



**GENERAL NOTES**

- ALL WATER MAINS SHALL BE PVC CLASS 200 WATER PIPE.
- ALL WATER MAINS SHALL HAVE A MINIMUM COVER BELOW FINISHED GRADES AS FOLLOWS: 6" & 8" - 48", 12" - 60", OR AS REQUIRED TO CLEAR OTHER UTILITIES.
- THE LOCATION OF ALL UTILITIES ARE TAKEN FROM EXISTING PUBLIC RECORDS. THE EXACT LOCATION MUST BE DETERMINED BY THE CONTRACTOR. IT IS THE DUTY OF THE CONTRACTOR TO ASCERTAIN WHETHER ANY OTHER FACILITIES (ADDITIONAL), OTHER THAN THOSE ON THE PLANS, MAY BE PRESENT.
- ALL UTILITY TRENCHES UNDER PROPOSED PAVING SHALL BE BACKFILLED AND COMPACTED TO 95% STANDARD PROCTOR DENSITY.
- ALL MANHOLES, CLEANOUTS, VALVE BOXES, FIRE HYDRANTS, ETC. MUST BE ADJUSTED TO PROPER LINE AND GRADE BY THE CONTRACTOR AFTER PLACING OF PERMANENT PAVING.
- ALL WORK AND MATERIALS SHALL BE IN ACCORDANCE WITH THE TOWN OF ADDISON STANDARD SPECIFICATIONS.
- CONTRACTOR SHALL BE RESPONSIBLE FOR PROVIDING "AS-BUILT" PLANS TO THE ENGINEER SHOWING THE LOCATION OF SEWER SERVICE BY DISTANCE TO THE LOT LINES.
- ALL WATER SERVICES SHALL BE 1" COPPER AND LOCATED AS SHOWN. (EXCEPT AS NOTED).
- ALL WATER AND SEWER LATERALS SHALL BE EXTENDED 2' BEYOND BACK OF CURB.
- ALL SANITARY SEWER LATERALS SHALL BE 6" AND LOCATED AS SHOWN.
- BACKFLOW PREVENTION ASSEMBLIES ARE TO BE INSTALLED BY THE PLUMBER AFTER THE WATER METER INSTALLATION. ALL BACKFLOW PREVENTION ASSEMBLIES SHALL BE IN COMPLIANCE WITH THE TOWN OF ADDISON STANDARDS AND SPECIFICATIONS.
- THE CONTRACTOR SHALL STAMP A 2-INCH "S" AND A 2-INCH "W" IN THE CURB AT THE LOCATION OF THE SEWER SERVICE AND WATER SERVICE LINES, RESPECTIVELY.
- PRIOR TO BEGINNING CONSTRUCTION, THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL CONVENIE A PRE-CONSTRUCTION CONFERENCE BETWEEN THE TOWN OF ADDISON, CONSULTING ENGINEER CONTRACTOR(S), UTILITY COMPANIES AND ANY OTHER AFFECTED PARTIES. NOTIFY BRUCE ELIS 450-2847 AT LEAST 48-HOURS PRIOR TO BEGINNING OF CONSTRUCTION.
- PRIOR TO STARTING CONSTRUCTION, THE CONTRACTOR SHALL CONTACT THE UTILITY COMPANIES TO LOCATE EXISTING FACILITIES. THESE INCLUDE BUT MAY NOT BE LIMITED TO THE FOLLOWING:
  - 1.) THE TOWN OF ADDISON
  - 2.) LONE STAR GAS
  - 3.) SOUTHWESTERN BELL
  - 4.) TCI
  - 5.) HERRON
  - 6.) TU ELECTRIC
  - 7.) MCI
  - 8.) MFS
  - 5.) SPRINT
  - 5.) TCG
- THE CONTRACTOR SHALL SUBMIT MATERIAL SHEETS TO THE TOWN OF ADDISON FOR APPROVAL PRIOR TO INCORPORATING MATERIALS INTO THE JOB.
- THE UTILITY CONTRACTOR SHALL SUBMIT TO THE TOWN OF ADDISON FOR APPROVAL A TRENCH SAFETY PLAN SEALED BY A REGISTERED PROFESSIONAL ENGINEER FOR THE INSTALLATION OF UTILITIES GREATER THAN FIVE (5) FEET IN DEPTH.
- ALL PROPOSED WATER METERS ARE TO BE INSTALLED BY OTHERS.

**LEGEND**

- EXISTING WATER
- PROPOSED WATER
- EXISTING WASTEWATER
- PROPOSED WASTEWATER
- SAW CUT, REMOVE & REPLACE EX. CONC. TO MATCH EXISTING

**BENCHMARK:**  
TOP OF OPERATING NUT ON FIRE HYDRANT,  
433' WEST AND 15' SOUTH OF S.E. CORNER  
OF PROPERTY.  
ELEVATION 606.35

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THESE DRAWINGS ARE PROVIDED FOR "AS-BUILT" DRAWINGS BY OTHERS FOR THE CITY OF ADDISON

**6**  
**14**

**WATER & WASTEWATER PLAN**  
**TOWN HOMES OF ADDISON**

**DEPARTMENT OF PUBLIC WORKS**  
**TOWN OF ADDISON, TEXAS**

REV. NO.	PROJ. NO.	DESCRIPTION	DATE
Δ		DELETED LINE E, RELOC. LAT'S.	8/02/96
Δ		REV. LOT 28 AND ADDED ISLAND	7/11/95
Δ		REVISED PER CITY COMMENTS	6/06/96
Δ		REVISED PER CITY COMMENTS	5/21/96
Δ		REVISED PER CITY COMMENTS	5/15/96
Δ		REVISED PER CITY COMMENTS	4/30/96
Δ		MOVED LOT LINE	2/15/95
Δ		REFER TO ADDENDUM 2A	2/14/96

DESIGN	DRAWN	DATE	SCALE	NOTES	FILE	NO.
LD	LAC	12/4/95	1"=40'	CCI		

DATE: \_\_\_\_\_  
PROJECT NO. **81215-35**