

GENERAL NOTES

- All water mains shall be ductile iron class 51 water pipe.
- All 6" & 8" water mains shall be PVC class 200 water pipe. (Except in all major, secondary thoroughfares, & fill areas).
Note: P.V.C. water pipe on services 1" and larger, tapping saddles will be used.
- All water mains shall have a minimum cover below finished grades as follows: 6" & 8" - 48"
12" - 50"
Or as required to clear other utilities.
- All water services shall be 2" copper and located as shown, except as noted.
- All sanitary sewer laterals shall be 6" and located as shown.
- Due to soil resistivity readings of less than 2000 OHMS per C.C. All D.I. water pipe shall have 8 Mil. thickness polyethylene tube wrap.
- Sidewalks shall be 5 feet wide, adjacent to the curb line except as shown.
- Water and sanitary sewer easements shall also include additional area of working space for construction and maintenance of the systems. Additional easement area is also conveyed for installation and maintenance of manholes, cleanouts, fire hydrants, services, operation of the systems. (Also, must be shown on final plat or easement).
- Extend Water services and sewer laterals 2 feet beyond proposed curbs, except as noted.
- Fire Hydrants to be Mueller Centurion

TREE TIE LIST FOR SANITARY SEWER LINE "A-2"
(Ties from Centerline and along Stationing of said line A-2)

0 + 86	7.8' Rt.	10" Pecan
1 + 45	1.5' Rt.	8" Bois-d-Arc
1 + 53	Centerline	14" Pecan
1 + 77	0.4' Rt.	6" Pecan
2 + 09	3.0' Lt.	6" Pecan
2 + 04	6.0' Lt.	24" Hack
2 + 08	8.6' Lt.	8" Hack
2 + 13	7.7' Lt.	8" Hack
2 + 21	0.5' Lt.	10" Hack
2 + 21	3.0' Rt.	6" Pecan
2 + 35	3.5' Lt.	8" Hack
2 + 51	3.5' Lt.	14" Bois-d-Arc
2 + 71	2.0' Lt.	12" Bois-d-Arc
2 + 79	9.0' Lt.	12" Hack
6 + 03	1.5' Rt.	12" Hack
9 + 66	1.3' Rt.	Old telephone pole, not in use
7 + 41	10.0' Lt.	20" Hack
7 + 46	5.0' Lt.	22" Hack

NOTES:
Contractor to contact all utility companies to verify and locate any and all utilities prior to beginning of construction.
No trees to be cut except as directed by owner.
Contractor to verify location of proposed transformer pads prior to start of construction. No water and sanitary sewer mains, storm drainage mains or laterals, water services or sanitary sewer laterals to be constructed under transformer pad locations.

DO NOT PULL PVC PIPE @ JOINTS.
OAKS NORTH ADDITION RETAIL ONE
Designed by: *John C. Gibson* Date: *1-19-79*
John C. Gibson Co. Inc. - Consulting Engineers
R.O.W. Approved: *John C. Gibson* Date: *1-19-79*
John C. Gibson Date: *1-11-79*
Engineer of Design - Water Utilities Dept.
Contract No.: 78-397-P-7A-30-P-TEX-CON-11-21-78

