

**POLE BASE DETAIL**  
NO SCALE

**LIGHT BASE NOTES:**

1. LIGHTING STANDARD.
2. HANDHOLE: PROVIDE INTERIOR GROUNDING LUG ACCESSIBLE FROM OPENING. PROVIDE COVER W/ STAINLESS STEEL SCREWS.
3. BASE COVER: MATCH MATERIAL OF POLE.
4. CONNECT CONDUITS TO GROUNDING LUG & GROUNDING CONDUCTOR TO GROUND ROD.
5. PROVIDE BOTTOM NUT FOR LEVELING AND DOUBLE NUTS ON TOP.
6. REFER TO STRUCTURAL DWGS. FOR REINFORCING TIES.
7. CHAMFER EDGES ON BASE.
8. 1" RIGID GALVANIZED CONDUIT.
9. RIGID GALVANIZED STEEL CONDUITS TO EDGE OF CONCRETE BASE.
10. GALVANIZED STEEL ANCHOR BOLTS, FURNISHED W/ POLE, AS REQUIRED BY MANUFACTURER.
11. REFER TO STRUCTURAL DWGS. FOR REINFORCING RODS.
12. THERMOWELD CONNECTOR.
13. 3/4" X 10'-0" COPPER CLAD GROUND ROD.
14. NO. 6 BARE STRANDED COPPER GROUND WIRE: CONNECT TO GROUND ROD, CONDUITS & GROUNDING LUG.

**UTILITY CONTACTS:**

ELECTRICAL & PLUMBING CONTRACTORS SHALL VERIFY ALL REQUIREMENTS, POINTS OF CONNECTION MAKE ARRANGEMENTS FOR SERVICE, PAY REQUIRED FEES, ETC. FOR PROVIDING SERVICES TO THE PROJECT. FOR COORDINATION OF SERVICES CONTACT:

**POWER COMPANY**

MR. GREG HILTON  
TJ, ELECTRIC COMPANY  
1015 HUTTON DR  
CARROLLTON, TX 75006  
(214) 323-8913

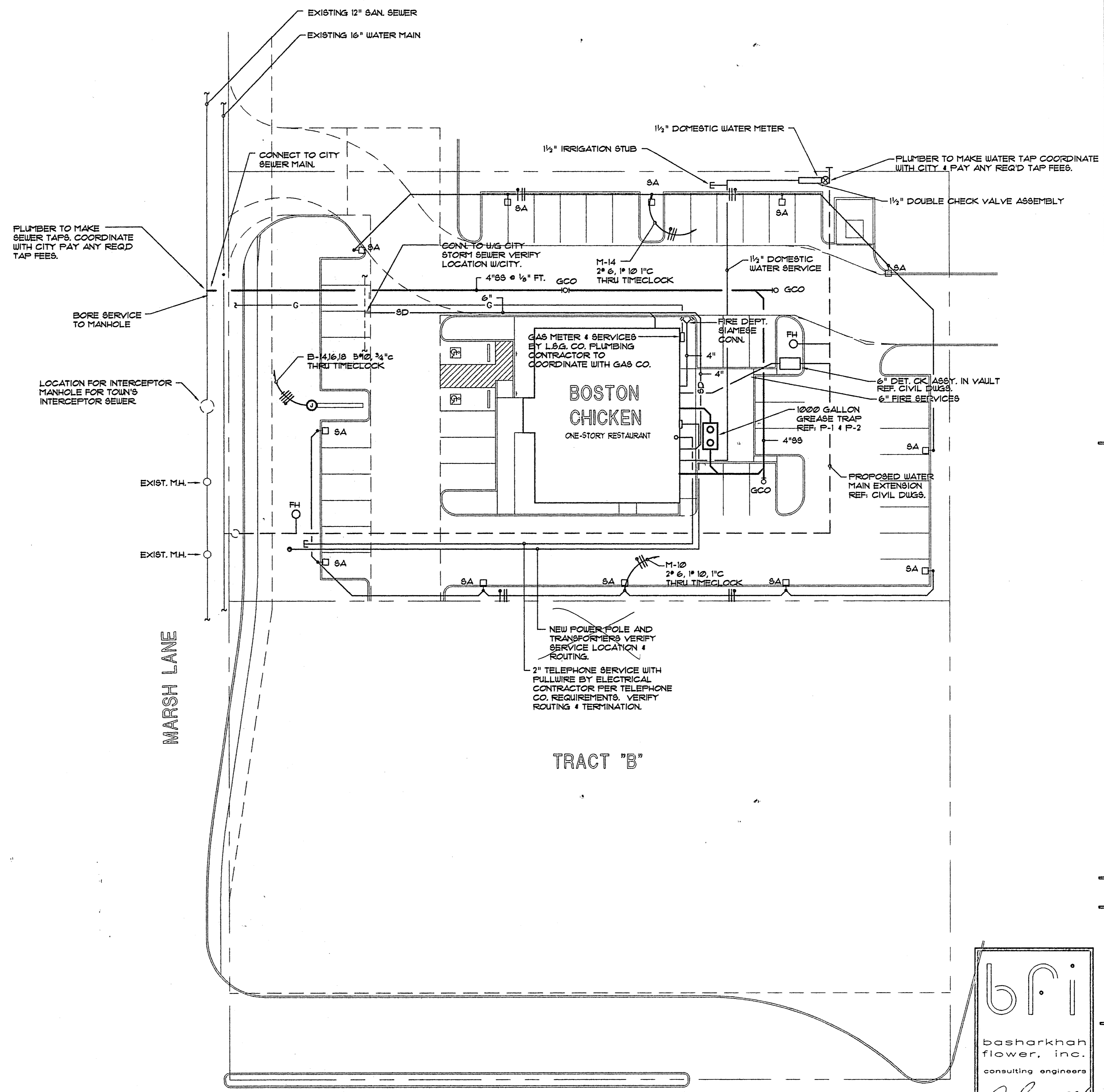
**GAS COMPANY**

MR. GENE HOOKER  
LONE STAR GAS COMPANY  
P.O. BOX 123  
RICHARDSON, TEXAS 75080  
235-4554

**TELEPHONE COMPANY**

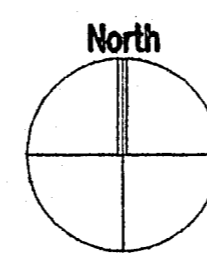
MR. TIM BIEDLEMAN  
SOUTHWESTERN BELL TELEPHONE CO

(214) 234-1085



MARSH LANE

TRACT "B"



**01 SITE PLAN - MECHANICAL/ELECTRICAL**

SCALE: 1"=20'-0"

**bfi**  
basharkhah  
flower, inc.  
consulting engineers

*S. Basharkhah*

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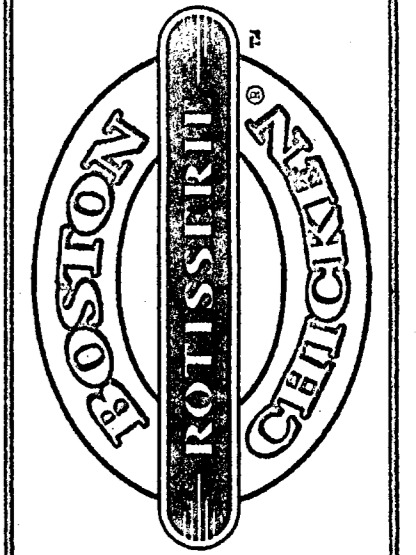
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**ME-1**

Of:  
Date: April 6, 1994

**DICKSON ♦ EDSON ♦ MCMAHON**  
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Project No. BCT025