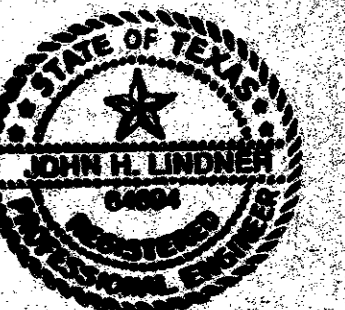
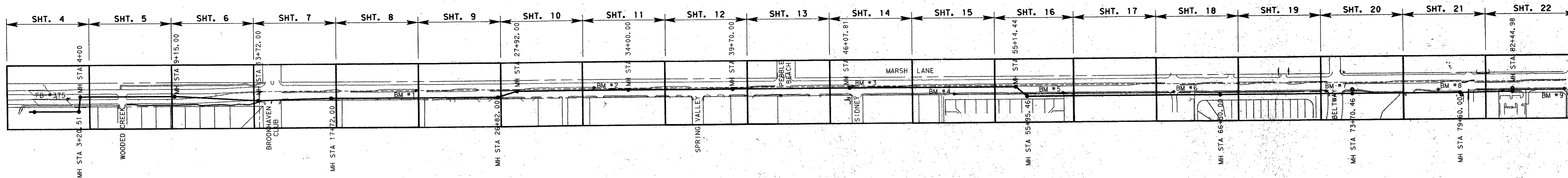
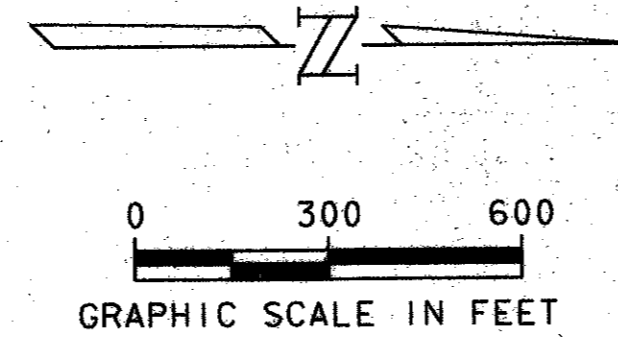


INDEX OF SHEETS

| BENCH MARK LIST | | | | |
|-----------------|-----------|------------|-----------|---|
| DESCRIPTION | NORTHING | EASTING | ELEVATION | LOCATION |
| FB-MON #375 | 460355.47 | 2197748.35 | 544.14 | MEDIAN OF MARSH LN. 300' ± SOUTH OF WOODED CREEK RD. |
| B. M. #1 - "x" | 462261.15 | 2197712.29 | 556.94 | CENTER OF MARSH LN. ON BULLNOSE 800' ± NORTH OF BROOKHAVEN CLUB DR. |
| B. M. #2 - "x" | 463231.35 | 2197707.23 | 565.14 | CENTER OF MARSH LN. 575' ± SOUTH OF SPRING VALLEY. |
| B. M. #3 - "x" | 464641.55 | 2197711.05 | 572.56 | BULLNOSE AT INTERSECTION OF MARSH LN. & SIDNEY DR. |
| B. M. #4 - "x" | 465198.31 | 2197756.71 | 580.82 | TOP OF 10' INLET 530' ± NORTH OF SIDNEY DR. EAST SIDE OF MARSH LN. |
| B. M. #5 - "x" | 465790.71 | 2197754.54 | 583.79 | CENTER OF CONC WALK EAST SIDE OF MARSH LN. 580' ± SOUTH OF TANGLEWOOD. |
| B. M. #6 - "x" | 466394.17 | 2197755.21 | 577.40 | CENTER OF CONC WALK EAST SIDE OF MARSH LN. AT THE INTERSECTION OF TANGLEWOOD. |
| B. M. #7 - "x" | 467227.27 | 2197757.71 | 584.88 | CENTER OF CONC WALK IN THE SOUTHEAST CORNER AT THE INTERSECTION OF MARSH LN. & BELTWAY. |
| B. M. #8 - "x" | 467839.31 | 2197753.69 | 572.93 | RIGHT TURN LANE TO K-MART 580' ± NORTH OF BELTWAY ON MARSH LN. |
| B. M. #9 - "x" | 468527.24 | 2197754.63 | 570.44 | CENTER OF CONC WALK IN THE SOUTHEAST CORNER AT THE INTERSECTION OF MARSH LN. & BELTLINE RD. |

