

BELT LINE ROAD

POINT OF COMMENCING

1/2-INCH I.R. FOUND
 1/2-INCH I.R. FOUND
 588°53'15"E
 460.00'
 28.18'
 352.43'
 500°56'06"W

PART OF LOT 1, BLOCK A
 LES LACS PLAZA SUBDIVISION
 VOL. 83064, PG. 2724

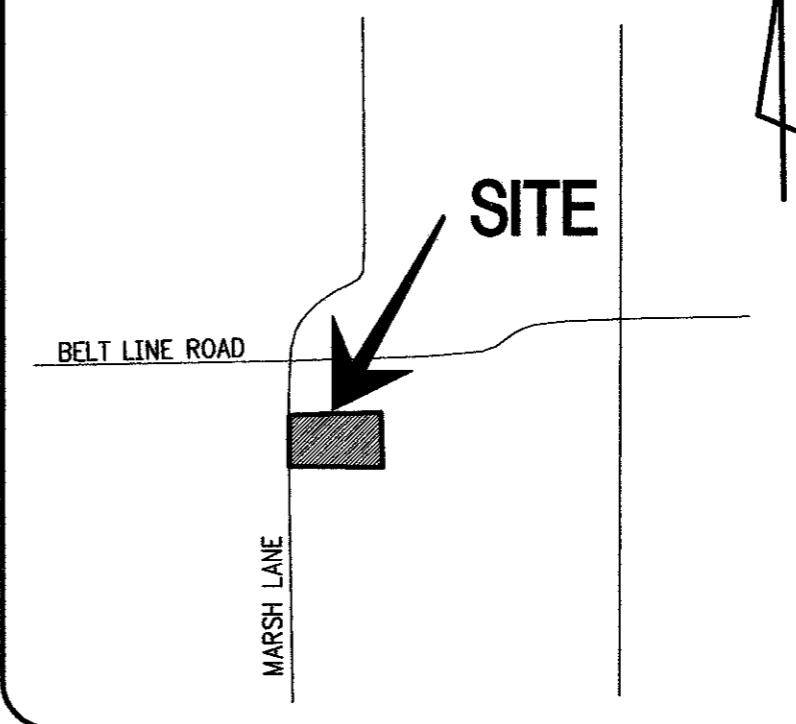
LOT 1, BLOCK A
 BOSTON CHICKEN ADDITION
 VOL. 94102, PG. 1418

ZONED PD 625
 TOWN OF ADDISON ZONING MAP
 REVISED JULY 15, 1993
 ONE STORY BRICK BLDG.
 15050 MARSH LANE

NEW
FAZOLI'S
 RESTAURANT

VICINITY MAP:

NTS



OWNER:

NTS

PASTA PROPERTIES
 7432 WEST SAHARA
 SUITE 103
 LAS VEGAS, NV 89117
 702-254-7400

GENERAL NOTES:

- REFER TO SPECIFICATION SECTIONS 2110, 2200, AND DRAWINGS C-2, C-3, C-4, C-5, AND C-6.
- THE INFORMATION SHOWN HEREIN WAS TAKEN FROM A SURVEY INCLUDED HEREIN BY SPOONER & ASSOC. SURVEYORS, INC., DATED SEPT. 03, 1998, HURST, TEXAS. VERIFY SETBACKS WITH CODE OFFICIAL PRIOR TO CONSTRUCTION.
- THE LOCATIONS OF ALL UTILITIES SHOWN ON THESE PLANS ARE BASED ON THE AVAILABLE INFORMATION. THE CONTRACTOR SHALL VERIFY THE EXACT LOCATION OF UTILITIES WITH THE UTILITY OWNERS PRIOR TO COMMENCEMENT OF CONSTRUCTION.
- ALL HANDICAP SITE FEATURES SHALL BE CONSTRUCTED TO MEET ALL STATE, LOCAL AND A.D.A. REQUIREMENTS.
- ANY DISCREPANCY IN THIS PLAN AND ACTUAL FIELD CONDITIONS SHALL BE REPORTED TO THE OWNER PRIOR TO START OF CONSTRUCTION. GENERAL CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFICATION OF ALL SETBACKS, EASEMENTS, AND DIMENSIONS SHOWN HEREON BEFORE BEGINNING CONSTRUCTION.
- PRIOR TO STARTING CONSTRUCTION, THE GENERAL CONTRACTOR SHALL BE RESPONSIBLE TO VERIFY THAT ALL REQUIRED PERMITS AND APPROVALS HAVE BEEN OBTAINED. NO CONSTRUCTION OR FABRICATION OF ANY ITEM SHALL BEGIN UNTIL THE CONTRACTOR HAS RECEIVED ALL PLANS AND ANY OTHER DOCUMENTATION FROM ALL OF THE PERMITTING AND ANY OTHER REGULATORY AUTHORITIES. FAILURE OF THE CONTRACTOR TO FOLLOW THIS PROCEDURE SHALL CAUSE THE CONTRACTOR TO ASSUME FULL RESPONSIBILITY FOR ANY SUBSEQUENT MODIFICATION OF THE WORK MANDATED BY ANY REGULATORY AUTHORITY.
- THE GENERAL CONTRACTOR SHALL CONTACT ALL OWNERS OF EASEMENTS, UTILITIES AND R.O.W.'S, PUBLIC OR PRIVATE, PRIOR TO WORKING IN THESE AREAS.
- CONTRACTOR SHALL MAINTAIN THE SITE IN A MANNER SO THAT WORKMEN AND PUBLIC SHALL BE PROTECTED FROM INJURY, AND ADJOINING PROPERTY PROTECTED FROM DAMAGE.
- ACCESS TO UTILITIES, FIRE HYDRANTS, STREET LIGHTING, ETC., SHALL REMAIN UNDISTURBED, UNLESS COORDINATED WITH RESPECTIVE UTILITY.
- CONTRACTOR IS RESPONSIBLE FOR DAMAGE TO ANY EXISTING ITEM AND/OR MATERIAL INSIDE OR OUTSIDE CONTRACT LIMITS DUE TO CONSTRUCTION OPERATIONS.
- ALL DIMENSIONS ARE TO THE FACE OF CURB, UNLESS OTHERWISE NOTED.
- DO NOT SCALE THIS DRAWING AS IT IS A REPRODUCTION AND SUBJECT TO DISTORTION.
- THE GENERAL CONTRACTOR SHALL REMOVE ALL TRASH AND DEBRIS FROM THE SITE UPON COMPLETION OF THE PROJECT.
- THE G.C. SHALL KEEP THE AREA OUTSIDE THE "CONSTRUCTION LIMITS" BROOM CLEAN AT ALL TIMES.
- ALL SITEWORK AND PAVING MUST BE IN ACCORDANCE WITH, OR SURPASS RECOMMENDATIONS OF SOILS REPORT. IF SOILS REPORT CONFLICTS WITH DRAWINGS AND SPECIFICATIONS, THE MORE PROHIBITIVE OF THE TWO SHALL TAKE PRECEDENCE AND BE CONSIDERED TO BE THE INTENT OF THE BID DOCUMENTS.
- TRAFFIC LANE MARKINGS:
 APPLY TWO (2) COATS OF CHLORINATED RUBBER-TYPE TRAFFIC LANE MARKING PAINT OVER CLEANED PAVING SURFACE ACCORDING TO LAYOUT SHOWN ON THE SITE PLAN. PAINT YELLOW OR AS REQUIRED BY CITY CODE OR SHOPPING CENTER DEVELOPER.

REVISIONS:

12/3/99	ADA
12/28/99	DOOR
01/17/00	AS-BUILT CLOUSED SECTION ONLY

JOB NO.:
99154

FAZOLI'S RESTAURANT
 MARSH LANE AT BELT LINE ROAD
 ADDISON, TX

The Roberts Group, P.S.C.
 239 Southland Drive
 Suite C
 Lexington, KY 40503
 (606) 276-2006

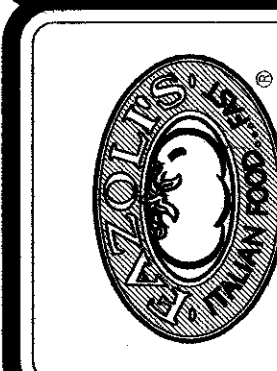
818-3

THESE PLANS AND DESIGNATIONS ARE TRAINED HEREIN ARE FAZOLI'S AND CANNOT BE USED OR CHANGED IN ANY WAY WITHOUT THE EXPLICIT PERMISSION OF FAZOLI'S

DATE: 09/30/99

DRAWN BY: TRG

CHECKED BY: TRG



DIMENSIONED SITE PLAN

SHEET NO.

