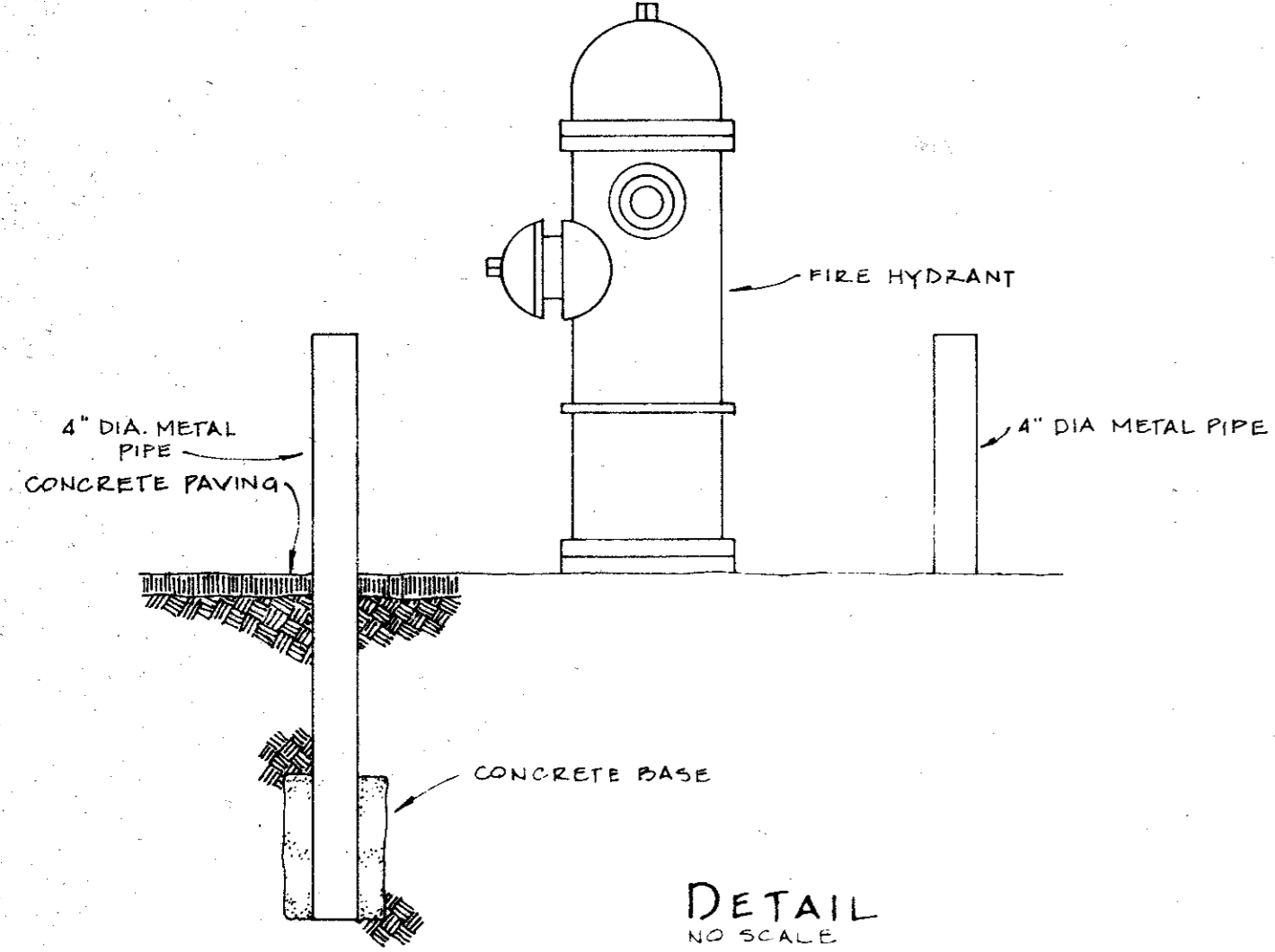
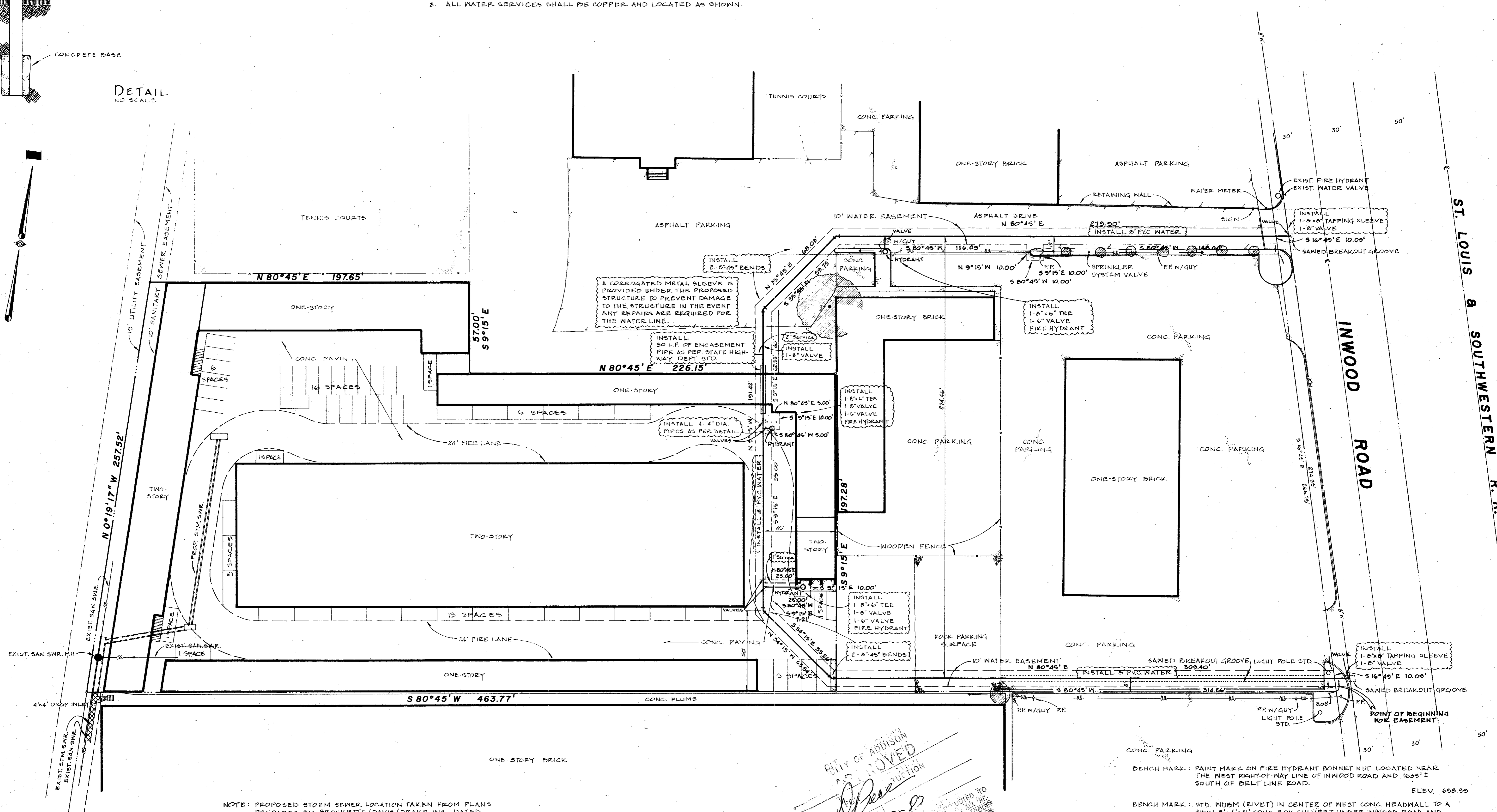