| SANITARY SEWER ALIGNMENT | | | |
|--------------------------|------------|-------------|------------|
| STATION | POINT | COORDINATES | |
| | | NORTHING | EASTING |
| 0+48.42 | BEGIN PIPE | 460143.38 | 2197818.16 |
| 0+77.42 | METER STA. | 460172.38 | 2197818.12 |
| 3+20.51 | M. H. | 460415.47 | 2197817.86 |
| 4+00.00 | M. H. | 460424.61 | 2197738.90 |
| 9+15.00 | M. H. | 460939.64 | 2197738.56 |
| 13+72.00 | M. H. | 461396.02 | 2197763.17 |
| 17+72.00 | M. H. | 461795.87 | 2197752.37 |
| 26+82.00 | M. H. | 462705.87 | 2197752.84 |
| 27+92.00 | M. H. | 462811.19 | 2197721.09 |
| 34+00.00 | M. H. | 463419.12 | 2197720.85 |
| 39+70.00 | M. H. | 463989.12 | 2197720.63 |
| 46+07.81 | M. H. | 464626.93 | 2197720.38 |
| 55+14.44 | M. H. | 465533.56 | 2197720.02 |
| 55+95.46 | M. H. | 465594.84 | 2197773.02 |
| 56+50.00 | M. H. | 466649.38 | 2197772.58 |
| 73+70.46 | M. H. | 467369.84 | 2197772.30 |
| 79+60.00 | M. H. | 467959.38 | 2197772.07 |
| 82+44.98 | M. H. | 468244.32 | 2197767.42 |
| 82+54.98 | END PIPE | 468254.32 | 2197767.42 |

| SHEET NO. | DRAWING TITLE |
|-----------|---|
| 1 | COVER SHEET |
| 2 | VICINITY MAP & TRUCK ROUTE |
| 3 | INDEX AND SHEET LAYOUT |
| 4 | GENERAL NOTES |
| 5 | PLAN & PROFILE STA. 0+00 TO 4+50 |
| 6 | PLAN & PROFILE STA. 4+50 TO 9+00 |
| 7 | PLAN & PROFILE STA. 9+00 TO 13+50 |
| 8 | PLAN & PROFILE STA. 13+50 TO 18+00 |
| 9 | PLAN & PROFILE STA. 18+00 TO 22+50 |
| 10 | PLAN & PROFILE STA. 22+50 TO 27+00 |
| 11 | PLAN & PROFILE STA. 27+00 TO 31+50 |
| 12 | PLAN & PROFILE STA. 31+50 TO 36+00 |
| 13 | PLAN & PROFILE STA. 36+00 TO 40+50 |
| 14 | PLAN & PROFILE STA. 40+50 TO 45+00 |
| 15 | PLAN & PROFILE STA. 45+00 TO 49+50 |
| 16 | PLAN & PROFILE STA. 49+50 TO 54+00 |
| 17 | PLAN & PROFILE STA. 54+00 TO 58+50 |
| 18 | PLAN & PROFILE STA. 58+50 TO 63+00 |
| 19 | PLAN & PROFILE STA. 63+00 TO 67+50 |
| 20 | PLAN & PROFILE STA. 67+50 TO 72+00 |
| 21 | PLAN & PROFILE STA. 72+00 TO 76+50 |
| 22 | PLAN & PROFILE STA. 76+50 TO 81+00 |
| 23 | PLAN & PROFILE STA. 81+00 TO 82+54.98 |
| 24 | TRAFFIC CONTROL FARMERS BRANCH CREEK TO S.S. STA. 20+00 |
| 25 | TRAFFIC CONTROL S.S. STA. 20+00 TO 40+00 |
| 26 | TRAFFIC CONTROL S.S. STA. 40+00 TO 60+00 |
| 27 | TRAFFIC CONTROL S.S. STA. 60+00 TO 80+00 |
| 28-29 | TRAFFIC CONTROL S.S. STA. 80+00 TO BELTLINE |
| 30 | SANITARY SEWER DETAILS |
| 31-32 | PAVING DETAILS |
| | METERING STATION DETAILS |



John H. Lindner
7/22/94

| 4 | | | |
|--|----------|------------|---------|
| 3 | | | |
| 2 | | | |
| 1 | | | |
| NO. | DATE | REVISION | APPROV. |
| TOWN OF ADDISON, TEXAS | | | |
| MARSH LANE SEWER INTERCEPTOR | | | |
| INDEX & SHEET LAYOUT | | | |
| Consultants in Engineering, Architecture, Planning and the Environment CARTER & BURGESS, INC. 7950 ELMBROOK DRIVE, SUITE 250 DALLAS, TX 75247-4951 | | | |
| Unit | Scale | 1" = 300' | Date |
| 07-22-94 | | | |
| Designed | Checked | J. Lindner | Job No. |
| 93315401D | | | |
| Drawn | Approved | J. Lindner | Sheet |
| B. Sows | | | 2 of 32 |