C-1

KEY NOTES:

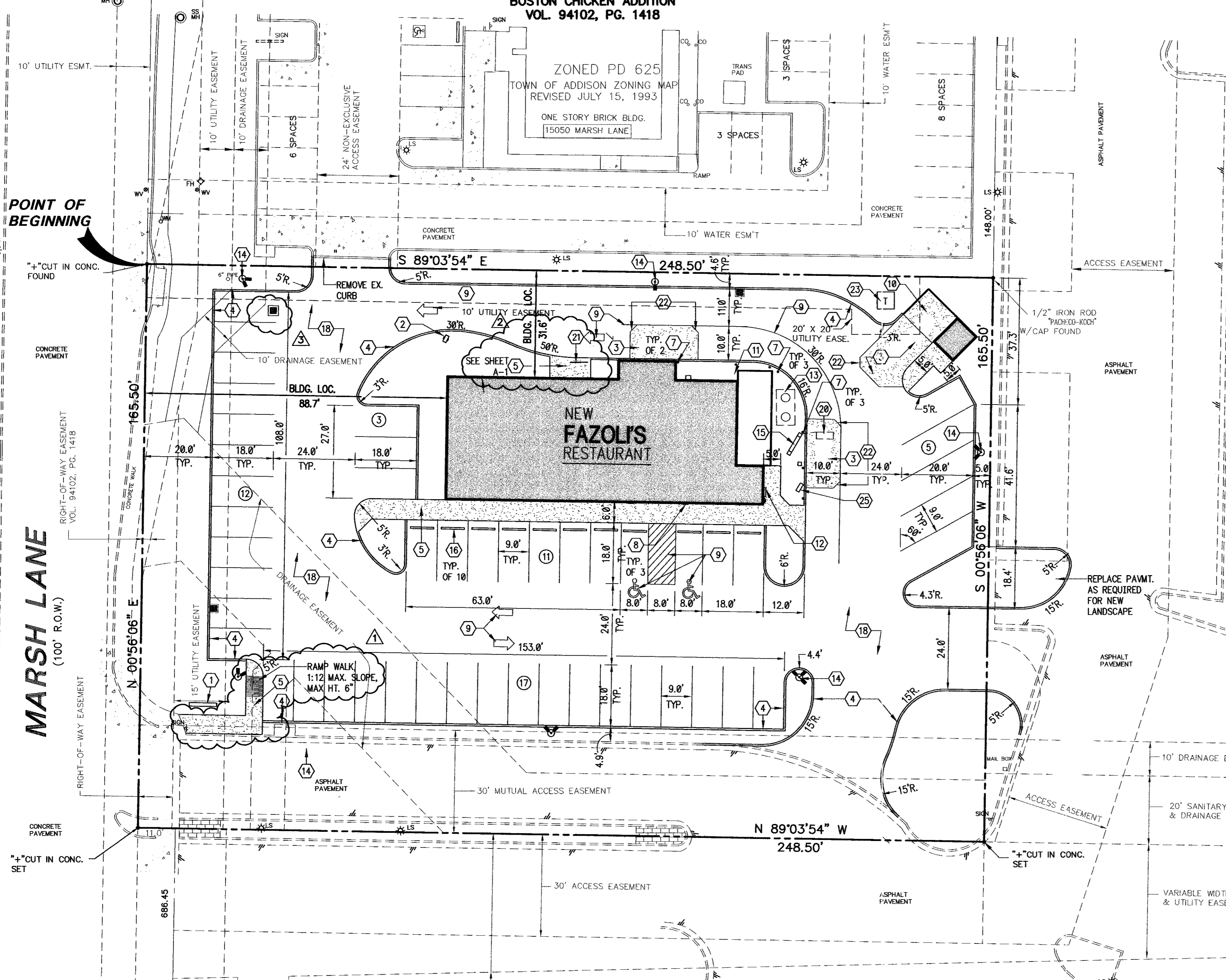
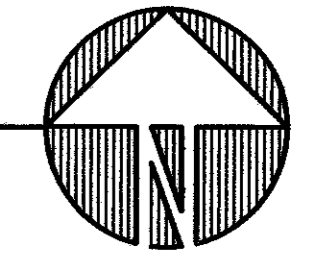
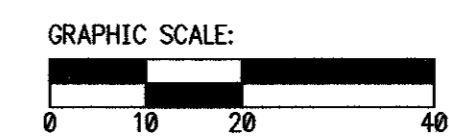
- NEW FREESTANDING SIGN, SUPPLIED BY OWNER, INSTALLED BY SIGN CONTRACTOR. G.C. TO PROVIDE CONDUIT/WIRE TO PANEL AS REQUIRED. (G.C. AND SIGN CONTRACTOR TO VERIFY ANY SIGN SETBACKS AND CONFIRM CORRECT PLACEMENT % CODE OFFICIAL.) SEE SHT. C-3.
- "DO NOT ENTER/THANK YOU" SIGN SUPPLIED BY OWNER INSTALLED BY SIGN CONTRACTOR. (G.C. & SIGN CONTRACTOR TO VERIFY ANY SIGN SETBACKS AND CONFIRM CORRECT PLACEMENT % CODE OFFICIAL.)
- H. D. CONCRETE PAVEMENT. SEE C-1A AND C-5.
- CONCRETE CURB, SEE 4/C-5 OR PROVIDE TO MATCH LOCAL STDS. IF APPROVED BY THE ENGINEER.
- CONCRETE WALK WITH TURNDOWN, SEE 3/C-5. TURNDOWN MAY BE DELETED WHERE WALK DOES NOT ABUTT PAVEMENT.
- ACCESS POINT IN CONCRETE. SEE SHT. C-2.
- PIPE BOLLARD, SEE 1/C-5.
- HANDICAP PARKING SIGN, SEE 6/C-5. G.C. TO INSTALL SIGN SO AS NOT TO FALL WITHIN CAR OVERHANG.
- PAINTED SIGNS, STRIPES, ARROWS. SEE DETAILS SHEET C-6.
- REFUSE ENCLOSURE/STOR. SHED - SEE DETAILS SHEET C-6.
- GAS METER, SEE C-3.
- ELECTRIC METER, SEE C-3.
- 1000 GAL. GREASE INTERCEPTOR.
- PARKING LOT LIGHT FIXTURE. SEE SHEET C-3, 11/C-6.
- MENU BOARD, SUPPLIED AND INSTALLED BY GEN. CONTRACTOR. SEE SHEET E-4, & 9/C-6.
- PRECAST CONCRETE WHEEL STOP ANCHORED TO PAVEMENT BY 2 #4 x 2'-0" LONG REBAR PINS. PLACE WHEEL STOPS 2.5' OFF WALK. PLACE SO AS NOT TO INTERRUPT HC ACCESS PATH.
- ENTER SIGN, SUPPLIED BY OWNER INSTALLED BY SIGN CONTRACTOR. (G.C. & SIGN CONTRACTOR TO VERIFY ANY SIGN SETBACKS AND CONFIRM CORRECT PLACEMENT % CODE OFFICIAL.)
- CONCRETE PAVEMENT, SEE C-1A AND SHEET C-5.
- LANDSCAPE AREA. SEE SHEET C-4.
- G.C. TO INSTALL OWNER PROVIDED LOOP DETECTOR, SEE C-3.
- HANDRAIL @ EXIT DOOR, SEE A-1.
- 2' CHAMFER ON EXPOSED CONCRETE CORNER (TYP.).
- PAD MOUNTED TRANSFORMER BY UTILITY/G.C., SEE SHT. C-3.
- PREVIEW ORDER BOARD PART OF ITEM (NOTE) 15.

SITE STATISTICS:

SITE ADDRESS:	MARSH LANE
LOT SIZE:	41,126.75 S.F./.95 AC.
GROSS BUILDING AREA:	3,257 S.F.
SEATING:	136 SEATS
PARKING REQUIRED:	3,257 ÷ 75 = 44
PARKING PROVIDED:	48 (INCL. 2 HC)

DIMENSIONED SITE PLAN

SCALE: 1" = 20'-0"



AS-BUILT DRAWINGS:
 THE INTENT OF THE OWNER AND ENGINEER WAS TO CONSTRUCT THE FACILITIES ACCORDING TO THESE PLANS AS APPROVED BY THE TOWN OF ADDISON. THE OWNER OR ENGINEER DID NOT VERIFY LINES OR GRADES AFTER CONSTRUCTION AND ARE NOT AWARE OF ANY CHANGES OR REVISIONS TO THESE PLANS DURING CONSTRUCTION EXCEPT AS NOTED BASED ON INFORMATION PROVIDED BY THE CONTRACTOR.

Vaughn R. Hill
 VAUGHN R. HILL, PE # 65493
 DATE: 9/14/00



BELT LINE ROAD

POINT OF COMMENCING

1/2-INCH I.R. FOUND

PART OF LOT 1, BLOCK A
LES LACS PLAZA SUBDIVISION
VOL. 83064, PG. 2724

LOT 1, BLOCK A
BOSTON CHICKEN ADDITION
VOL. 94102, PG. 1418

ZONED PD 625
TOWN OF ADDISON ZONING MAP
REVISED JULY 15, 1993

ONE STORY BRICK BLDG.
15050 MARSH LANE

FAZOLI'S RESTAURANT
F.F. 101.25

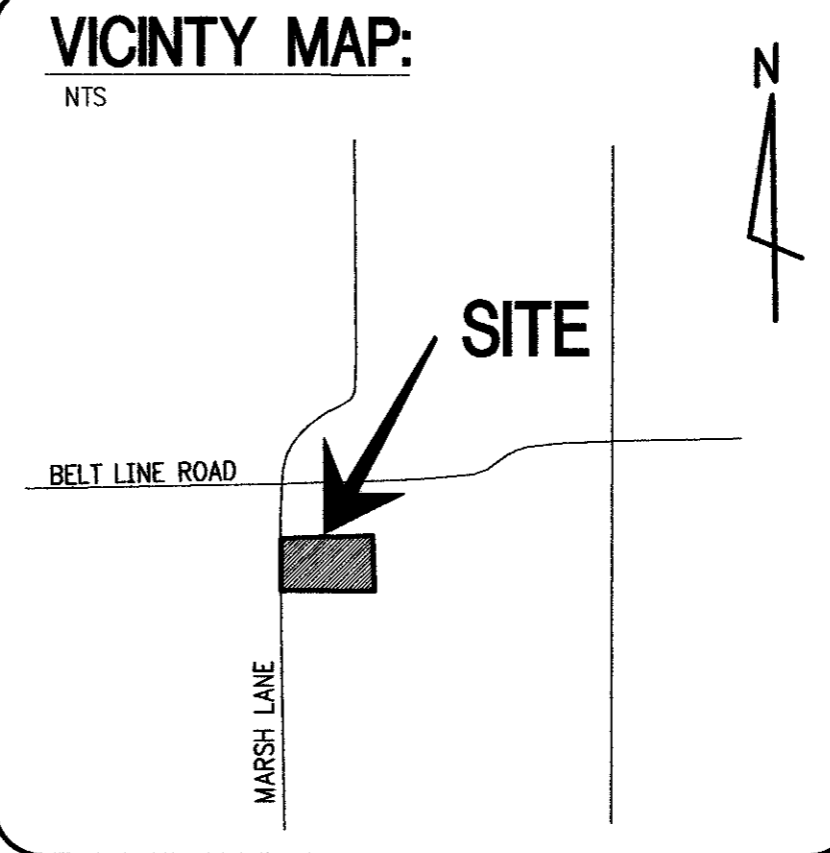
POINT OF BEGINNING

MARSH LANE
(100' R.O.W.)

