

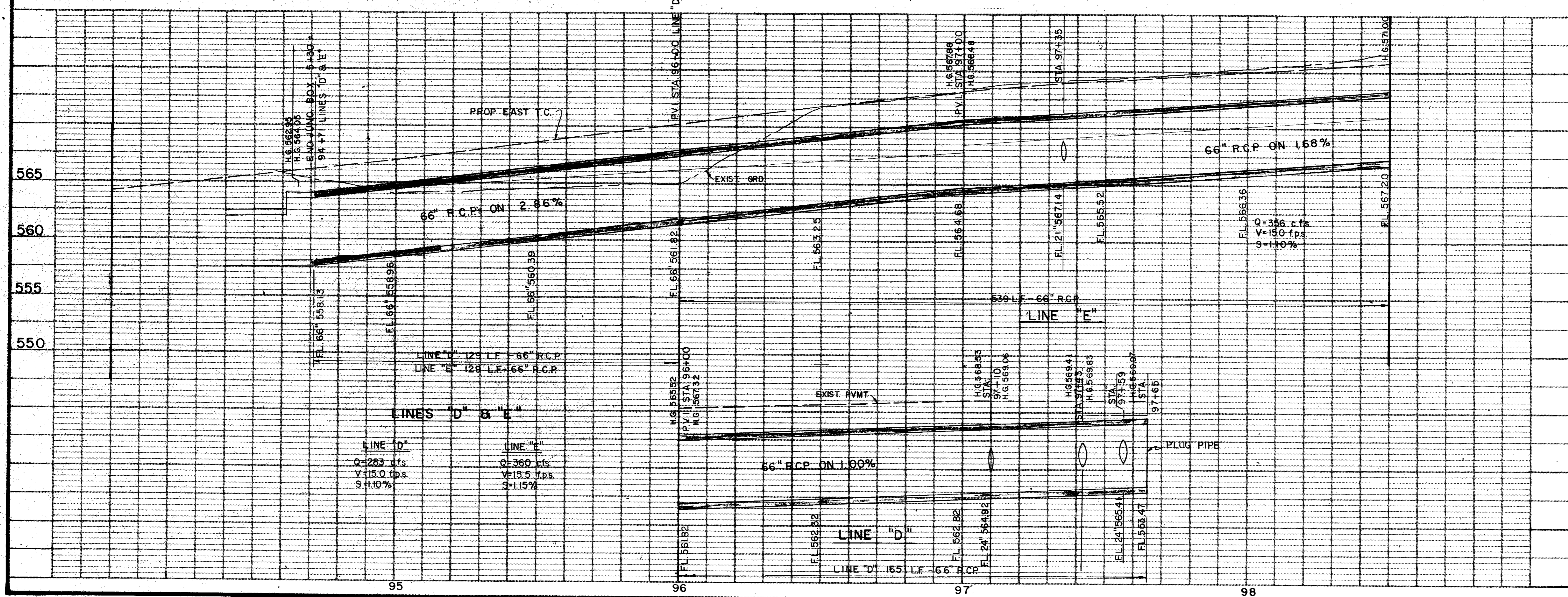
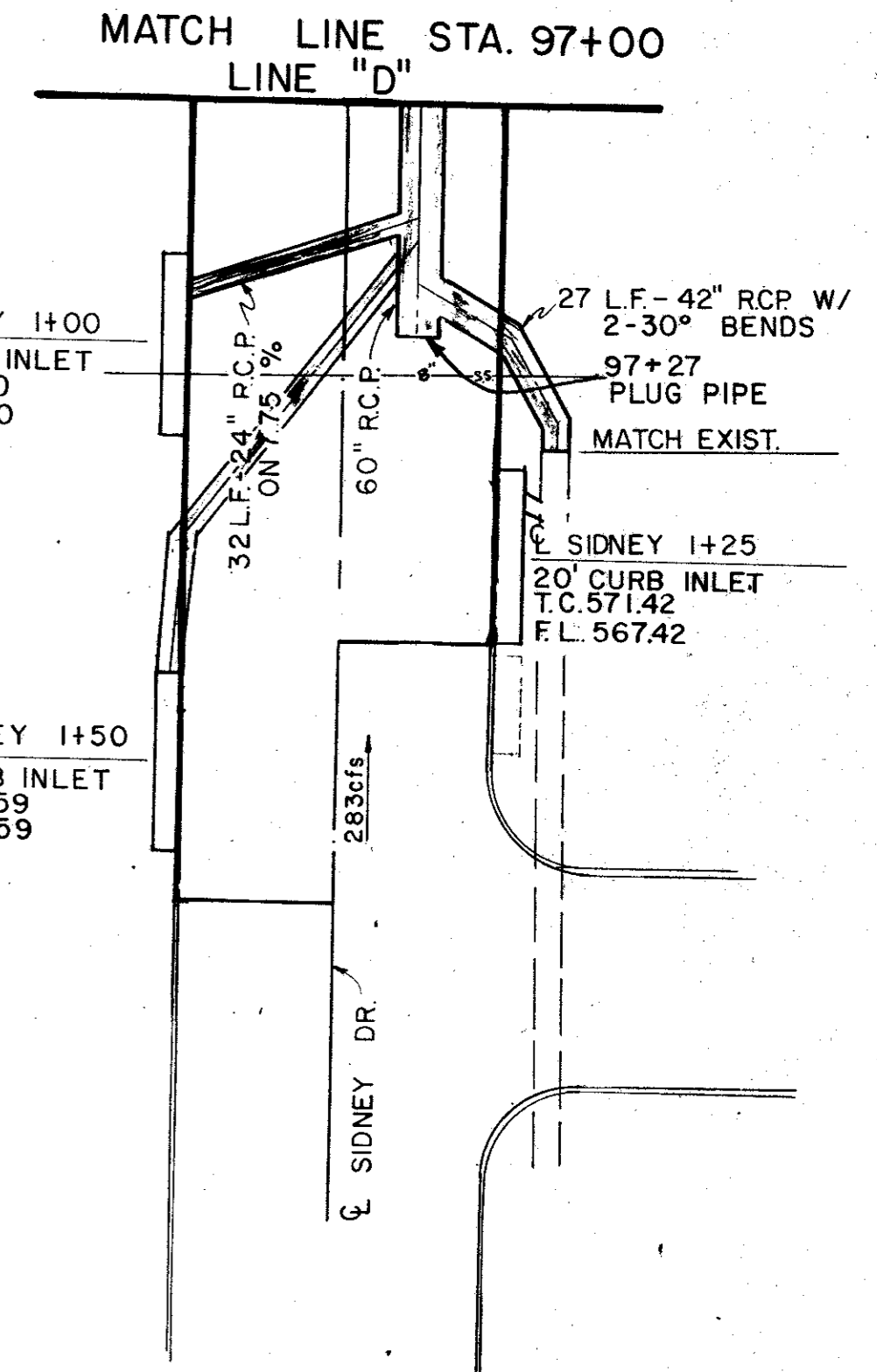
Sta. 5+20
END 2'-8"x4' BOX CULV.
BEGIN JUNCTION BOX
BL. STA. 94+61 - 28.29' LT.

