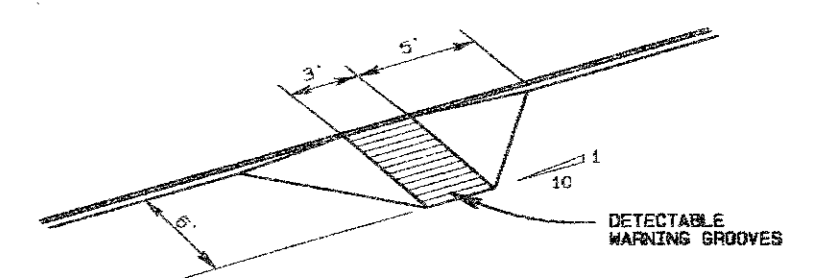
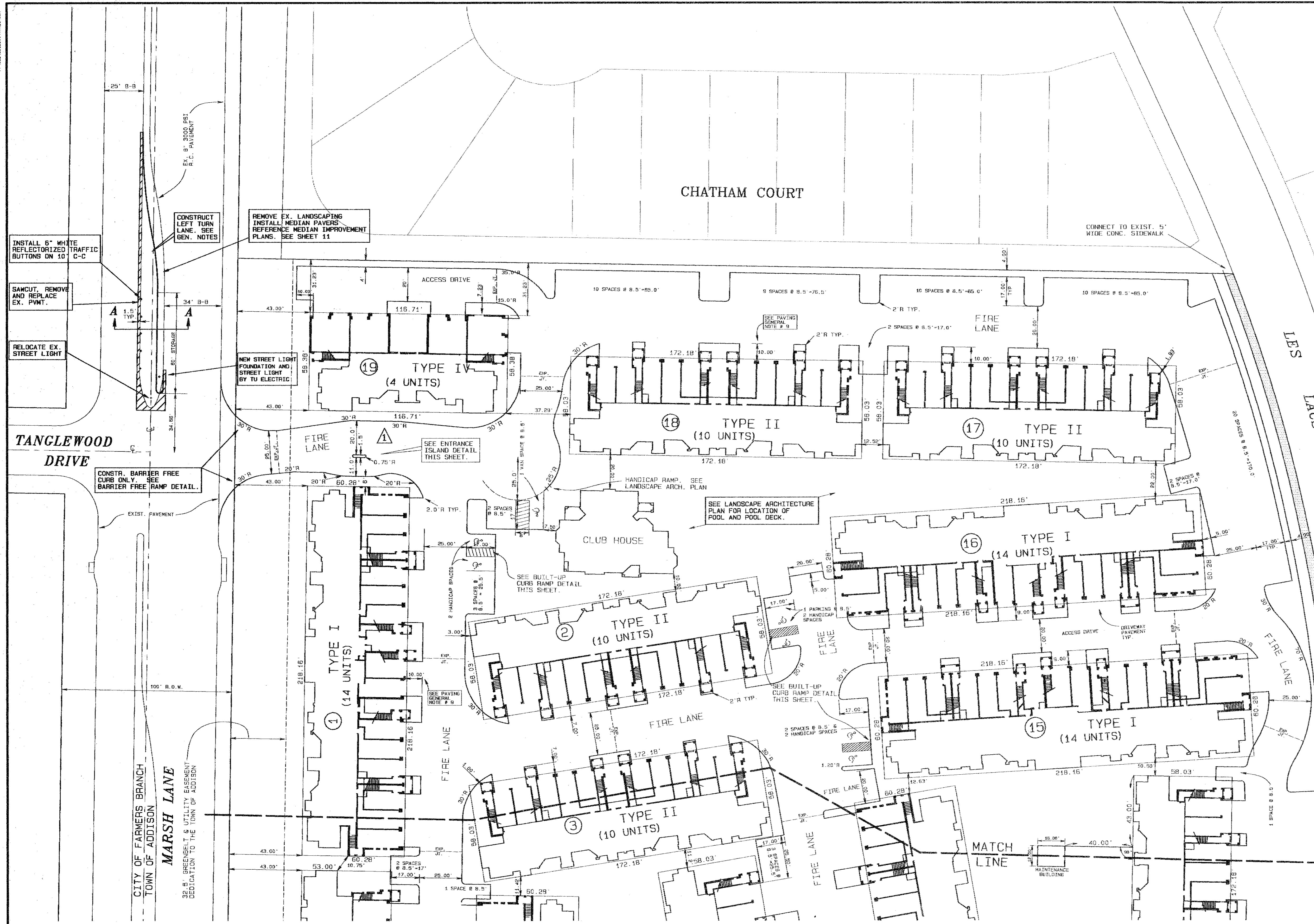