WILFORD W. COOK SURVEY ABSTRACT NO 278
T.L. CHENOWETH SURVEY ABSTRACT NO 273

17,554 03-02-00

User ID: Rhonda



OWNER:
NTS
PASTA PROPERTIES
7432 WEST SAHARA
SUITE 103
LAS VEGAS, NV 89117
702-254-7400

EROSION CONTROL SCHEDULE:

WEEK 1: PRIOR TO COMMENCING GRADING OPERATIONS ALL EROSION CONTROL MEASURES SHALL BE INSTALLED. GRADING BEGINS.
WEEK 2: INSTALLATION OF FOOTINGS, FOUNDATIONS. BEGIN ABOVE GROUND BUILDING CONSTRUCTION.
WEEK 6: INSTALLATION OF ALL UTILITIES.
WEEK 7: BEGIN CURB WORK.
WEEK 8: INSTALL PAVEMENT.
WEEK 9: FINISH PAVEMENT, ALL BUILDING CONSTRUCTION AND INSTALL TURF AND LANDSCAPING.
WEEK 10: REMOVE EROSION CONTROL MEASURES.

SEDIMENT EROSION CONTROL LEGEND:

(CE) CONSTRUCTION ENTRANCE: 24"x12"x6" LONG THICK, 3" STONE.
(SF) SILT FENCE - SEE DETAIL 7 SHT. C-6.

A. DESIGN:
(1) ROCK CONSTRUCTION ENTRANCES WILL BE CONSTRUCTED TO THE MINIMUM WIDTH, LENGTH AND THICKNESS DIMENSIONS SHOWN ON PLAN.
(2) ROCK WILL BE AASHO NUMBER 1 OR AS APPROVED BY LOCAL STANDARDS.
(3) FOR INSTALLATION ON CLAYEY OR POORLY DRAINING SOILS, A GEOTEXTILE FABRIC UNDERLAYMENT, OF A TYPE RECOMMENDED FOR SUCH APPLICATIONS BY THE MANUFACTURER, WILL BE USED.

B. CONSTRUCTION:
CONSTRUCTION WILL BE TO THE DIMENSIONS SHOWN ON THE CONSTRUCTION DRAWINGS.

C. MAINTENANCE:
THE STRUCTURE'S THICKNESS WILL BE CONSTANTLY MAINTAINED TO THE SPECIFIED DIMENSION BY ADDING ROCK. A STOCKPILE OF ROCK MATERIAL WILL BE MAINTAINED ON THE SITE FOR THIS PURPOSE. AT THE END OF EACH CONSTRUCTION DAY, ALL SEDIMENT DEPOSITED ON PUBLIC ROADWAYS, WILL BE REMOVED AND RETURNED TO THE CONSTRUCTION SITE. WASHING OF THE ROADWAY WITH WATER IS NOT PERMITTED.

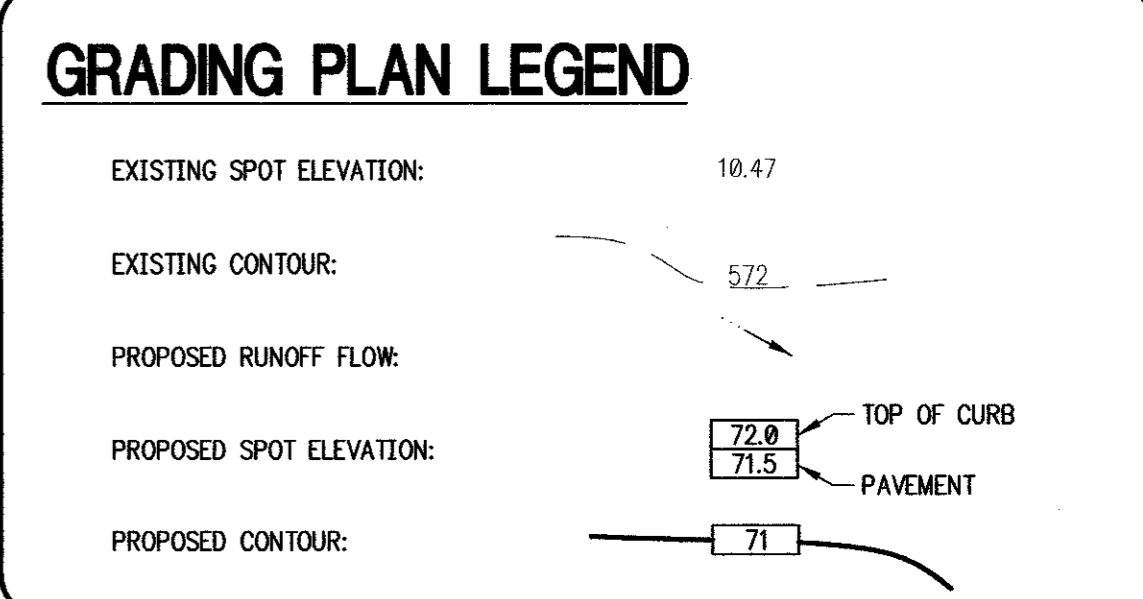
INSTALLATION OF PERMANENT COVER

1. ALL EROSION CONTROLS MEASURES SHALL REMAIN IN PLACE UNTIL TURF (SOD), PAVEMENT AND CURBS ARE IN PLACE.

GENERAL NOTES:
SEE SHEET C-1 FOR GENERAL NOTES.
SEE SHEET C-3 FOR UTILITY LAYOUT.

GRADING NOTES:

- REFER TO SPECIFICATION SECTION 2110, 2200, 15000 AND DRAWINGS C-1, C-3, C-4, C-5, AND C-6
- ALL FILL TO BE COMPACTED TO 95% A.S.T.M. D698 STANDARD COMPACTION. SEE SOILS REPORT, CONTROLLED FILL SPECIFICATIONS AND SUBSURFACE SPECIFICATIONS.
- THE G.C. IS RESPONSIBLE FOR THE PLACEMENT AND FINAL BAKING OF ALL TOPSOIL REQUIRED TO COMPLETE THE SITE FOR ALL LANDSCAPING. TOPSOIL SHALL BE FILLED LEVEL TO THE TOP OF ADJOINING CURBS. COMPACT TOPSOIL TO 85% A.S.T.M. D698 STD. COMPACTION.
- UTILITY INFORMATION SHOWN HEREON WAS OBTAINED FROM THE BEST AVAILABLE SOURCE AND MAY OR MAY NOT BE EITHER ACCURATE OR COMPLETE. THE GENERAL CONTRACTOR IS RESPONSIBLE FOR VERIFYING EXACT LOCATIONS OF EXISTING UTILITIES AND IS RESPONSIBLE FOR ANY DAMAGE TO ANY UTILITIES, EITHER PUBLIC OR PRIVATE, SHOWN HEREON OR NOT SHOWN HEREON.
- THE GENERAL CONTRACTOR SHALL CONFIRM ALL NEW UTILITY TAP LOCATIONS WITH THE UTILITY OWNERS.
- IT IS THE RESPONSIBILITY OF THE GENERAL CONTRACTOR TO VERIFY THE ACTUAL LOCATION AND AVAILABILITY OF ALL EXISTING AND PROPOSED UTILITIES IN THE FIELD PRIOR TO GROUND BREAKING.
- GENERAL CONTRACTOR SHALL PROVIDE UNDERGROUND CONDUIT & WIRE TO SIGNS, LIGHTS, ETC. IT SHALL BE PLACED IN GRASS OR LANDSCAPE AREAS WHEREVER POSSIBLE. THE LOCATION OF THE CONDUIT AS SHOWN ON THESE PLANS SHALL BE CONSIDERED TO BE SCHEMATIC WITH ACTUAL LOCATION TO BE VERIFIED BY THE GENERAL CONTRACTOR.
- SEE E SHEETS FOR SIZE OF CONDUIT AND WIRE ON ALL ELECTRICAL SERVICE.
- A GEOTECHNICAL REPORT HAS BEEN PREPARED FOR THIS SITE BY TERRA-MAR AND IS AVAILABLE FROM THE G.C.
- CONTRACTOR IS TO ADJUST ANY UTILITY ELEMENT MEANT TO BE FLUSH WITH GRADE (CLEAN OUT MANHOLES, CATCH BASINS, INLETS, ETC.) THAT IS AFFECTED BY SITE WORK OR GRADE CHANGES, WHETHER SPECIFICALLY NOTED ON PLANS OR NOT. REFER TO SHEET C1.
- REMOVE EXISTING TOP SOIL FROM AREAS TO BE PAVED AND REPLACE WITH SUITABLE COMPACTED FILL.
- THE G.C. WILL HIRE A TESTING AGENCY, ORDER THE TESTS, PAY FOR THE TEST AND CHOOSE THE LOCATION OF THE TESTS. THE TESTING AGENCY WILL TEST SUBSOIL, SUBBASE, PAVEMENT AND CONCRETE FOR COMPLIANCE WITH THE SPECIFICATIONS. IF THE TEST RESULTS DO NOT COMPLY WITH THE SPECIFICATIONS, THE G.C. WILL PAY FOR ALL EXPENSES ASSOCIATED WITH THE TESTS AND THE EXPENSE TO BRING THE DEFICIENT WORK SPECIFICATION STANDARDS.
- REMOVE ALL TREES, INCLUDING ROOT STRUCTURES, EXCEPT THOSE SPECIFICALLY NOTED TO REMAIN AND THOSE ON PROPERTY LINES. DO NOT CLEAR SITE PRIOR TO COORDINATING WITH LONG FAZOLI'S THE LOCATION OF ALL TREES TO REMAIN.



