

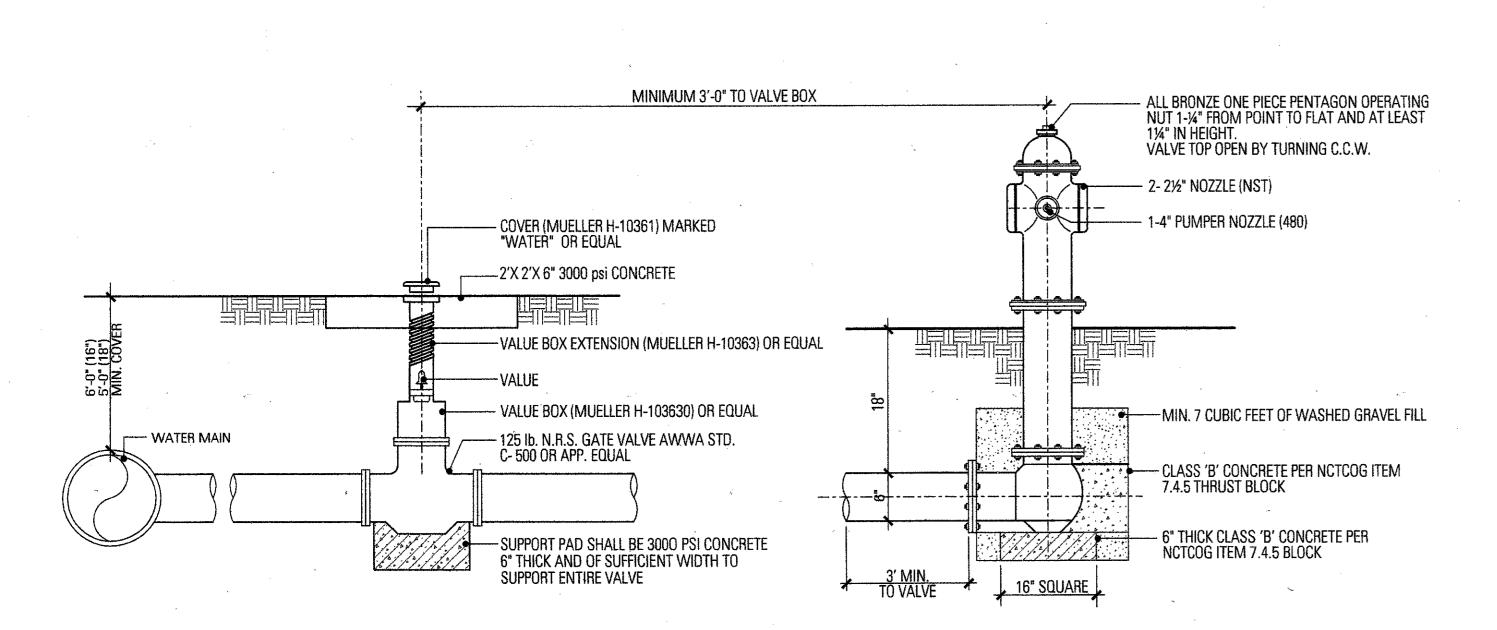
- TYPICAL 8" WIDE CURB RE: 6/L5.06 -TYPICAL PRECAST STEPS AT MORRIS AVENUE ENTRY

ISOMETRIC- END DETAIL FOR 8" WIDE CURB

SCALE: 1/4"=1'-0"

ISOMETRIC- END DETAIL FOR 8" WIDE CURB

SCALE: 1/4"=1'-0"



GATE VALVES AND VALVE BOXES

1. GATE VALVES SHALL BE IRON BODY, BRONZE OR BRASS MOUNTED, NON- RISING STEM, RESILIENT WEDGE. VALVES SHALL BE OF EQUAL OR GREATER PRESSURE CLASS THAN THE PIPING IN WHICH THEY ARE TO BE INSTALLED. SEE SPEC. GV- 95-1 2. VALVES BOXES SHALL BE CAST IRON AND SHALL BE OF SUFFICIENT LENGTH AND DIAMETER TO OPERATE ALL VALVES BURIED IN THE GROUND. COVERS SHALL BE MARKED "WATER". THE BOXES SHALL REST ON THE VALVE AND BE ADJUSTED SO THAT THE COVER MAY SET FLUSH WITH THE FINISHED GRADE.

FIRE HYDRANT TO BE "MUELLER" TRAFFIC MODEL W/6" MECHANICAL JOINT CONNECTION OR APPROVED EQUAL W/5¼" VALVE OPENING W/ BARREL APPROXIMATELY 7" INSIDE DIAMETER. HYDRANT BODY SHALL BE PRIMER ONLY. TOWN OF ADDISON WILL PAINT.BONNET TO FLANGE AND NOZZLE CAPS SHALL BE PAINTED BY COLOR CODE FOR MAIN SIZE ACCORDING TO CITY STANDARDS. ALL HYDRANTS SHALL BE EQUIPPED WITH A BREAKAWAY FLANGE AND SHALL BE NO CLOSER THAN 3' TO ANY SURFACE OBSTRUCTION.

