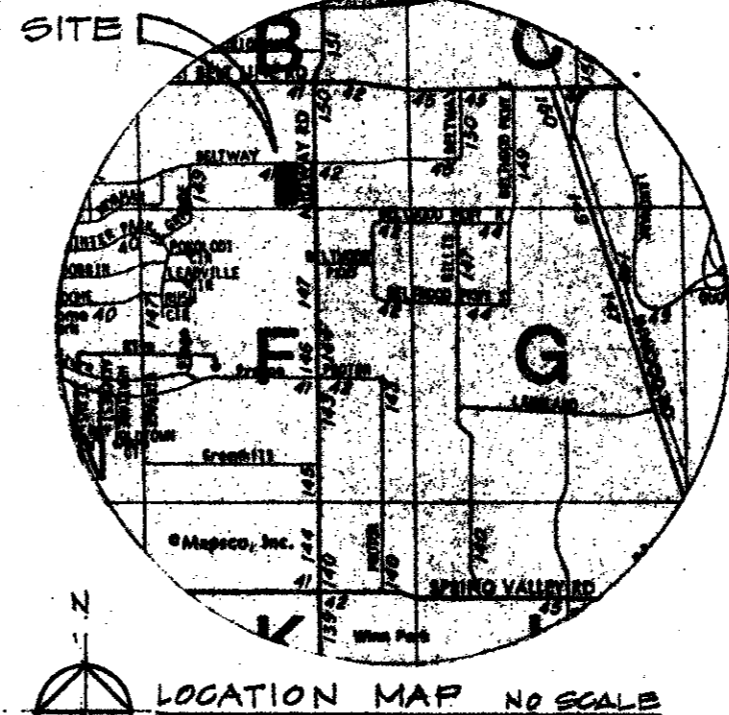
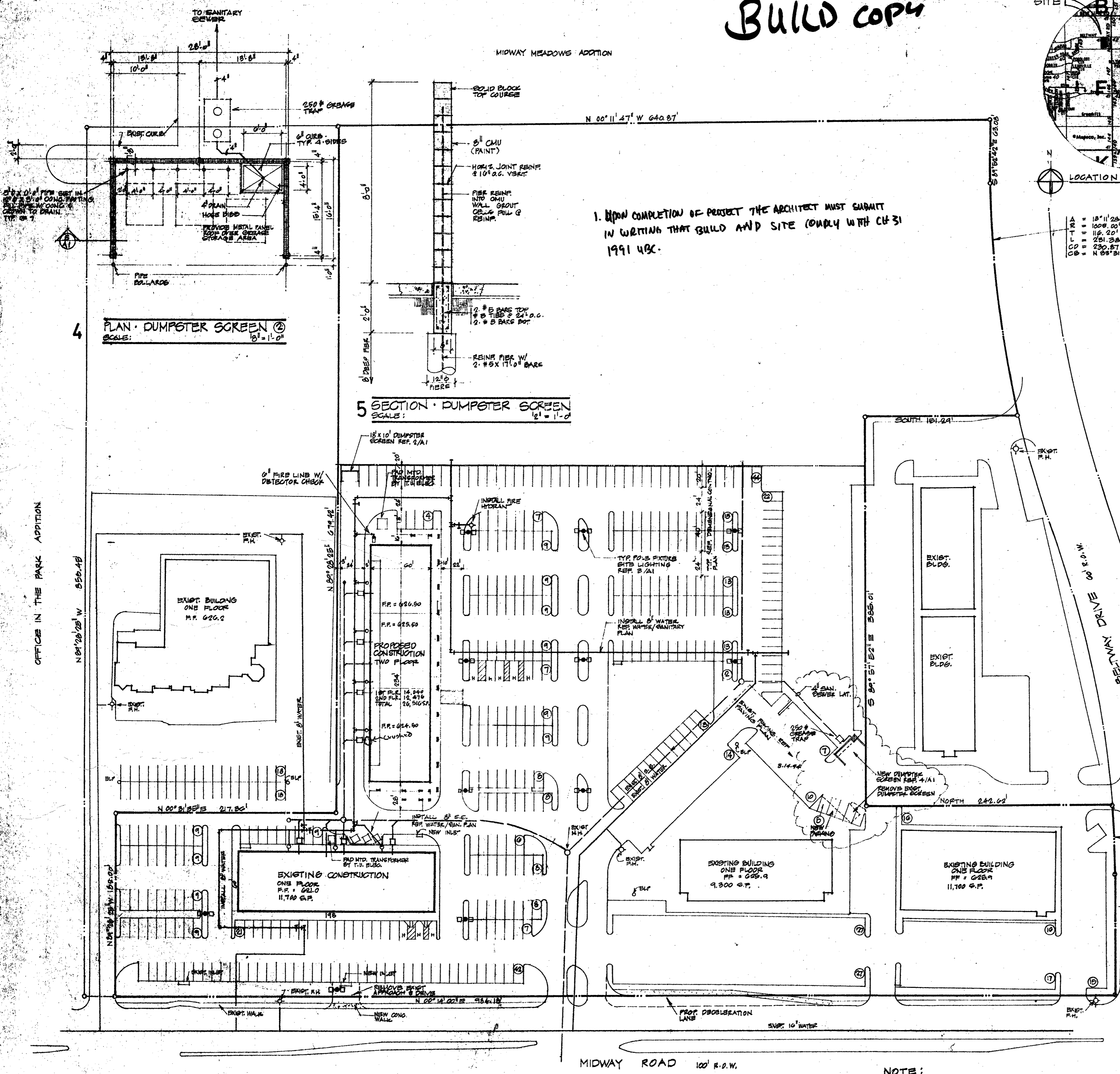