EROSION CONTROL NOTES:

A. DESIGN STANDARDS:
GENERAL: GEOTEXTILE FABRIC (FILTER FABRIC) MATERIALS ARE AVAILABLE FROM VARIOUS MANUFACTURERS. MATERIAL AND PERFORMANCE SPECIFICATIONS MAY VARY SLIGHTLY BETWEEN DIFFERENT BRANDS. HOWEVER, WHEN USING A GEOTEXTILE FABRIC FOR CONSTRUCTION OF A VERTICAL SEDIMENT CONTROL FENCE, ONLY THOSE FABRIC TYPES SPECIFIED FOR SUCH USE BY THE MANUFACTURER SHALL BE USED.

B. DESIGN STANDARDS:
(1) FILTER FABRIC FENCE WILL BE PLACED AT LEVEL GRADE. BOTH ENDS OF A FENCE SECTION WILL BE EXPOSED UP THE SLOPE SO THAT THE BOTTOM OF THE FENCE SHALL END AT THE TOP OF THE FENCE ELEVATION.
(2) IF HIGH FENCE SHALL BE INSTALLED ACCORDING TO THE SILT FENCE DETAIL.
(3) THE TIE ANCHOR WILL BE SHOULDERED AND COMPACTED TO A DENSITY EQUAL TO SURROUNDING SOILS.

C. DESIGN RESTRICTIONS:
(1) THE FORMATION OF CONCENTRATED FLOW ON THE DRAINAGE SLOPE ABOVE A FILTER FABRIC FENCE INSTALLATION IS NOT PERMITTED. IF CONCENTRATED FLOW IS OBSERVED, THE FENCE SHALL BE REPAIRED IMMEDIATELY.
(2) FILTER FABRIC FENCES WILL NOT BE PLACED IN ANY AREA OF CONCENTRATED FLOW SUCH AS DITCHES, CHANNELS, ETC.
(3) FILTER FABRIC FENCES WILL NOT BE USED IN AREAS WHERE ROCK OR ROOTS PRESENT THE RISK AND OBSTRUCT MOVEMENT OF THE FENCE TIE.
(4) FILTER FABRIC MATERIAL WILL NOT BE PLACED ALONG THE ENTRANCE TO PILES OR CLUMPS AND WILL NOT BE MOVED AROUND THE PRINCIPAL SPILLWAY STRUCTURES OF SEDIMENT TRAPS OR BINS.

D. MAINTENANCE:
(1) IF CONSTRUCTING A REINFORCED SECTION, ATTACH GUY WIRES TO SUPPORT STAKES. PROVISIONS SHOULD BE MADE FOR EASY LOSING AND REMOVAL OF THE GUY WIRES TO ALLOW FOR ACCESS TO PERFORM MAINTENANCE WORK.
(2) THE FENCE INSTALLATION SHOULD BE INSPECTED AFTER EVERY PRECIPITATION EVENT. ANY NECESSARY REPAIRS WILL BE MADE IMMEDIATELY.
(3) ACCUMULATED SEDIMENT WILL BE REMOVED AS REQUIRED TO KEEP THE FENCE FUNCTIONAL. IN ALL CASES REMOVE DEPOSITS WHERE ACCUMULATING BEHIND BY THE DOWN DRAINAGE SIDE OF THE FENCE.
(4) ALL UNDERSTANDING OR OBSTRUCTION OF THE TIE ANCHOR WILL BE REPAIRED IMMEDIATELY WITH COMPACTED BACKFILL MATERIALS.
(5) REFER TO ANY MANUFACTURER'S RECOMMENDATIONS FOR REPLACING FILTER FABRIC FENCE DUE TO WEAR/TEAR.

REVISIONS:

12/28/99	DOOR
01/27/00	AS-BUILT CLOSED SECTION ONLY

JOB NO.:
99154

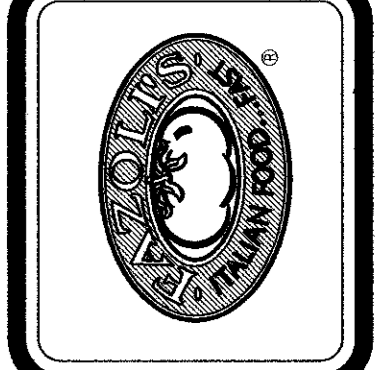
FAZOLI'S RESTAURANT
MARSH LANE AT BELTLINE ROAD
ADDISON, TX

The Roberts Group, P.S.C.
239 Southland Drive
Suite C
Lexington, KY 40503
(606) 276-2006

THESE PLANS AND DESIGN HEREIN ARE THE PROPERTY OF THE ROBERTS GROUP, P.S.C. AND ARE NOT TO BE REPRODUCED, COPIED, OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, WITHOUT THE EXPRESS WRITTEN PERMISSION OF THE ROBERTS GROUP, P.S.C.

DATE: 09/30/99

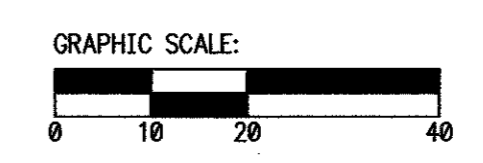
DRAWN BY: TRC
CHECKED BY: TRC



GRADING & DRAINAGE PLAN

SHEET NO.
C-2

GRADING PLAN
SCALE: 1" = 20'-0"

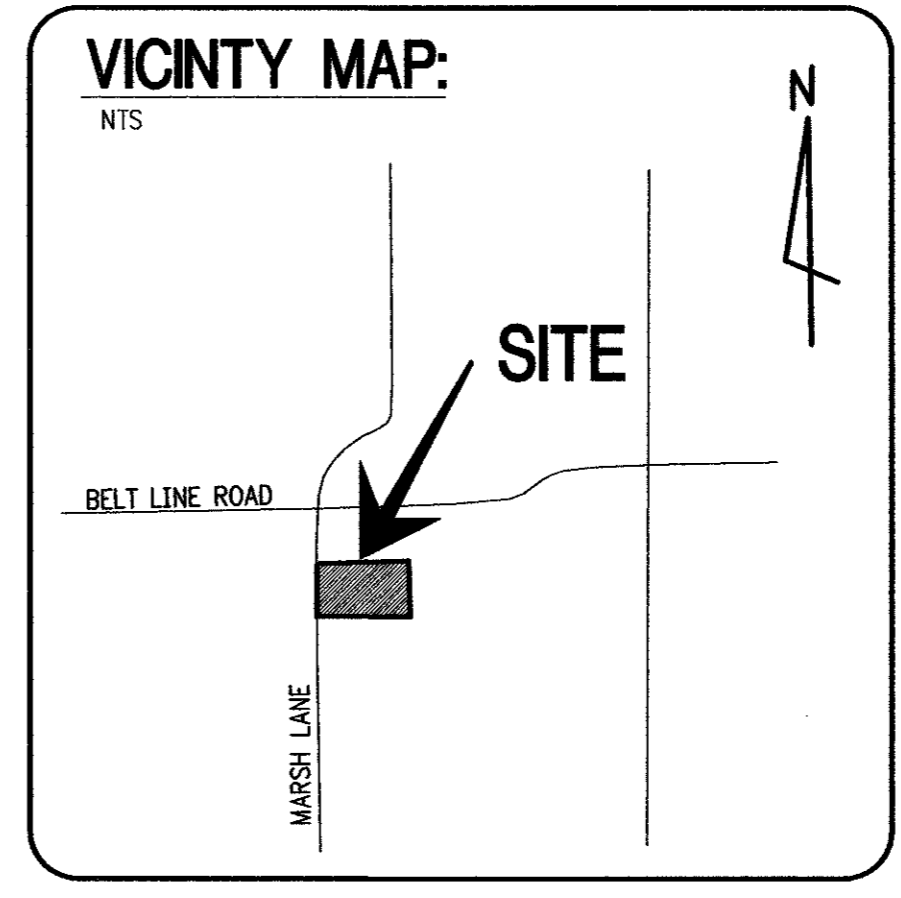
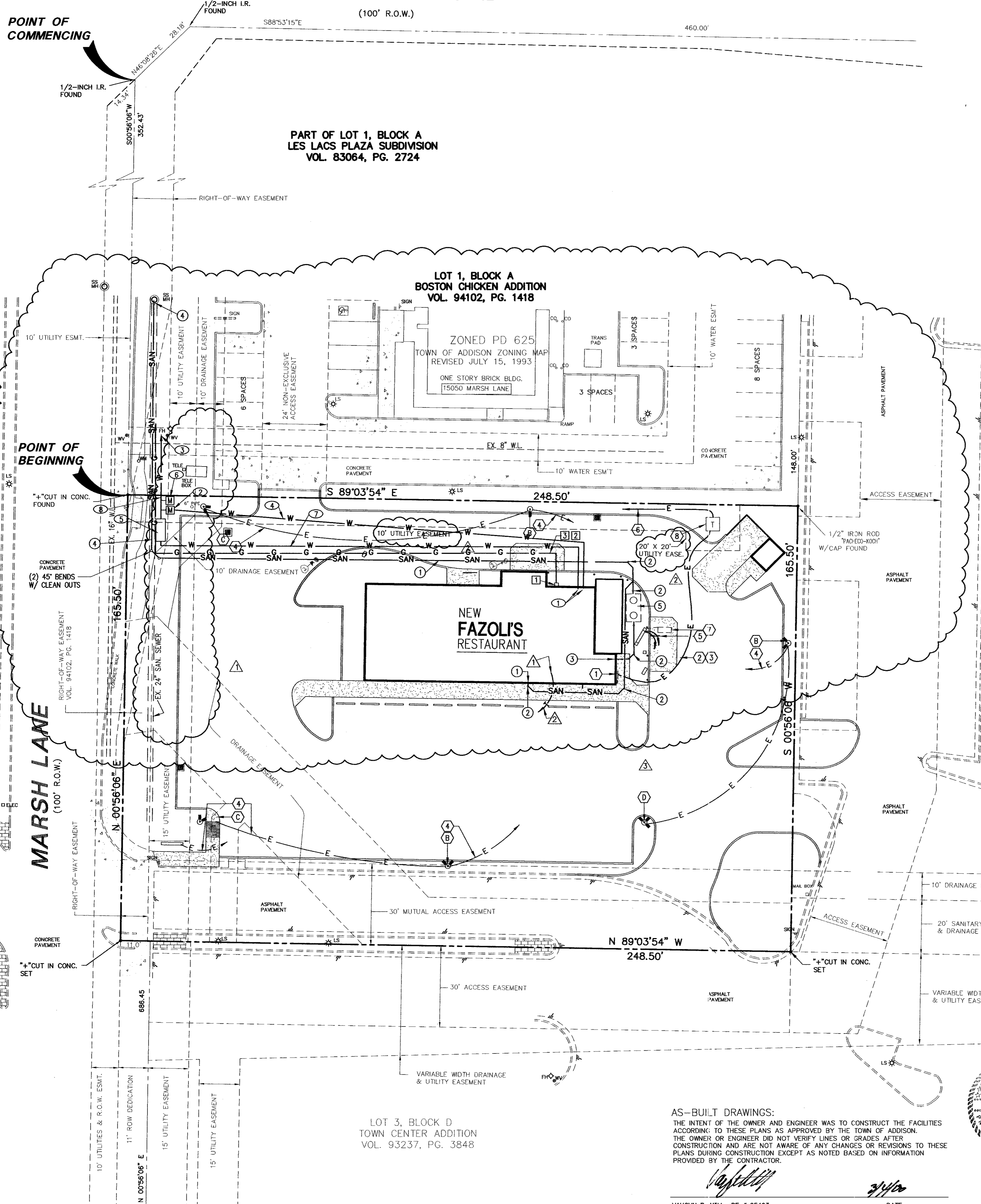


