

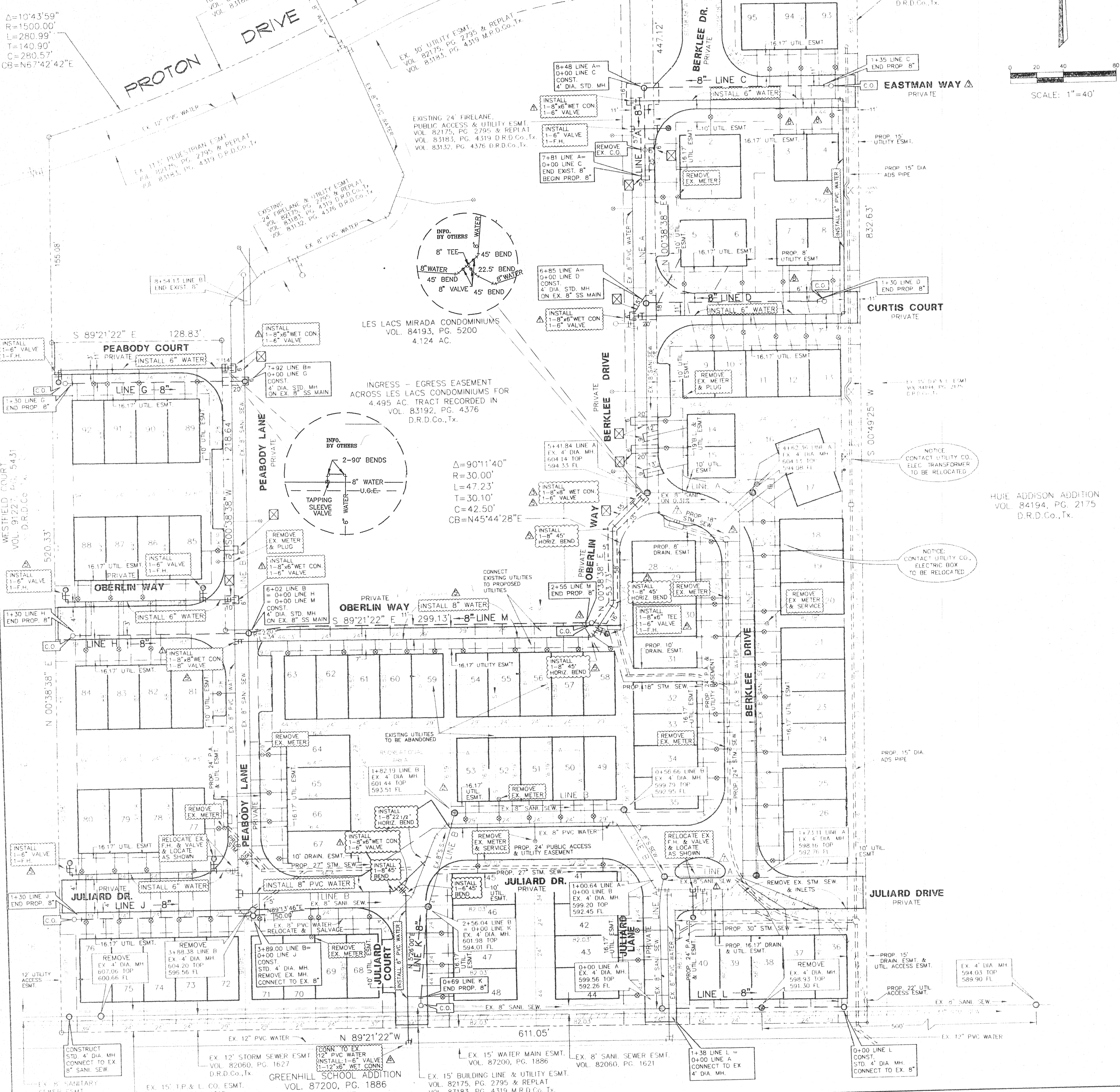
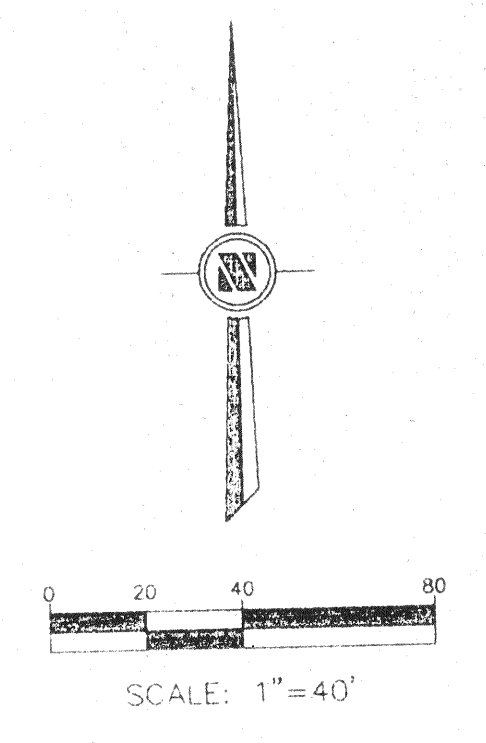
BLOCK A
LES LACS GARDENS HOMES