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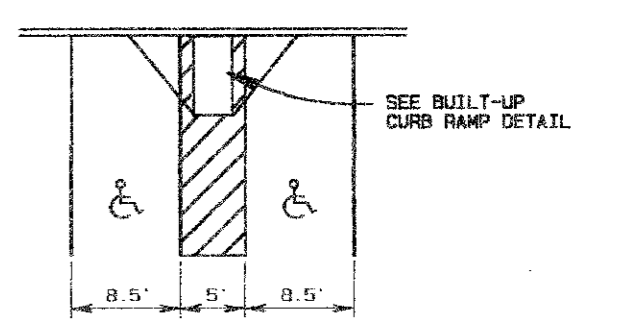
REVISION	DATE	DESCRIPTION	DRAWN BY	CHECKED BY
Δ	05/11/94	REVISE NW ENTRANCE		

**PAVING GENERAL NOTES:**

1. Unless otherwise noted all material and construction shall conform to the applicable specifications of the Town of Addison with amendments - The North Central Texas Council of Governments "Standard Specifications for Public Works Construction", Parts I and II, latest edition.
2. All curb dimensions are to back of curb.
3. Pavement reinforcing will be grade 60.
4. All firelane and access drive concrete pavement will be 5' thick and have a minimum strength of 3600 PSI at 28 days. All driveway and parking stall pavement will be 4' thick and have a minimum compressive strength of 3600 psi at 28 days.
5. Construct a barrier-free curb and ramp as shown on the plan.
6. The Contractor will be responsible for field verifying the location of all existing utilities prior to his operations.
7. Contraction Joints: Transverse contraction joints shall be sawed joints perpendicular to the centerline and surface of the pavement. Where sawed joints are used, contraction joints at 15 foot intervals shall be sawed as soon as sawing can be accomplished without damage to the pavement.
8. Expansion Joints: Transverse expansion joints shall be formed perpendicular to the centerline and surface of the pavement and shall be constructed where shown on the plans.
9. Dimensions of this type are from back of curb to face of brick of the garage. (Dimension is NOT to building envelope.)
10. Install firelane markings in accordance with Town of Addison Fire Department requirements.
11. Install sleeving prior to paving. Reference irrigation and electrical plans.



**BUILT-UP CURB RAMP**  
WHERE APPLICABLE



**HANDICAP PARKING**  
N.T.S.

CONSTR. 5' WIDE  
4" THICK, 3000 PSI  
CONCRETE SIDEWALK  
SEE STANDARD DETAILS

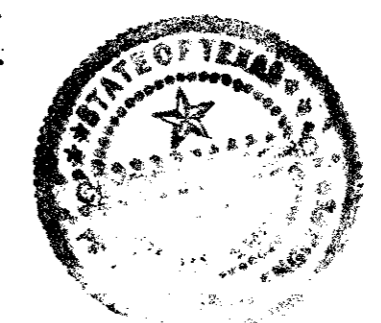
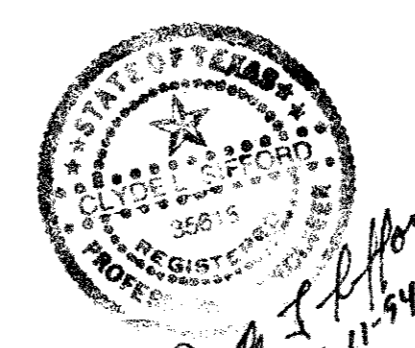
PROPOSED 11.5' R.O.W.  
DEDICATION TO THE  
CITY OF ADDISON