AS-BUILT DRAWINGS:
THE INTENT OF THE OWNER AND ENGINEER WAS TO CONSTRUCT THE FACILITIES ACCORDING TO THESE PLANS AS APPROVED BY THE TOWN OF ADDISON. THE OWNER OR ENGINEER DID NOT VERIFY LINES OR GRADES AFTER CONSTRUCTION AND ARE NOT AWARE OF ANY CHANGES OR REVISIONS TO THESE PLANS DURING CONSTRUCTION EXCEPT AS NOTED BASED ON INFORMATION PROVIDED BY THE CONTRACTOR.

VAUGHN R. HILL PE # 65493
DATE: 9/14/00



BELT LINE ROAD



OWNER:
 NTS
 PASTA PROPERTIES
 7432 WEST SAHARA
 SUITE 103
 LAS VEGAS, NV 89117
 702-254-7400

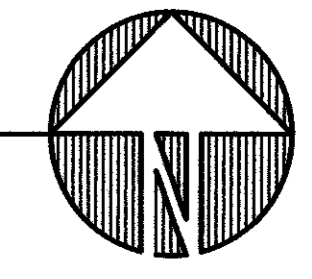
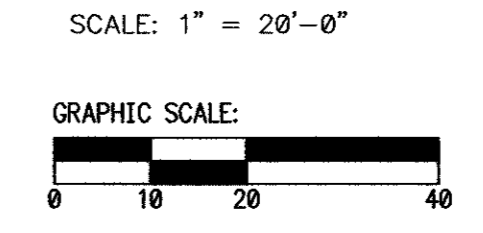
UTILITY NOTES:

- ELECTRIC SERVICE**
 TXU ELECTRIC AND GAS
 (972) 323-8913
 THE G.C. SHALL BE RESPONSIBLE FOR ALL COSTS RELATED TO PROVIDING ELECTRIC SERVICE FOR THE NEW FAZOLI'S FACILITY. THE G.C. SHALL CONFIRM ALL COSTS PRIOR TO BIDDING.
- NEW ELECTRIC CONNECTION POINT FOR UNDERGROUND ELECTRIC SERVICE AT THIS LOCATION. (SEE SHT. E-1.)
 - NEW SECONDARY ELECTRIC CABLE AS REQUIRED BY G.C. G.C. TO CONFIRM UTILITY CO. PRIOR TO BIDDING. G.C. IS RESPONSIBLE FOR ALL COSTS ASSOCIATED WITH NEW ELECTRIC SERVICE (CONDUIT, CABLE, ETC.)
 - NEW ELEC. CONNECTION LOCATION VERIFY WITH UTILITY COMPANY. G.C. TO PROVIDE (2) 4" SCH 40 CONDUITS W/ PULL STRING, 39" DEEP MIN. ALL BENDS ARE TO BE LONG SWEEP 36" RADIUS GALV. IRON.
 - NEW CONDUIT AND WIRE BY G.C. TO NEW SIGNS, REMOTE STORAGE ROOM AND LIGHTS, SEE E-SHEETS IN THIS SET.
 - G.C. TO PROVIDE WIRING & CONDUIT FOR MENU BOARD, COMMUNICATION AND TIMING SYSTEMS AS REQUIRED. SEE ELECTRICAL SHEET E-4 IN THIS SET.
 - NEW ELECTRIC SERVICE (PRIMARY). G.C. TO INSTALL & VERIFY NEW POURED IN PLACE PAD LOCATION W/ UTILITY.
 - G.C. TO INSTALL OWNER PROVIDED LOOP DETECTOR IN CONC. SLAB PER MANUF. REQUIREMENTS. G.C. TO COORDINATE W/ OWNER FOR TIMELY DEL.
 - G.C. TO PROVIDE TRANSFORMER PAD, CONDUITS, ETC. AS REQUIRED BY UTILITY COMPANY.
- WATER SERVICE**
 TOWN OF ADDISON, PUBLIC WORKS
 (972) 458-2871 MIKE MURPHY
 THE G.C. SHALL BE RESPONSIBLE FOR ALL COSTS RELATED TO PROVIDING WATER SERVICE FOR THE NEW FAZOLI'S FACILITY. THE G.C. SHALL CONFIRM ALL COSTS PRIOR TO BIDDING. THE NEW METER SHOULD BE SIZED BASED ON THE NEW 1/2" WATER SERVICE.
- 1/2" WATER BLDG. CONNECTION POINT, SEE NOTE 2. EXISTING WATER METER, FIELD VERIFY IF REQUIRED.
 - 1" DOMESTIC METER VAULT.
 - NEW WATER CONNECTION BY UTILITY OR G.C., G.C. TO CONFIRM.
 - 1/2" TYPE "K" DOMESTIC WATERLINE BY G.C.
 - COUBLE CHECK VALVE VAULT PER CITY SPEC'S.
 - 1" IRRIGATION METER VAULT.
 - 4" C900 PVC FIRE WATER LINE.
 - 6" C900 PVC FIRE WATER LINE.
- SANITARY SEWER**
 TOWN OF ADDISON, PUBLIC WORKS
 (972) 458-2871 MIKE MURPHY
- THE G.C. SHALL BE RESPONSIBLE FOR ALL COSTS RELATED TO PROVIDING SANITARY SEWER SERVICE FOR THE NEW FAZOLI'S FACILITY. THE G.C. SHALL CONFIRM ALL COSTS PRIOR TO BIDDING.
 - THE CONTRACTOR IS ADVISED A TRENCH SHIELD AND/OR SHORING DESIGNED IN ACCORDANCE WITH OSHA STANDARDS SHALL BE USED IN ALL OPEN TRENCH EXCAVATIONS.
 - 4" SCH 40 PVC NON-GREASE SAN. LINE
 - CLEAN OUT. G.C. TO PROVIDE PER THIS SHEET, P1, AND AS REQD. BY CODE.
 - 4" SCH 40 PVC GREASE LADEN SAN. LINE TO GREASE INTERCEPTOR
 - 6" SDR35 SAN. LINE TO EX. MH.
 - 1000 GALLON GREASE INTERCEPTOR BY G.C. PER LOCAL CODE STDS., ONLY IF REQUIRED BY CODE.
- GAS SERVICE**
 TXU ELECTRIC AND GAS
 (972) 323-8913
 THE G.C. SHALL BE RESPONSIBLE FOR ALL COSTS RELATED TO PROVIDING GAS SERVICE FOR THE NEW FAZOLI'S FACILITY. THE G.C. SHALL CONFIRM ALL COSTS PRIOR TO BIDDING. SEE DETAILS & SPEC'S SHT. C-7.
- NEW GAS METER LOCATION BY G.C. COORDINATE W/ UTILITY.
 - NEW GAS SERVICE LINE BY UTILITY CO. MUST HAVE MIN. 2" PIPE OUTSIDE OF BUILDING FOR CONNECTION.
 - G.C. TO VERIFY UTILITY GAS LINE LOCATION.
- TELEPHONE SERVICE**
 SOUTHWESTERN BELL
 (800) 499-7928
 THE G.C. SHALL BE RESPONSIBLE FOR ALL COSTS RELATED TO PROVIDING TELEPHONE SERVICE FOR THE NEW FAZOLI'S FACILITY. THE G.C. SHALL CONFIRM ALL COSTS PRIOR TO BIDDING.
- TELEPHONE CONNECTION LOCATION SEE E1. COORDINATE W/ APPROPRIATE UTILITY COMPANY.
 - NEW TELEPHONE LINE/ CONDUIT IN ELEC. TRENCH. CONFIRM REQUIREMENTS W/ UTILITY CO. PRIOR TO BIDDING.