# BUILD COPY



**SITE TABULATIONS**

|                            |                         |            |
|----------------------------|-------------------------|------------|
| AREA OF LAND               | 570,686 SF              | 13.1 ACRES |
| AREA OF BUILDINGS          |                         |            |
| EXISTING                   | 21,000 SF               |            |
| PROPOSED                   | 11,100 SF               |            |
| FUTURE                     | 28,040 SF               |            |
| COVERAGE                   |                         |            |
| EXISTING                   | 21,000 ÷ 570,686        | 3.7 %      |
| PROPOSED                   | 32,100 ÷ 570,686        | 5.6 %      |
| FUTURE                     | 46,140 ÷ 570,686        | 8.1 %      |
| PARKING REQUIREMENTS       |                         |            |
| EXISTING BLDG.             | 2100 RESTAURANT ÷ 100   | 210        |
| PROPOSED BLDG.             | 11,100 RESTAURANT ÷ 100 | 111        |
| FUTURE BLDG.               | 14,040 RESTAURANT ÷ 100 | 140        |
| 14,040 RETAIL/OFFICE ÷ 200 |                         | 70         |
| TOTAL REQUIRED             |                         | 531 SPACES |
| PARKING PROVIDED           |                         | 531 SPACES |

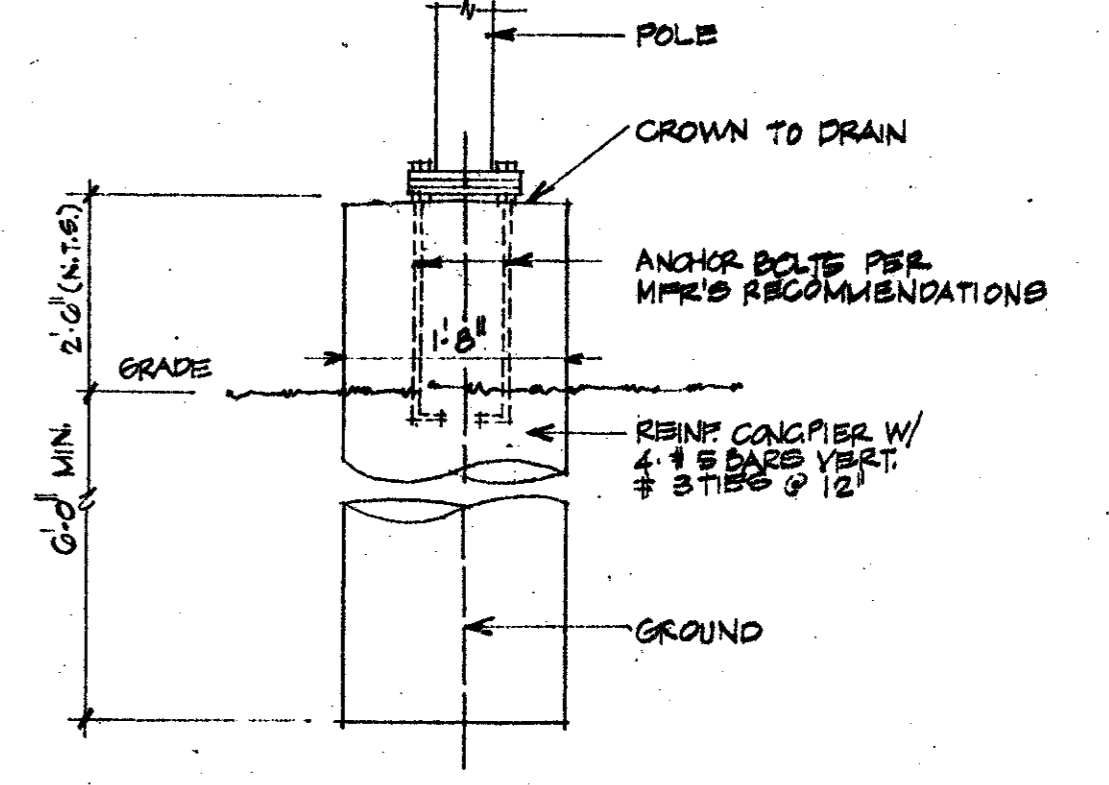
**4 PLAN - DUMPSTER SCREEN**  
SCALE: 1/8" = 1'-0"