$\Delta=10'43.59"$
 $R=1500.00'$
 $L=280.99'$
 $T=140.90'$
 $C=280.57'$
 $CB=N67'42.42"E$

$\Delta=28'16.00"$
 $R=400.00'$
 $L=197.34'$
 $T=100.72'$
 $C=195.34'$
 $CB=N76'28.43"E$

GENERAL NOTES

- ALL WATER MAINS SHALL BE PVC CLASS 200 WATER PIPE.
- ALL WATER MAINS SHALL HAVE A MINIMUM COVER BELOW FINISHED GRADES AS FOLLOWS:
6" & 8" - 48", 12" - 60", OR AS REQUIRED TO CLEAR OTHER UTILITIES.
- THE LOCATION OF ALL UTILITIES ARE TAKEN FROM EXISTING PUBLIC RECORDS. THE EXACT LOCATION MUST BE DETERMINED BY THE CONTRACTOR. IT IS THE DUTY OF THE CONTRACTOR TO ASCERTAIN WHETHER ANY OTHER FACILITIES (ADDITIONAL), OTHER THAN THOSE ON THE PLANS, MAY BE PRESENT.
- ALL UTILITY TRENCHES UNDER PROPOSED PAVING SHALL BE BACKFILLED AND COMPACTED TO 95% STANDARD PROCTOR DENSITY.
- ALL MANHOLES, CLEANOUTS, VALVE BOXES, FIRE HYDRANTS, ETC. MUST BE ADJUSTED TO PROPER LINE AND GRADE BY THE CONTRACTOR AFTER PLACING OF PERMANENT PAVING.
- ALL WORK AND MATERIALS SHALL BE IN ACCORDANCE WITH THE TOWN OF ADDISON STANDARD SPECIFICATIONS.
- CONTRACTOR SHALL BE RESPONSIBLE FOR PROVIDING "AS-BUILT" PLANS TO THE ENGINEER SHOWING THE LOCATION OF SEWER SERVICE BY DISTANCE TO THE LOT LINES.
- ALL WATER SERVICES SHALL BE 1" COPPER AND LOCATED AS SHOWN (EXCEPT AS NOTED).
- ALL WATER AND SEWER LATERALS SHALL BE EXTENDED 2' BEYOND BACK OF CURB.
- ALL SANITARY SEWER LATERALS SHALL BE 6" AND LOCATED AS SHOWN.
- BACKFLOW PREVENTION ASSEMBLIES ARE TO BE INSTALLED BY THE PLUMBER AFTER THE WATER METER INSTALLATION. ALL BACKFLOW PREVENTION ASSEMBLIES SHALL BE IN COMPLIANCE WITH THE TOWN OF ADDISON STANDARDS AND SPECIFICATIONS.
- THE CONTRACTOR SHALL STAMP A 2-INCH "S" AND A 2-INCH "W" IN THE CURB AT THE LOCATION OF THE SEWER SERVICE AND WATER SERVICE LINES, RESPECTIVELY.
- PRIOR TO BEGINNING CONSTRUCTION, THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL CONVENE A PRE-CONSTRUCTION CONFERENCE BETWEEN THE TOWN OF ADDISON, CONSULTING ENGINEER, CONTRACTOR(S), UTILITY COMPANIES AND ANY OTHER AFFECTED PARTIES. NOTIFY BRUCE ELLIOTT 450-2847 AT LEAST 48-HOURS PRIOR TO BEGINNING OF CONSTRUCTION.
- PRIOR TO STARTING CONSTRUCTION, THE CONTRACTOR SHALL CONTACT THE UTILITY COMPANIES TO LOCATE EXISTING FACILITIES. THESE INCLUDE BUT MAY NOT BE LIMITED TO THE FOLLOWING:
 - 1) THE TOWN OF ADDISON
 - 2) LONE STAR GAS
 - 3) SOUTHWESTERN BELL
 - 4) TUI
 - 5) HERRON
 - 6) TO ELECTRIC
 - 7) MET
 - 8) MFC
 - 9) SPRINT
 - 10) T&E
- THE CONTRACTOR SHALL SUBMIT MATERIAL SHEETS TO THE TOWN OF ADDISON FOR APPROVAL PRIOR TO INCORPORATING MATERIALS INTO THE JOB.
- THE UTILITY CONTRACTOR SHALL SUBMIT TO THE TOWN OF ADDISON FOR APPROVAL A PRELIMINARY SAFETY PLAN, SEALED BY A REGISTERED PROFESSIONAL ENGINEER FOR THE INSTALLATION OF UTILITIES GREATER THAN FIVE (5) FEET IN DEPTH.
- ALL PROPOSED WATER METERS ARE TO BE INSTALLED BY OTHER.