LIGHTING SCHEDULE:

- 1ASB RS MH1000 28, SINGLE HEAD, 1/1000W, 28' POLE
 - 2ASB RS MH1000 28, DUAL HEAD, 90° BRACKET, 2/1000W, 28' POLE
 - 2ASB RS MH1000 28, DUAL HEAD, 45° BRACKET, 2/1000W, 28' POLE
 - 3ASB RS MH1000 28, TRIPLE HEAD, 3/1000W, 28' POLE
- NOTES:
 1. ALL LIGHT FIXTURES, POLES, BRACKETS, ANCHOR BOLTS, ETC., ARE PROVIDED BY THE E.C. NO SUBSTITUTIONS ARE ALLOWED. LIGHTING MATERIALS CAN BE OBTAINED FROM ACCUSERVE, MR. RAY ZIMMERER, 582-961-0096. G.C. SHALL INSTALL ALL LIGHTING EQUIPMENT & PROVIDE CONCRETE BASES PER 6/C-6.

SITE UTILITY PLAN



REVISIONS:	
1	11/15/99
2	12/22/99
3	01/17/00 AS-BUILT CLOUDED SECTION ONLY
4	
5	
6	
7	
8	
9	
10	
11	
12	

JOB NO.:
99154

FAZOLI'S RESTAURANT
MARSH LANE AT BELT LINE ROAD
 ADDISON, TX

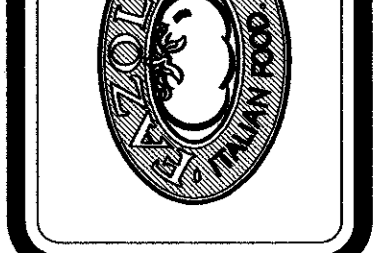
The Roberts Group, P.S.C.
 239 Southland Drive
 Suite C
 Lexington, KY 40503
 (606) 276-2006

THESE PLANS AND DETAILS ARE THE PROPERTY OF FAZOLI'S AND CANNOT BE USED, REPRODUCED, COPIED, CHANGED IN ANY WAY WITHOUT THE EXPRESS PERMISSION OF FAZOLI'S.

DATE: **09/30/99**

DRAWN BY: TRC

CHECKED BY: TRC



SITE UTILITY PLAN

SHEET NO.
C-3

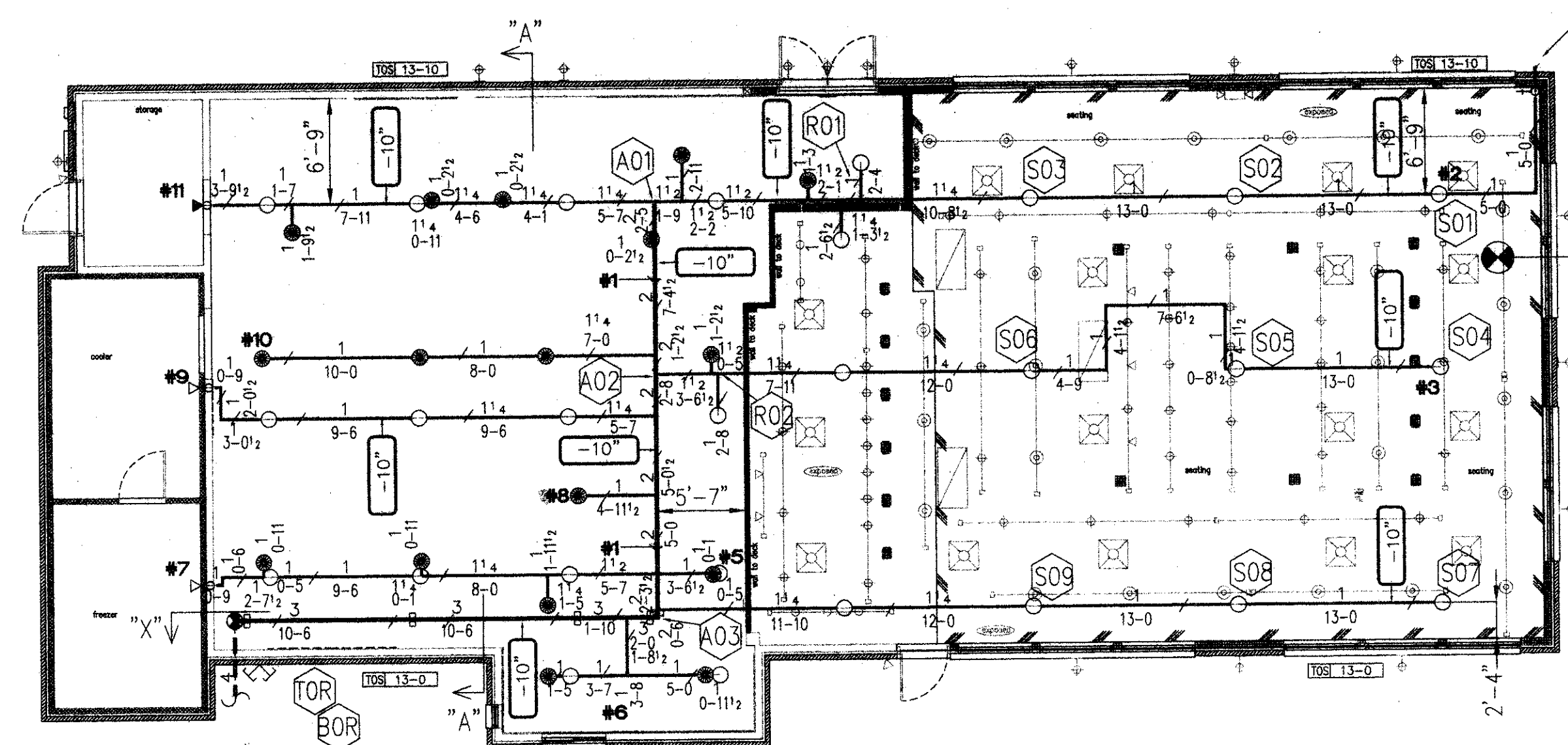
AS-BUILT DRAWINGS:
 THE INTENT OF THE OWNER AND ENGINEER WAS TO CONSTRUCT THE FACILITIES ACCORDING TO THESE PLANS AS APPROVED BY THE TOWN OF ADDISON. THE OWNER OR ENGINEER DID NOT VERIFY LINES OR GRADES AFTER CONSTRUCTION AND ARE NOT AWARE OF ANY CHANGES OR REVISIONS TO THESE PLANS DURING CONSTRUCTION EXCEPT AS NOTED BASED ON INFORMATION PROVIDED BY THE CONTRACTOR.