**BENCHMARKS:**

- SQUARE CUT ON CENTERLINE OF 14' INLET AT THE N.E. CORNER OF THE INTERSECTION OF BELTWAY DRIVE AND MARSH LANE. ELEVATION 585.20
- SQUARE CUT IN CENTER OF THIRD INLET WEST OF THE EAST ADDITION LINE OF WATERFORD PARK II AND ON THE NORTH SIDE LES LACS AVENUE. ELEVATION 587.61

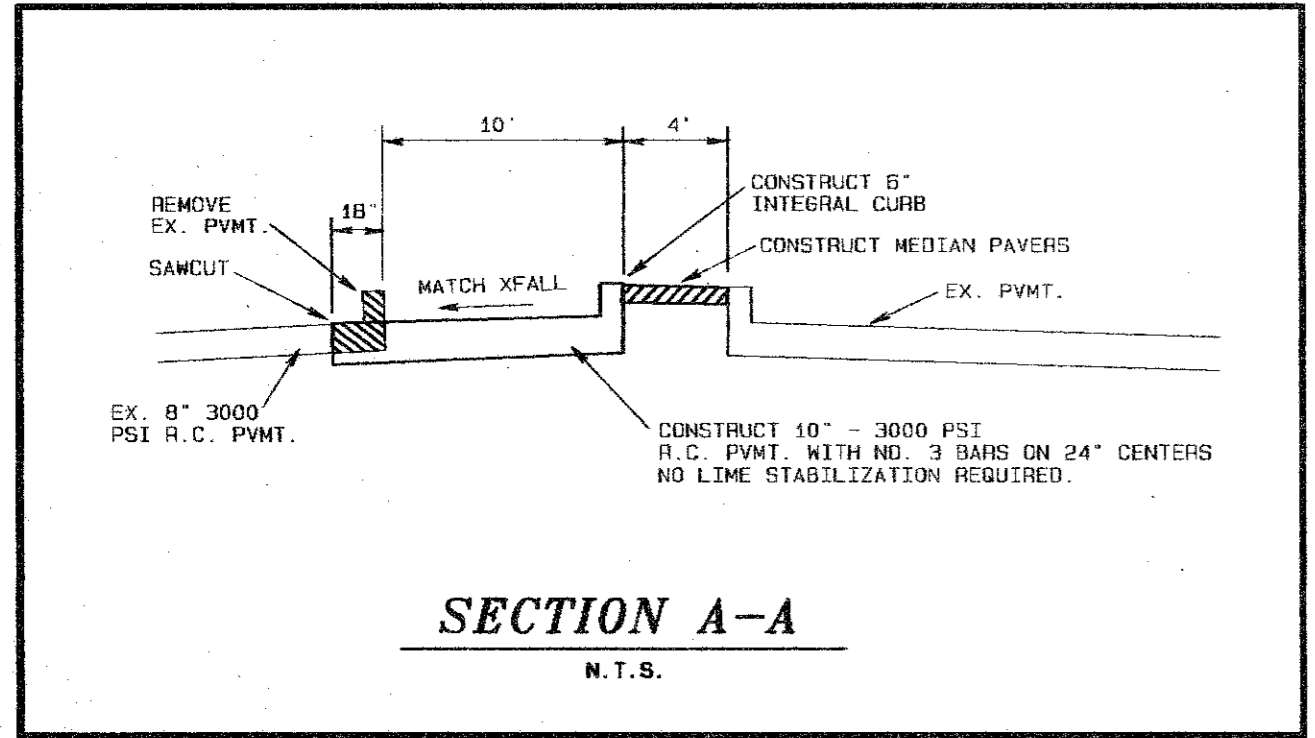
**TURNING LANE GENERAL NOTES:**

1. Material & construction shall conform to the applicable Specifications of the City of Farmers Branch.
2. Construction in Marsh Lane will only be allowed between the hours of 8:30 a.m. and 4:00 p.m. daily.
3. All installations, materials, procedures, removals and maintenance of traffic control devices shall conform with the latest edition of the Texas Manual on Uniform Traffic Control Devices (TMUTCD) and be accepted by the City of Farmers Branch Transportation Department.
4. The Contractor will be responsible for coordinating, submitting, preparing any barricade plan or permit application required by the City of Farmers Branch.
5. Permits, insurance and bonding required by the City of Farmers Branch will be the responsibility of the Contractor.
6. Call Mr. Greg Hilton with TU Electric at 323-8943 72 hours prior to starting paving operations to allow relocation of the existing street light. The contractor will only be responsible for removing the existing street light foundation.