**5 SECTION - DUMPSTER SCREEN**  
SCALE: 1/2" = 1'-0"

**1 PLAN - DUMPSTER SCREEN**  
SCALE: 1/8" = 1'-0"

**2 SECTION - DUMPSTER SCREEN**  
SCALE: 1/2" = 1'-0"

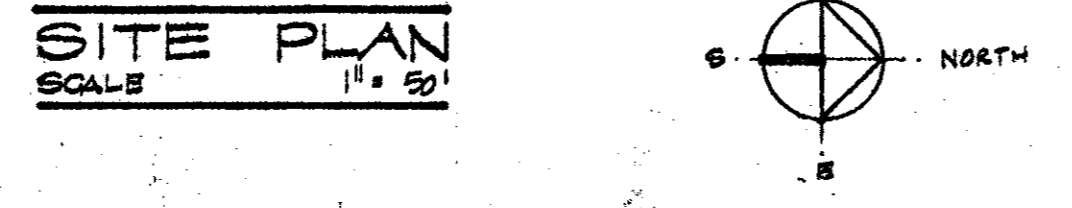
**SITE LIGHTING FIXTURE**  
JPL LIGHTING 2X JPL 21.3 M4. X.R. CG 75 TWIN H.I.D. LIGHTING STANDARD COMPLETE WITH OUT-RETRAY LUMINAIRES W/ ANSI TYPE 3 DISTRIBUTION REFLECTORS. AND 2. 400 W METAL HALIDE LAMPS MOUNTED AT 180" ON 30' STRAIGHT SQUARE POLE SP3055-185-D2-FDG. INSTALL ON CONCRETE FOUNDATION POLE & FIXTURES TO HAVE FACTORY APPLIED DARK BRONZE ENAMEL FINISH 208 V.



**3 LIGHT STANDARD BASE**  
SCALE: 3/4" = 1'-0"

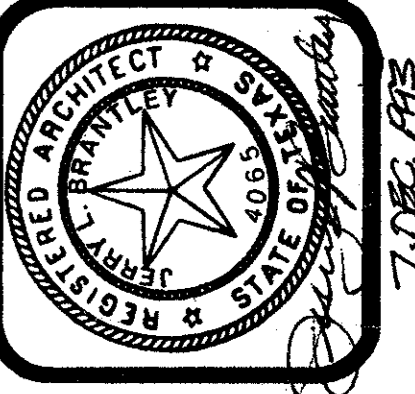
1. UPON COMPLETION OF PROJECT THE ARCHITECT MUST SUBMIT IN WRITING THAT BUILD AND SITE COMPLY WITH CH-31 1991 UBC.

