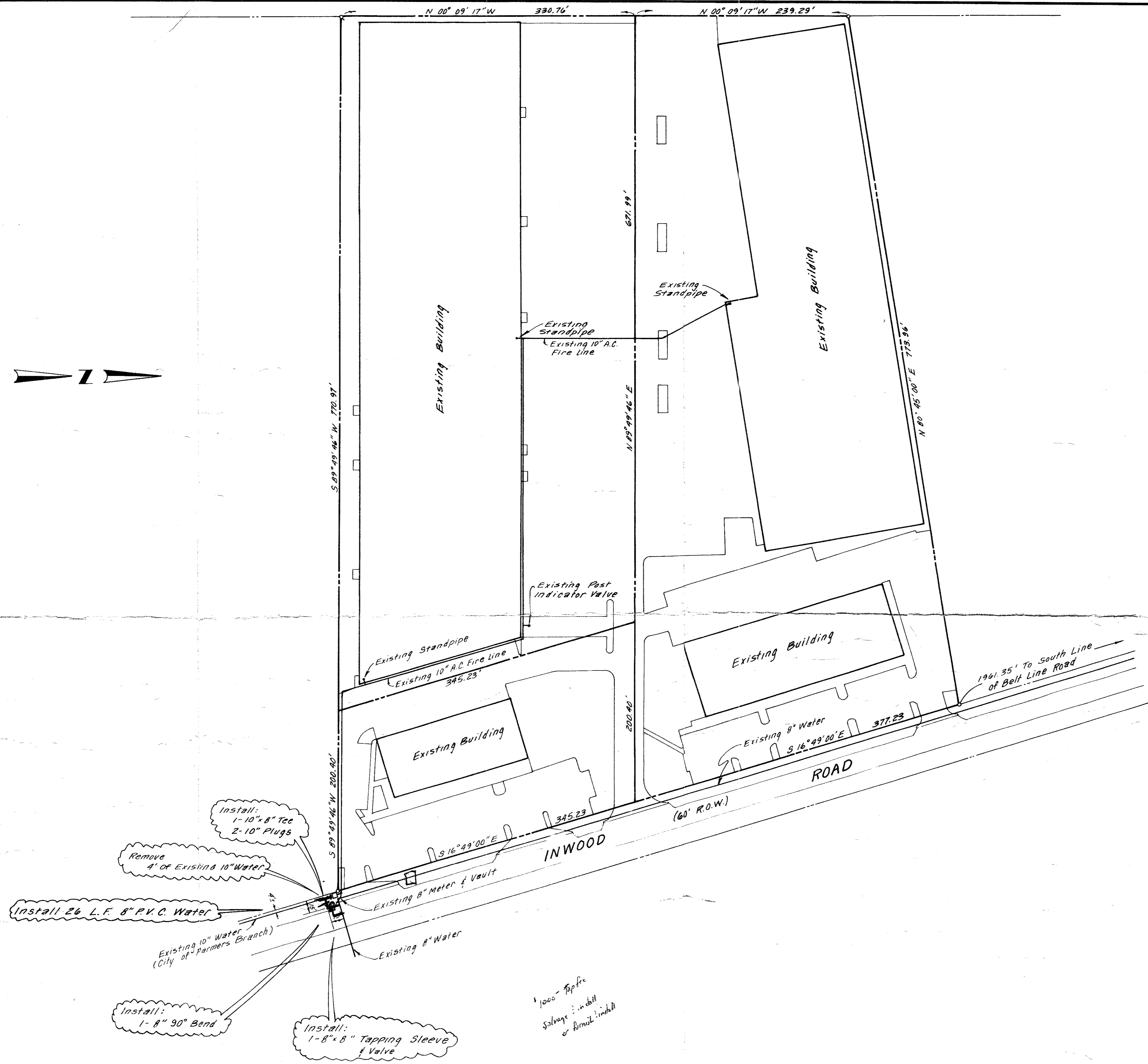


82-10



GENERAL NOTES

1. ALL MATERIALS AND WORKMANSHIP SHALL CONFORM TO THE CITY OF ADDISON STANDARDS AND SPECIFICATIONS.
2. ALL WATER MAINS SHALL BE PVC SDR-18 WATER PIPE (BLUE BRUTE WITH WIRE TRACERS). TRACER TO BE #12 INSULATED COPPER.
3. ALL WATER MAINS SHALL HAVE MINIMUM COVER BELOW FINISHED GRADES AS FOLLOWS: 6" @ 8" - 48" OR AS REQUIRED TO CLEAR OTHER UTILITIES.
4. ALL TRENCH BACKFILL FOR UTILITIES SHALL BE COMPACTED AS REQUIRED BY CITY, BUT IN NO CASE SHALL THE TOP 12" BE COMPACTED TO LESS THAN 90% AASHO DENSITY WITH THE REMAINDER OF THE DITCH BEING COMPACTED TO THAT OF ADJOINING SOIL CONDITIONS.
5. CONTRACTOR TO VERIFY LOCATION OF ALL UTILITIES PRIOR TO BEGINNING WORK AND SHALL PROTECT EXISTING IMPROVEMENTS DURING CONSTRUCTION.

CITY OF ADDISON
APPROVED
 CITY ENGINEER
[Signature]
 BUILDING DEPARTMENT
 1-24-83

NOTE: CONTRACTOR IS NOT TO BE RESPONSIBLE FOR EXERCISE CARE IN LOCATING, IDENTIFYING, AND SURVEILING OF BOTH NATIONAL AND LOCAL CODES AND FOR OBTAINING NECESSARY TO HIS WORK. APPEAL OF THESE CONDITIONS SHALL NOT BE A STRIFE TO RELIEVE RESPONSIBILITY OR SHALL VARY FROM SUCH CONDITIONS.

FIRE LINE RECONNECTION PLAN						
ADDISON, TEXAS						
BJACK R. DAVIS & associates, inc. consulting civil engineers & surveyors 2902 Carlisle Street Dallas, Texas 75204						
DESIGN	DRAWN	DATE	SCALE	NOTES	FILE	NO.
R.K.	R.K.	12-29-82	1" = 60'		C	82255