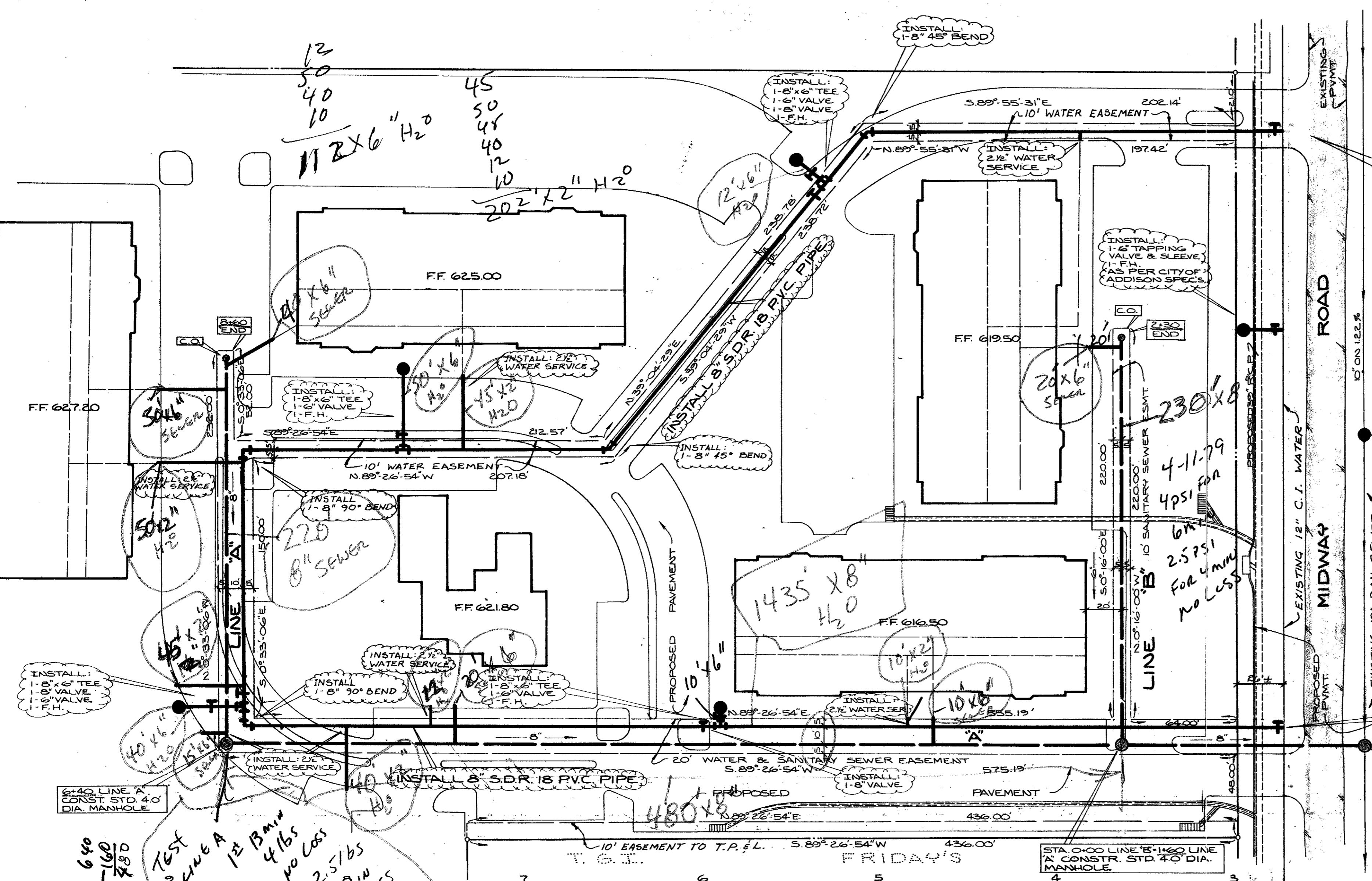


GENERAL NOTES

1. FIRE HYDRANTS SHALL BE MUELLER CENTURION MODEL.
2. ALL SANITARY SEWER LINES SHALL BE SDR 35 WITH 6" SAND CUSHION BELOW PIPE WITH SAND TO BE PLACED TO WITHIN 6" ABOVE TOP OF PIPE.
3. ALL WATER LINES 6" & 8" SHALL BE PVC SDR 18 WATER PIPE.
4. ALL WATER MAINS SHALL HAVE A MINIMUM COVER BELOW FINISHED GRADE AS FOLLOWS: 6" & 8" - 48" OR AS REQUIRED TO CLEAR OTHER UTILITIES.
5. ALL WATER SERVICES SHALL BE COPPER & LOCATED & SIZED AS SHOWN.
6. ALL SANITARY SEWER LATERALS SHALL BE 6" & LOCATED AS SHOWN.
7. EXTEND WATER SERVICES & SANITARY SEWER LATERALS 2' BEYOND PROP. CURBS.
8. WATER & SANITARY SEWER EASEMENTS SHALL ALSO INCLUDE ADDITIONAL AREA OF WORKING SPACE FOR CONSTRUCTION & MAINTENANCE OF THE SYSTEMS. ADDITIONAL EASEMENT AREA IS ALSO CONVEYED FOR INSTALLATION & MAINTENANCE OF MANHOLES, CLEANOUTS, FIRE HYDRANTS, SERVICES, OPERATION OF THE SYSTEMS.
9. THE CONTRACTOR SHALL PROTECT ALL PUBLIC UTILITIES IN THE CONSTRUCTION OF THIS PROJECT. ALL MANHOLES, CLEANOUT, VALVE BOXES, FIRE HYDRANTS, ETC. MUST BE ADJUSTED TO PROPER LINE & GRADE BY THE CONTRACTOR AFTER PLACING OF PERMANENT PAVING.