Vaughn R. Hill
 VAUGHN R. HILL PE # 65493

DATE: **9/4/00**

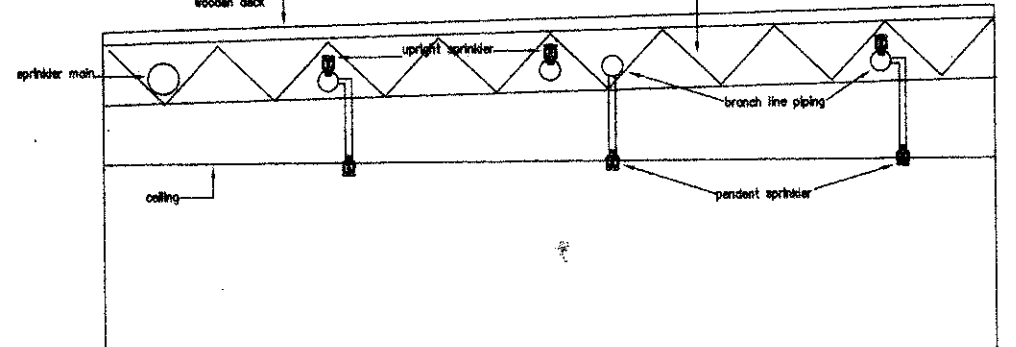


ONE CALL SYSTEM (TESS)
 1-800-690-1291



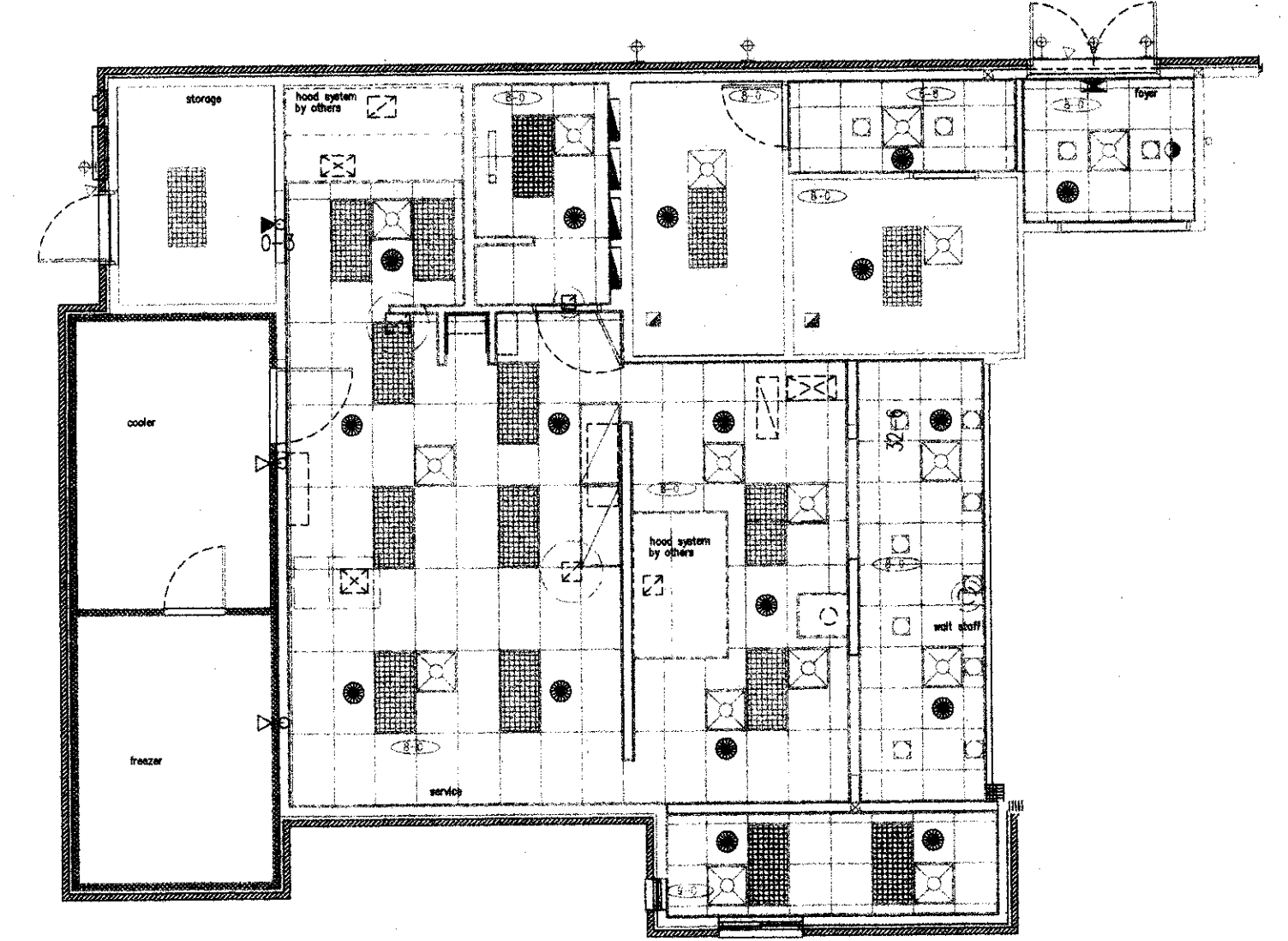
Inspector's Test

Remote Area
Density: .15
Area: 1,050 sq. ft.

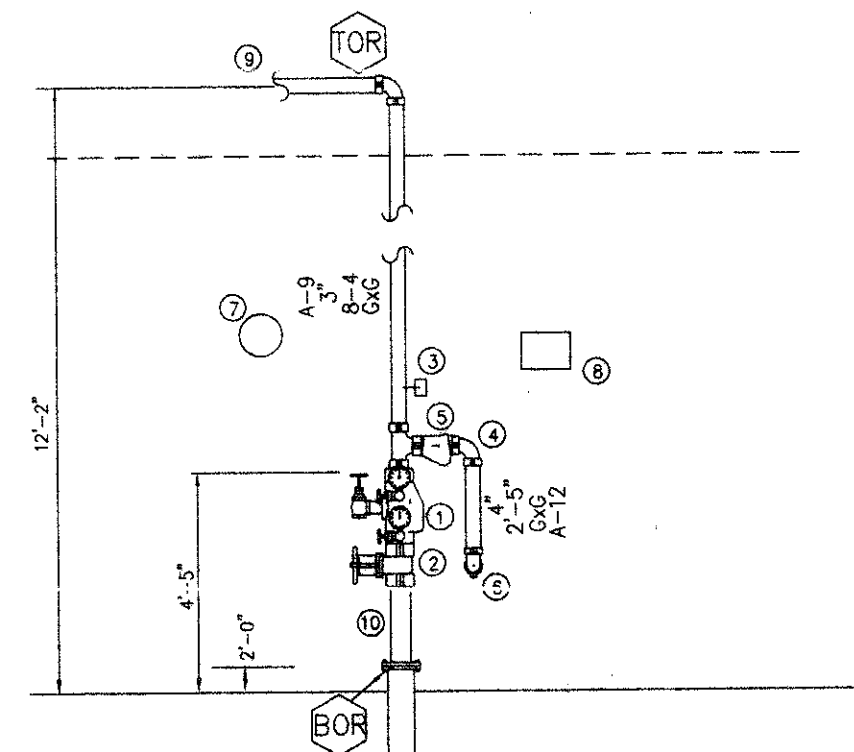
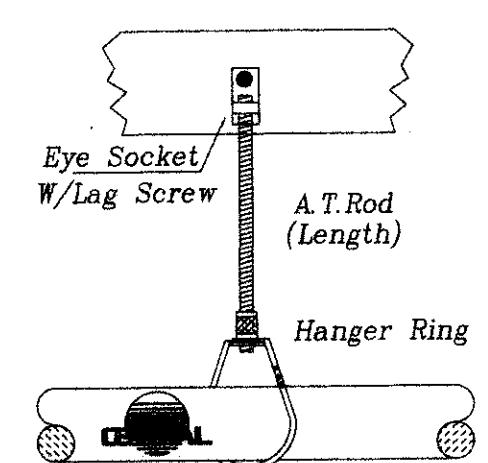


Section "A-A" n.t.s.

Overhead Piping and Upright Sprinklers
SCALE: 1/8" = 1'-0"



Pendent Sprinkler locations
SCALE: 1/8" = 1'-0"



Section "X-X" n.t.s.

- Legend
- Central 3" alarm check va. w/trim (gx1)
 - 3" Central grooved butterfly valve w/ tamper switch
 - 3" flow switch
 - 3" grooved 90 deg ell
 - 3" Central grooved swing check valve
 - 3" grooved 90 deg ell away 3"x3'-0" to f.d.c.(w/ 1/2" ball drip)
 - Water motor & gong
 - 6 head spare sprinkler cabinet
 - 3" to sprinklers
 - 3"x1'-0" grv x flg(3"x9" red. flg.)
 - 4" underground supply-by others

GENERAL NOTES

- Structure to be adequately heated to prevent system from freezing. (by owner)
- All materials to be in accordance w/NFPA 13 & Town of Addison.
- Design to be in accordance w/NFPA 13 & Town of Addison.
- All hangers to be in accordance w/NFPA 13. & Town of Addison.
- Installation to be in accordance w/NFPA 13 & Town of Addison.
- All pipe 2 1/2" and larger to be schedule 10 black w/ grooved fittings.
All pipe 2" and smaller to be threadable lightwall w/ cast iron screwed fittings.
- Hydraulic calculations reference point. (A03)
- Symbols:
(0-8)- Pipe elevation below top of steel.
(15-0)- Pipe elevation above finished floor.
(12-3)- Top of steel above finished floor.
- All fire sprinkler underground to be installed per N.F.P.A.#24.

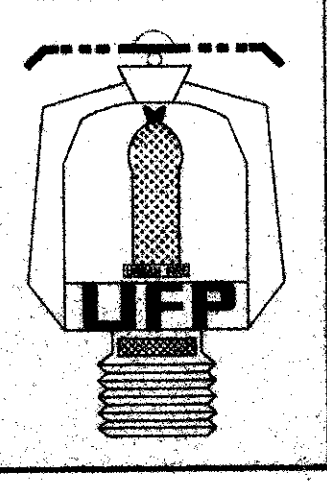
CONTRACT EXCLUSIONS

- Electrical or alarm wiring.
- Overtime work.
- Painting or patching.
- Insulation of building & piping.
- Freeze damage.
- Replacement of sprinklers damaged by other trades.
- Annual testing or system inspection.
- Sprinklers in center of ceiling tile.

Overhead Fire Sprinkler Plan
SCALE: 1/8" = 1'-0"

DATE	REVISIONS DESCRIPTION	BY

SYMBOL	SIZE	SPRINKLER DESCRIPTION
○	1/2"	Central model GB-DR chrome upright at deck K=5.6
●	1/2"	Central model GB-DR concealer w/ white escutcheon K=5.6
▶	1/2"	Central model GB-DR horizontal sidewall chrome w/ chrome escutcheon K=5.6
▶	1/2"	Central model GB-DR dry horizontal sidewall w/ chrome escutcheon K=5.6 A=8"



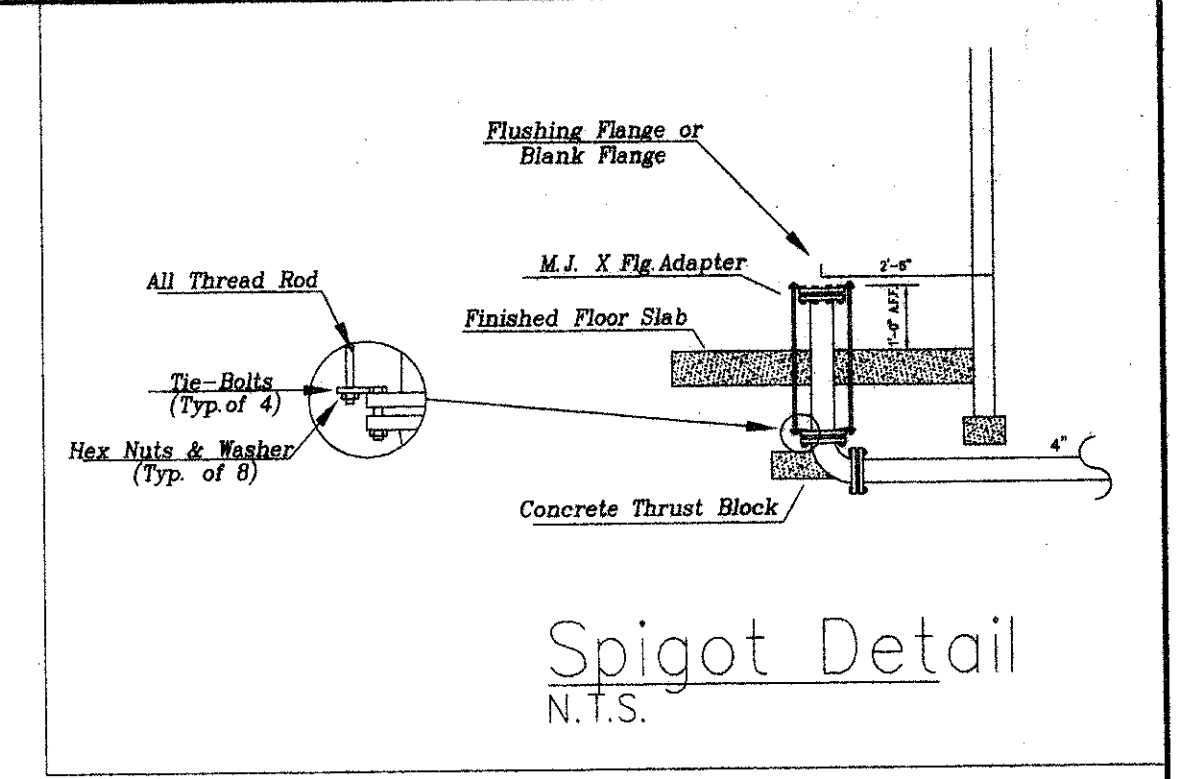
URBAN
FIRE PROTECTION
222 S. Town East Blvd.
Mesquite, Texas 75149
(972) 289-4887
TEXAS SCR #0319