**NOTE:**  
REFER TO CIVIL ENGINEERING DRAWINGS PREPARED BY WINKELMANN & ASSOCIATES INC. FOR:  
1. DEMOLITION PLAN  
2. GRADING PLAN  
3. DRAINAGE PLAN  
4. PAVING & DIMENSIONAL CONTROL  
5. WATER & SANITARY PLAN  
6. LANDSCAPE & IRRIGATION PLAN



**SITE PLAN**  
SCALE: 1/8" = 50'

**J.L. BRANTLEY, INC.**  
ARCHITECTS/INTERIORS  
901 EAST 18TH STREET  
PLANO TEXAS 75074



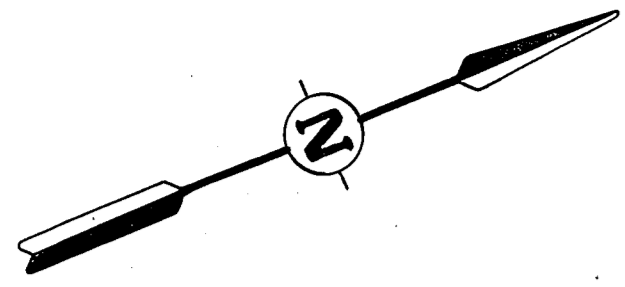
**MIDWAY SQUARE 2**  
MIDWAY ROAD  
ADDISON, TEXAS

**REVISIONS**

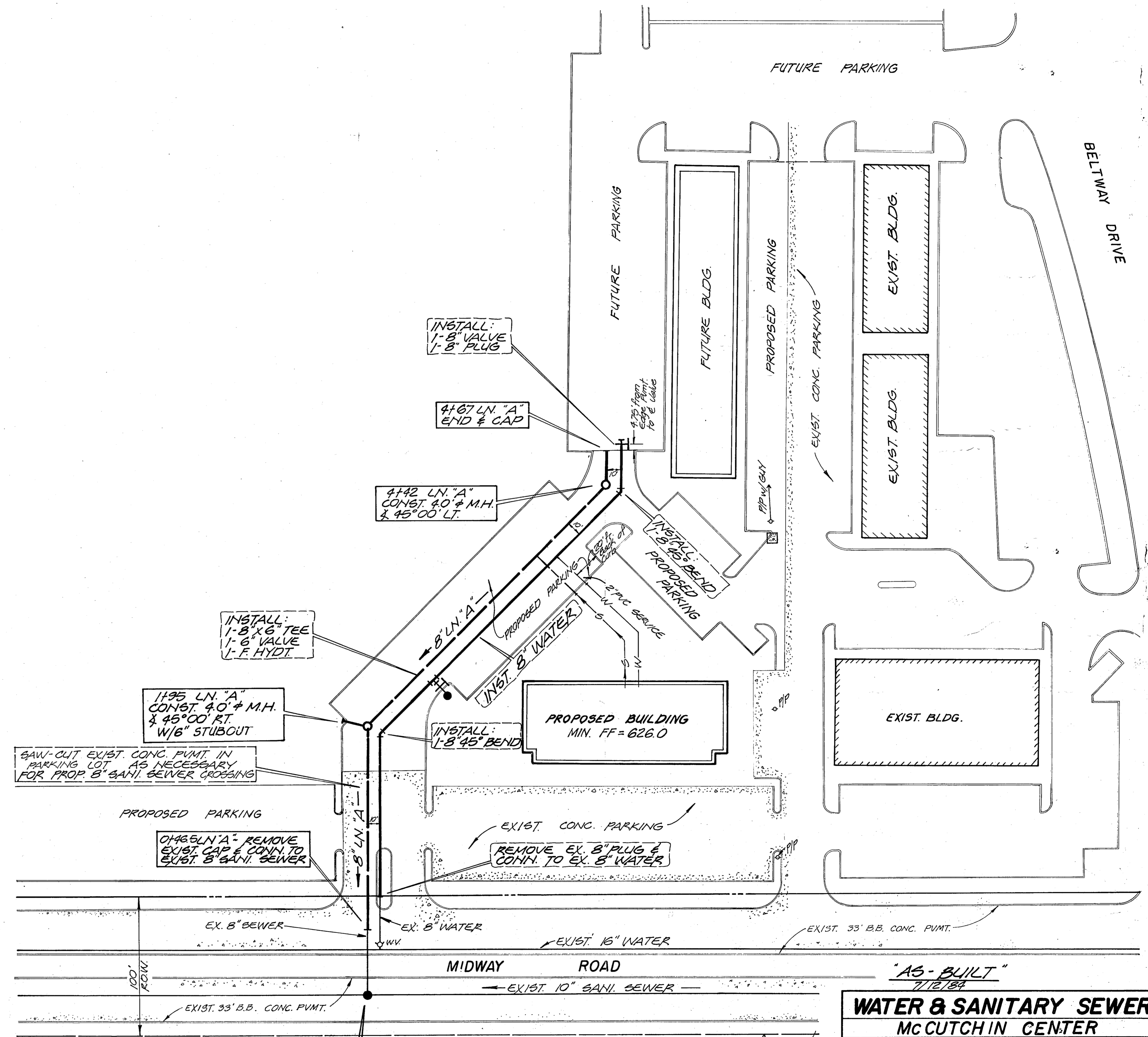
|  |  |
|--|--|
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

JOB NO 9411  
DATE 31 MAY 1994  
SHEET NO.