LEGEND

- EXISTING WATER: 0+00 Ex. 4" DIA. MH. 604.13 TOP. 594.08 FL.
- PROPOSED WATER: INSTALL 4" DIA. MH. 604.13 TOP. 594.08 FL.
- EXISTING WASTEWATER: 0+00 Ex. 4" DIA. MH. 604.13 TOP. 594.08 FL.
- PROPOSED WASTEWATER: 0+00 PROP. 4" DIA. MH. 604.13 TOP. 594.08 FL.
- SAW CUT, REMOVE & REPLACE EX. CONC. TO MATCH EXISTING: [Symbol]

BENCHMARK:
TOP OF OPERATING NUT ON FIRE HYDRANT,
433' WEST AND 15' SOUTH OF S.E. CORNER
OF PROPERTY.
ELEVATION 606.35

THE DRAWING SPECIFICATIONS, AND OTHER DOCUMENTS PREPARED BY
BOOK CONSULTANTS, INC. FOR THIS PROJECT ARE INCORPORATED BY
PROFESSIONAL SERVICE, AND AS SUCH, ARE REFERENCED AND CONTROLLED
BY STATUTE. BOOK CONSULTANTS, INC. AS AUTHOR OF THESE DOCUMENTS
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EXCEPT AS AUTHORIZED BY BOOK CONSULTANTS, INC.

WATER & WASTEWATER PLAN
TOWN HOMES OF ADDISON
AS-BUILT
DEPARTMENT OF PUBLIC WORKS
TOWN OF ADDISON, TEXAS

REV. NO.	PROJ. NO.	DESCRIPTION	DATE
1		DELETED LINE E, RELOC. LAT'S REV. LOT 28 AND ADDED ISLAND REVISED PROTON MEDIAN REVISED PER CITY COMMENTS REVISED PER CITY COMMENTS REVISED PER CITY COMMENTS MOVED LOT LINE REFER TO ADDENDUM 2A	8/02/96 2/11/96 6/06/96 5/21/96 5/15/96 4/30/96 2/15/96 2/14/96

DESIGN	DRAWN	DATE	SCALE	NOTES	FILE	NO.
LD	LAC	12/4/95	1"=40'	CO		

DATE: _____
PROJECT NO. 81215-35