GENERAL NOTES

1. CONSTRUCTION SHALL CONFORM TO CITY OF ADDISON SPECIFICATIONS.
2. ALL WATER MAINS SHALL BE SDR 15 PVC WITH A 6" SAND ENVELOPE EMBEDMENT.
3. VALVES AND FIRE HYDRANTS SHALL BE MUELLER.
4. METALLIC TAPE OR WIRE TRACER LINE SHALL BE INSTALLED THE LENGTH OF THE MAIN.
5. ALL WATER MAINS SHALL HAVE A MINIMUM COVER BELOW FINISHED GRADES AS FOLLOWS:
6" AND 8" - 48", 12" - 60" OR AS REQUIRED TO CLEAR OTHER UTILITIES.
6. EXTEND WATER SERVICES 2' BEYOND PROPOSED CURBS, EXCEPT AS SHOWN.
7. WATER EASEMENTS SHALL ALSO INCLUDE ADDITIONAL WORKING SPACE FOR CONSTRUCTION AND MAINTENANCE OF THE SYSTEM. ADDITIONAL EASEMENT AREA IS ALSO CONVEYED FOR INSTALLATION AND MAINTENANCE OF FIRE HYDRANTS, WATER SERVICES FROM THE MAIN TO AND INCLUDING THE METER BOXES, AND THE DESCRIPTIONS OF SUCH ADDITIONAL EASEMENTS HEREIN GRANTED SHALL BE DETERMINED BY THEIR LOCATIONS AS INSTALLED.
8. ALL WATER SERVICES SHALL BE COPPER AND LOCATED AS SHOWN.



DETAIL
NO SCALE



NOTE: PROPOSED STORM SEWER LOCATION TAKEN FROM PLANS PREPARED BY BROCKETT/DAVIS/DRAKE, INC., DATED 9 JUNE 1982.

CITY OF ADDISON
APPROVED
5-13-82
FOR THE CITY OF ADDISON
BY OR FOR THE CITY CLERK

AS-BUILT

BENCH MARK: PAINT MARK ON FIRE HYDRANT BONNET NUT LOCATED NEAR THE WEST RIGHT-OF-WAY LINE OF INWOOD ROAD AND 16.95' E SOUTH OF DELT LINE ROAD. ELEV. 698.30

BENCH MARK: STD. WDBM (RIVET) IN CENTER OF WEST CONC. HEADWALL TO A TWIN 3'-4'-41\"/>

PLAN WATER MAIN			
MINIWOOD VENTURE NO 1			
WATER UTILITIES DEPARTMENT CITY OF ADDISON, TEXAS			
DROMMER & ASSOC., INC. SURVEYORS & ENGINEERS 3202 MARKVILLE DALLAS, TEXAS 214/231-8721	DATE JUNE '82	SCALE 1"=30'	FILE NO.