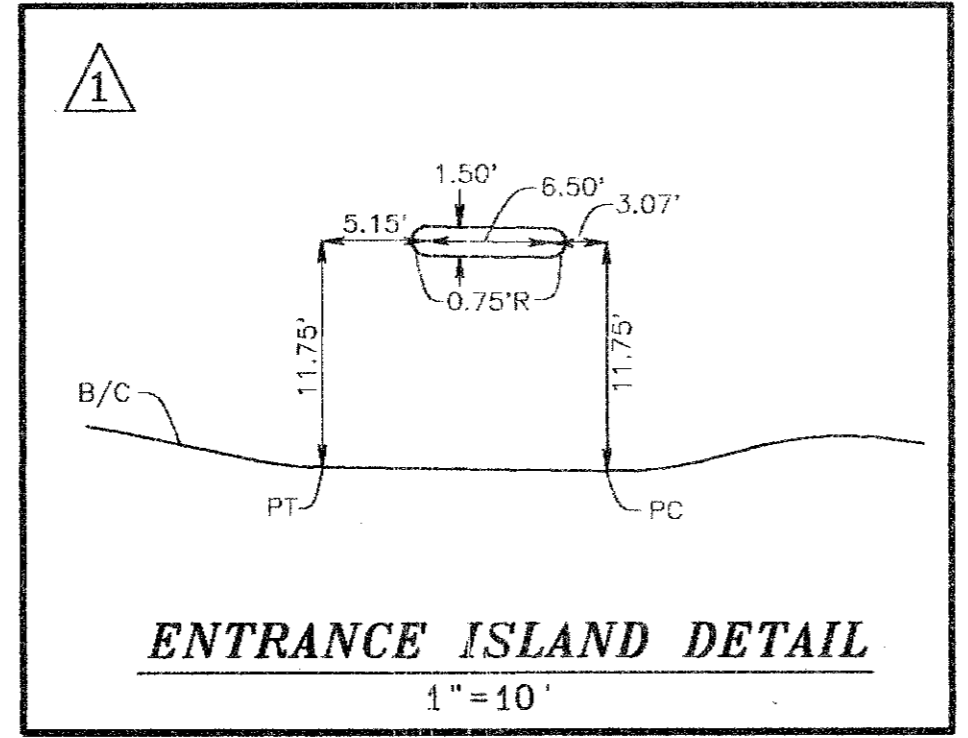


AS BUILTS

THE INTENT OF THE OWNER AND ENGINEER WAS TO CONSTRUCT THE FACILITIES ACCORDING TO THESE PLANS AS APPROVED BY THE CITY OF ADDISON. THE LINES AND GRADES WERE SET ON THE GROUND FOR CONSTRUCTION ACCORDING TO SAID PLANS. THE CITY OF ADDISON INSPECTED THE CONSTRUCTION. THE OWNER OR ENGINEER DID NOT VERIFY LINES OR GRADES AFTER CONSTRUCTION. WE ARE NOT AWARE OF ANY CHANGES OR REVISIONS TO THESE PLANS DURING CONSTRUCTION EXCEPT AS NOTED.



**SECTION A-A**  
N.T.S.



**ENTRANCE ISLAND DETAIL**  
1" = 10'

**DIMENSION CONTROL & PAVING PLAN**

**WATERFORD COURT APARTMENTS**  
**TOWN OF ADDISON, TEXAS**

Date: MAY. 12, 1994    Scale: 1" = 30'    Sheet: 3

Drawn By: TNC    Approved By: TNC    Project No.: 86126.10

**THE NELSON CORPORATION**  
PLANNING • ENGINEERING • SURVEYING  
LANDSCAPE ARCHITECTURE • CONSTRUCTION MANAGEMENT

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