Sta. 5+30 END JUNCTION BOX
BEGIN 60" R.C.P. "E" & 60" R.C.P. "D"
BL. STA. 94+71 - 28.29' LT.

JUNCTION BOX MANHOLES
23.8' RT. @ 94+66 TOP 566.08
32.8' RT. @ 94+66 TOP 565.87

| ITEM | DESCRIPTION | UNIT | QTY. |
|--------|----------------------|------|-------|
| 421&SP | Cl A Conc(Junc. Box) | C.Y. | 18.4 |
| 440&SP | Reinf Steel | Lbs. | 3,412 |
| 465&SP | 21" RCP | L.F. | 21 |
| 465&SP | 24" RCP | L.F. | 76 |
| 465&SP | 42" RCP | L.F. | 27 |
| 465&SP | 66" RCP | L.F. | 673 |
| 470&SP | 14" Std Inlet | Each | 1 |
| 470&SP | 20" Std Inlet | Each | 1 |
| SS-3 | 12" Water Main Adj | L.F. | 47 |
| SS-6 | Adj Water Valve Box | Each | 1 |

B.M. No. 7
N.W. CORNER CONC. WATER BOX N.
SIDE SIDNEY ST. 50' E. MARSH
LANE APPROX. 96+75
ELEV. 574.98



AS BUILT 11-22-83

| 4 | | | |
|--|------|----------|--------------------------------|
| 3 | | | |
| 2 | | | |
| 1 | | | |
| NO. | DATE | REVISION | APPROV. |
| CITIES OF ADDISON AND FARMERS BRANCH, TEXAS MARSH LANE BROOKHAVEN CLUB DRIVE TO BELT LINE ROAD DRAINAGE PLAN - LINES "D" & "E" STA. 94-00 TO STA. 97-65 LINE "D" STA. 94-00 TO STA. 98-50 LINE "E" | | | |
| Turner Collier & Braden Inc. | | | |
| Unit | PAL | Scale | Hor. 1" = 20' Vert. 1" = 5' |
| Designed | GGS | Checked | GGS |
| Drawn | LJK | Approved | PAL |
| | | Date | FEB. 1982 |
| | | Job No. | 6042-010 |
| | | Sheet | 37 of 66 |