Automatic Fire Sprinkler System for:
Fazoli's Restaurant
15000 Marsh Lane
Addison, Texas

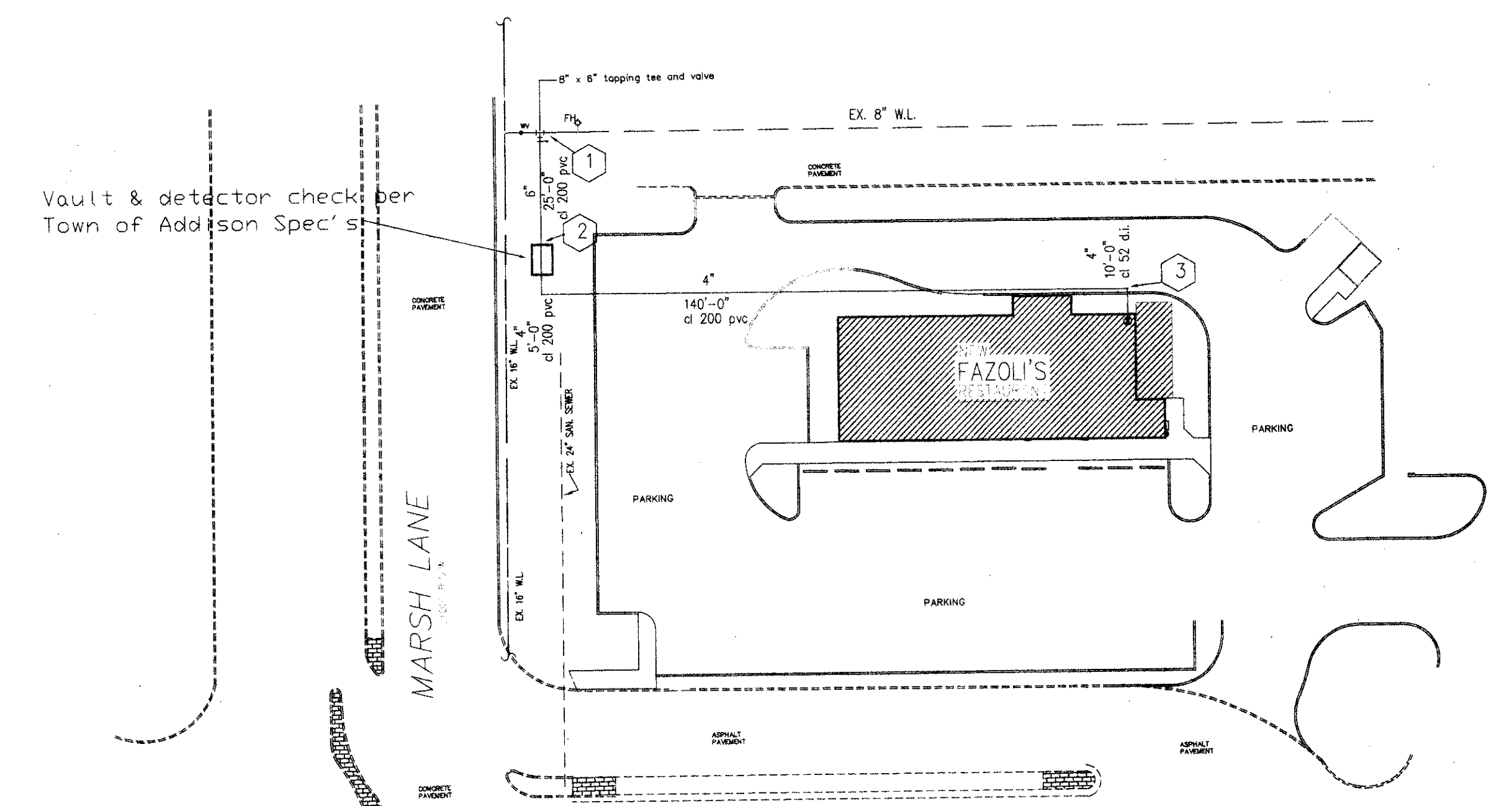
FIRE SPRINKLER	
CONTRACT NO.	G-1477
APPROVAL	CITY
DESIGNED BY	J.R.Z.
CHECKED BY	G.D.T.
SCALE	1/4"=1'-0"
DATE	01-24-00
ISSUED	
PLOTTED	FP-10F1

PIPE SIZE	MINIMUM WALL THICKNESS	MINIMUM CONCRETE THICKNESS	MINIMUM WALL WEIGHT	MINIMUM CONCRETE WEIGHT
1/2"	1/2"	1/2"	100	100
3/4"	3/4"	3/4"	150	150
1"	1"	1"	200	200
1 1/4"	1 1/4"	1 1/4"	300	300
1 1/2"	1 1/2"	1 1/2"	350	350
2"	2"	2"	500	500
2 1/2"	2 1/2"	2 1/2"	600	600
3"	3"	3"	750	750
3 1/2"	3 1/2"	3 1/2"	850	850
4"	4"	4"	1000	1000
4 1/2"	4 1/2"	4 1/2"	1100	1100
5"	5"	5"	1250	1250
5 1/2"	5 1/2"	5 1/2"	1350	1350
6"	6"	6"	1500	1500
6 1/2"	6 1/2"	6 1/2"	1600	1600
7"	7"	7"	1750	1750
7 1/2"	7 1/2"	7 1/2"	1850	1850
8"	8"	8"	2000	2000
8 1/2"	8 1/2"	8 1/2"	2100	2100
9"	9"	9"	2250	2250
9 1/2"	9 1/2"	9 1/2"	2350	2350
10"	10"	10"	2500	2500
10 1/2"	10 1/2"	10 1/2"	2600	2600
11"	11"	11"	2750	2750
11 1/2"	11 1/2"	11 1/2"	2850	2850
12"	12"	12"	3000	3000
12 1/2"	12 1/2"	12 1/2"	3100	3100
13"	13"	13"	3250	3250
13 1/2"	13 1/2"	13 1/2"	3350	3350
14"	14"	14"	3500	3500
14 1/2"	14 1/2"	14 1/2"	3600	3600
15"	15"	15"	3750	3750
15 1/2"	15 1/2"	15 1/2"	3850	3850
16"	16"	16"	4000	4000
16 1/2"	16 1/2"	16 1/2"	4100	4100
17"	17"	17"	4250	4250
17 1/2"	17 1/2"	17 1/2"	4350	4350
18"	18"	18"	4500	4500
18 1/2"	18 1/2"	18 1/2"	4600	4600
19"	19"	19"	4750	4750
19 1/2"	19 1/2"	19 1/2"	4850	4850
20"	20"	20"	5000	5000

HORIZONTAL THRUST BLOCKING DETAILS



WATER FLOW TEST INFO
PER CITY OF ADDISON
TEST TAKEN 09-04-99
BY FIRE DEPARTMENT
STATIC-----87 P. S. I.
RESIDUAL-----78 P. S. I.
FLOWING-----3084 G. P. M.
FROM (1) 4" OUTLET
PITOT=52
TEST LOCATION--- 3750 Beltline Rd.
20" CIRCULATING MAIN



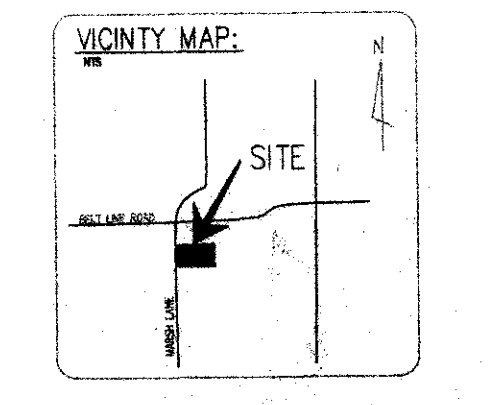
SITE PLAN
SCALE: 1"=40'-0"

GENERAL NOTES

- All work performed and all materials installed shall be in accordance with N.F.P.A. #13 & #24 and City.
- Design to be in accordance w/NFPA #13 and #24 and City.
- All underground piping to be class 200 pvc except for 5'-0" outside of building and spigot into building to be class 52 ductile iron.
- Hydraulic calculations reference point. (1)

CONTRACT EXCLUSIONS

- Concrete and/or paving replacement or removal.
- Overtime work.
- Painting or patching.
- Insulation of building & piping.
- Removal and disposal of unused excavated materials from site.
- Replacement of sprinklers damaged by other trades.
- Annual testing or system inspection.
- Performance and or maintenance bonds.



DRAWING SUBMITTED FOR REVIEW
I hereby certify that this sprinkler system has been designed in accordance with the specifications, contract agreements, local ordinances, building codes, or applicable NFPA standards adopted by the Authority having Jurisdiction.
Date: 1-23-00
Gary G. Turner RME # 0421-GD

BIR-3 Fazoli's