**A1**



- GENERAL NOTES
1. All work to be performed in accordance with City of Addison Standards and Specifications
  2. Sanitary Sewer line embedment shall be 6" sand cushion on all sides of pipe. Remaining trench shall be backfilled and compacted with "select" material in accordance with City of Addison Standards and Specifications.
  3. Sanitary Sewer Cleanouts shall have 18" X 18" X 6" Concrete pad poured around top.



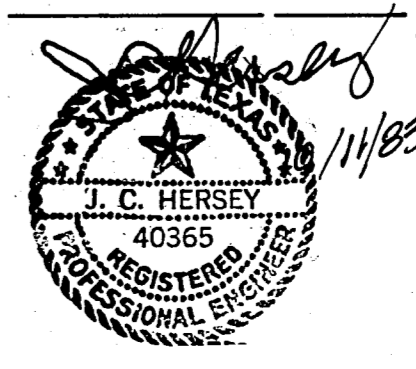
NOTE: IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO LOCATE AND VERIFY ALL EXISTING UTILITIES PRIOR TO CONSTRUCTION IN THIS AREA.

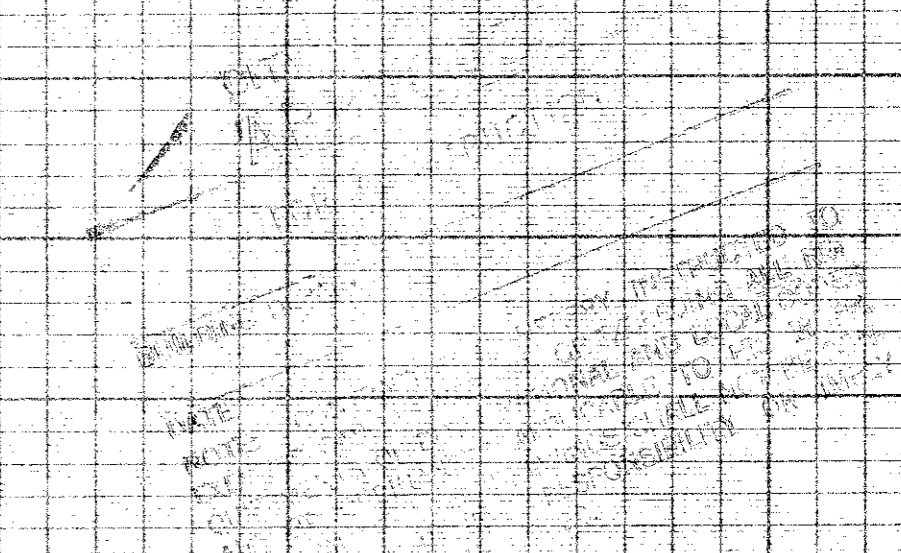
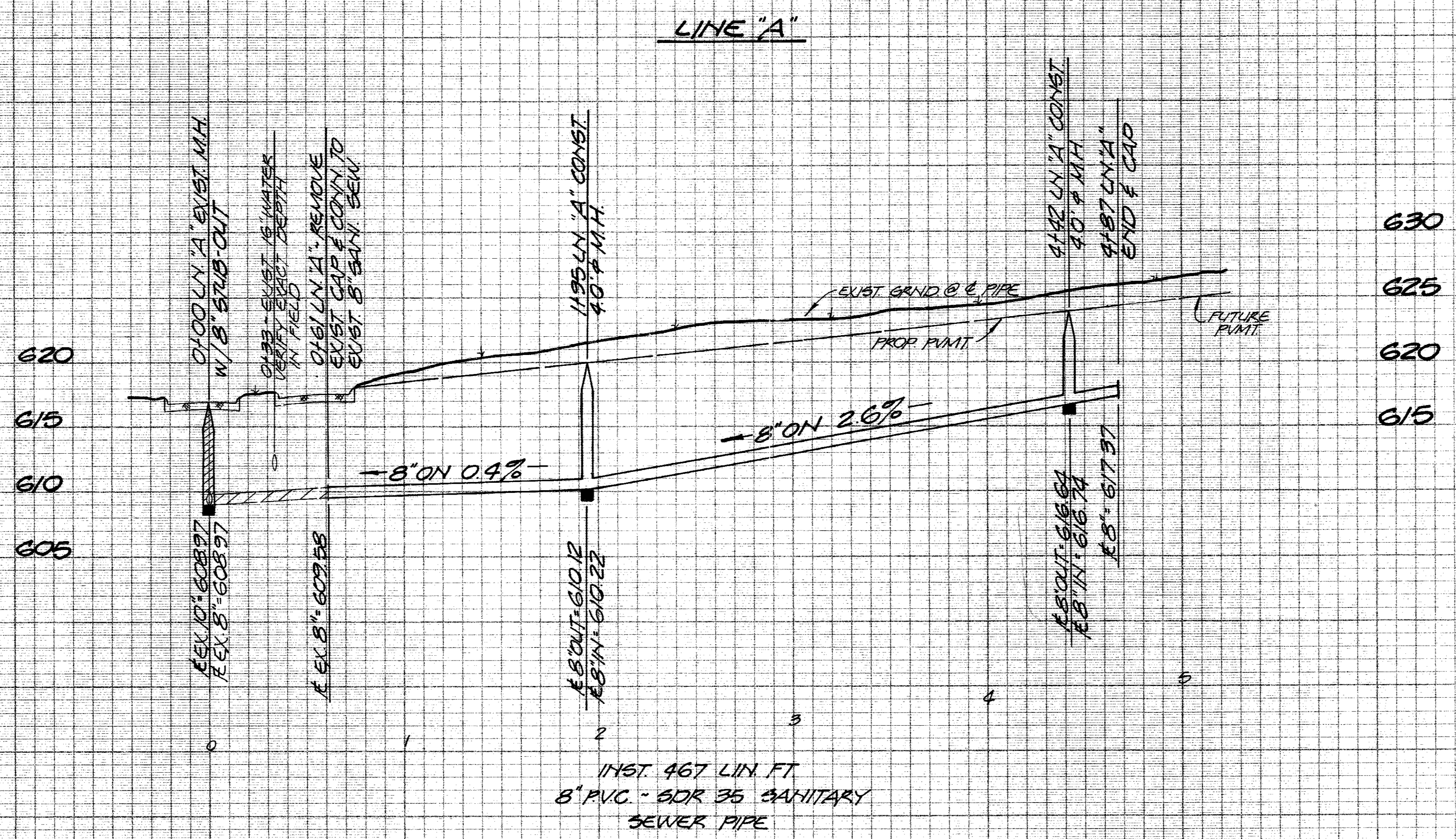
**"AS-BUILT"**  
7/12/84