10. ADDITION TO NOTE 2 PVC WATER PIPE - ON SERVICES 1" & LARGER, TAPPING SADDLES WILL BE USED.

Thrust blocks on any water line turning more than 45°



INSTALL 8" TAPPING VALVE & SLEEVE AS PER CITY OF ADDISON SPECS.

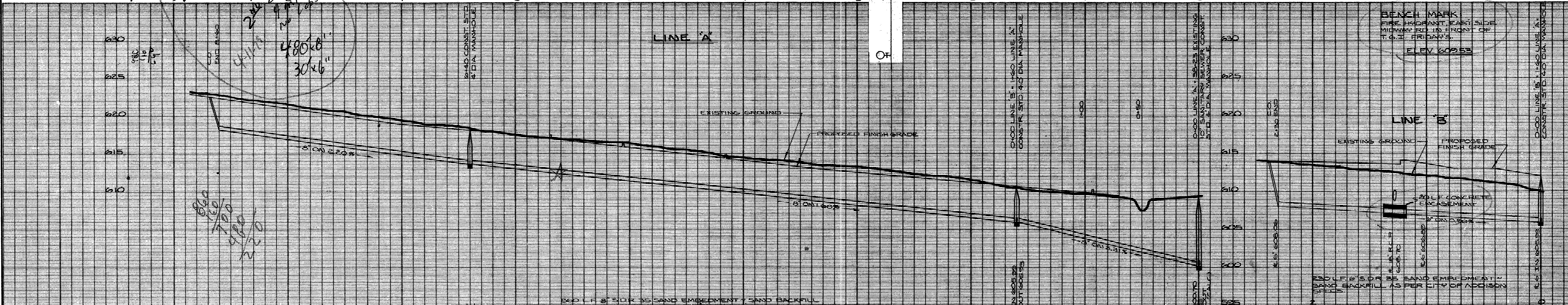
NOTE: EXISTING SANITARY SEWER INFO. TAKEN FROM PLANS BY GINN & STACEY

INSTALL 8" TAPPING VALVE & SLEEVE AS PER CITY OF ADDISON SPECS.

0+00 LINE 'A' = 36+23 EXISTING 10" SANITARY SEWER CONST. STD. 4.0' DIA. MANHOLE.

NOTE: ALL WATER & SANITARY SEWER SHALL BE PLACED ACCORDING TO THE CITY OF ADDISON SPECIFICATIONS.

640
-100
540
TEST
LINE A
12" B.M. 4' lbs
no loss
2.5' lbs
no loss
480x8"
30x6"



BENCH MARK
FIRE HYDRANT EAST SIDE
MIDWAY RD. IN FRONT OF
T.G.I. FRIDAY'S
ELEV. 609.53

200 L.F. 6" SDR 35 SAND EMBEDMENT - SAND BACKFILL AS PER CITY OF ADDISON SPECS.

PLAN - PROFILE
**WATER & SANITARY SEWER
OFFICE IN THE PARK**
DEPARTMENT OF PUBLIC WORKS
CITY OF ADDISON, TEXAS

DROMMER & ASSOCIATES
SURVEYORS & ENGINEERS
5202 MARKVILLE
DALLAS, TEXAS
214-872-1111

| DESIGN | DRAWN | DATE | SCALE | NOTES | FILE | NO. |
|--------|-------|------------|-----------------------|-------|------|-----|
| R.D. | B.S. | APRIL 1978 | H: 1"=40' V: 1"=6' | | | |