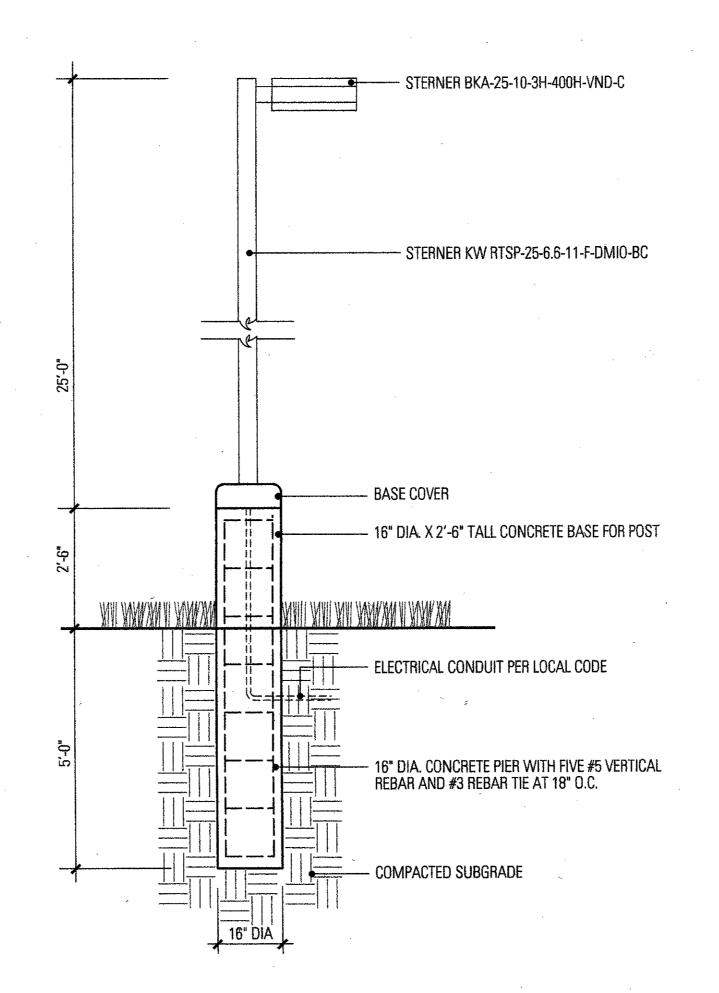
(150 PSI WORKING PRESSURE- AWWA STD. C-502-73

OR LATEST REVISION) USE "MUELLER SUPER CENTURION"

GENERAL NOTES: 1. C OF F.H. BARREL SHALL BE NOT LESS THAN 6.0' OR MORE THAN 9.0' FROM BACK OF CURB OR EDGE OF DRIVING LANE 2. DONOT SET F.H. IN AN EXISTING OR PROPOSED SIDEWALK, UNLESS OTHERWISE NOTED

3. ALL F.H. TEES SHALL BE M.J. WITH ANCHORING ON THE BRANCH WITH M.J., M.H. 6" VALVE. 4. SET F.H. ON THE LOT LINE EXTENDED WHEN POSSIBLE. 5. SEE SPECIFICATION FH-95-1 FOR ADDITIONAL REQUIREMENTS.

**PARKING LOT LIGHT** 



## **SPECIFICATIONS**

SERIES	LUMINAIRE	LUMINAIRE	DIFFUSER	Luminaire	REFLECTOR	LUMINAIRE	LAMP	LAMP	PRIMARY	LUMINAIRE	POLE OR BRACKET	POLE	POLE
CODE	MOUNTING	SIZE	CODE	Arrangement	OPTIONS	OPTIONS	WATTAGE	TYPE	VOLTAGE	FINISH	OPTIONS	FINISH	OPTIONS
BK	А	25		10	3H	-	400WT	Н	-	E (BLACK)	RTSP- 25- 6.6- 11- K821- 0	E	-

**PEDESTRIAN LIGHT** 

SECTION A-A

ACTC
Parking Lot Project

Town of Addison

1925 San Jacinto, Suite 400 Dallas, Texas 75201 Tel. 214-871-7900 Fax. 214-871-7985

1701 N. Market St. Suite #310 Dallas, Texas 75202 Tel. 469-227-3983 Fax. 649-227-3981

918 Dragon Street Dallas, Texas 75207 Tel. 214-915-0929 Fax. 214-915-0918

2615 Woodhaven Denton, Texas 76201 Tel. 940-243-2364



QUANTITIES

175 MH 11 TOTAL

POULSEN KAT- 454- COPPER

RSS- 3-12- GALVANIZED

RSS- 3- 12- GALVANIZED

- ACCESS PANEL

ALLOY No. 319-F

---- 1" 45 DEG. CHAMFER

CONCRETE FOOTING

- NO. 3 TIES AT 12" O.C.

----- FINISHED GRADE

- CONDUIT

--- CAST ALUMINUM SPLIT BASE COVER

POULSEN KAT- 454- COPPER- HS 175 MH 4 TOTAL

Drawn By: ES/CJ Checked By: KB/CT FEBRUARY 5, 2002

Sheet Title: DETAILS

L5.05

FIRE HYDRANT 3 | SCALE: ½"=1'-0"