**WATER & SANITARY SEWER**  
**MCCUTCHIN CENTER**  
ADDISON, TEXAS  
**HERSEY & ASSOCIATES, INC.**  
CONSULTING ENGINEERS DALLAS, TEXAS

| DESIGN   | DRAWN    | DATE | SCALE  | NOTES | FILE | NO. |
|----------|----------|------|--------|-------|------|-----|
| H&A INC. | H&A INC. | 9/83 | 1"=40' |       |      |     |

BM. ~ 1.0 IN 24" HACK, 300'± SOUTH OF BELTWAY 1000'± WEST OF MIDWAY ROAD. ELEV. = 633.61





B.M. = I.P. IN 24" HACK 300'± SOUTH  
 OF BELTWAY, 1000'± WEST OF  
 MIDWAY ROAD.  
 ELEV. = 633.61

*J. Hersey*  
 10/11/83

| <b>SEWER PROFILES</b>     |             |      |                   |       |      |               |
|---------------------------|-------------|------|-------------------|-------|------|---------------|
| McCUTCHIN CENTER          |             |      |                   |       |      |               |
| ADDISON, TEXAS            |             |      |                   |       |      |               |
| HERSEY & ASSOCIATES, INC. |             |      |                   |       |      |               |
| CONSULTING ENGINEERS      |             |      |                   |       |      | DALLAS, TEXAS |
| DESIGN                    | DRAWN       | DATE | SCALE             | NOTES | FILE | NO.           |
| H&A<br>INC.               | H&A<br>INC. | 983  | 1"=40'H<br>1"=6'V | db    |      |               |

REV 10/11/83

WQ# 2006A