Sanitary Sewer Curve Data

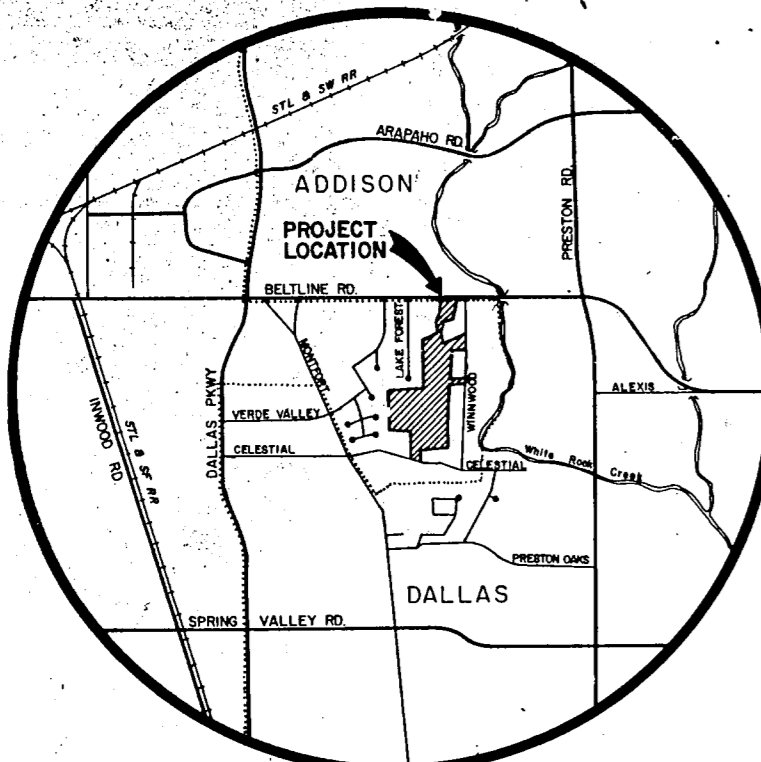
NO	f	e	NO	f	e
1	10° 28' 31"	15.00	1	25° 35' 19"	15.00
2	18.33	F	2	62.45	15.00
3	36.56	T	3	122.82	15.00
4	54.89	D	4	20.8348	15.00
5	73.12	D	5	0.10417	15.00
6	91.35	D	6	87.0019	15.00
7	109.58	D	7	15.00	15.00
8	127.81	D	8	23.95	15.00
9	146.04	D	9	76.7753	15.00
10	164.27	D	10	0.1362	15.00
11	182.50	D	11	239.3513	15.00
12	200.73	D	12	200.00	15.00
13	218.96	D	13	11.76	15.00
14	237.19	D	14	62.33	15.00
15	255.42	D	15	18.6479	15.00
16	273.65	D	16	28.6479	15.00
17	291.88	D	17	0.14324	15.00
18	310.11	D	18	16.20	15.00
19	328.34	D	19	41.44	15.00
20	346.57	D	20	81.74	15.00
21	364.80	D	21	78.6479	15.00
22	383.03	D	22	0.14324	15.00
23	401.26	D	23	16.20	15.00
24	419.49	D	24	207.00	15.00
25	437.72	D	25	78.10	15.00
26	455.95	D	26	39.79	15.00
27	474.18	D	27	57.00	15.00
28	492.41	D	28	28.6479	15.00
29	510.64	D	29	0.14324	15.00
30	528.87	D	30	16.20	15.00

APPROVAL NOTE FOR CHANGING WATER SERVICES FROM 3/4" TO 1" IN OAKS NORTH ADDITION
Designed by: *John C. Gibson* Date: *2-28-79*
John C. Gibson Date: *2-28-79*
Engineer of Design - Water Utilities Dept.
OAKS NORTH ADDITION
Designed by: *John C. Gibson* Date: *1-30-79*
John C. Gibson Date: *1-30-79*
Engineer of Design - Water Utilities Dept.
Contract No.: 78-397-P-7A-30-P-TEX-CON-11-21-78

WATER & SEWER PLAN
OAKS NORTH ADDITION
DALLAS, TEXAS
John C. Gibson Co., Inc. Consulting Engineers
9510 Military Parkway Dallas, Texas 75227

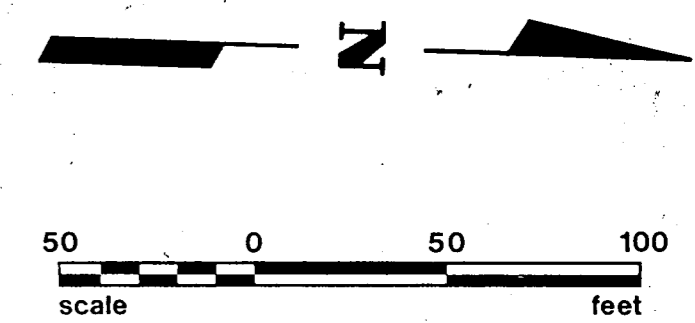
DESIGN	DRAWN	DATE	SCALE	NOTES	FILE	NO.
ADM.	G.M.	1/19/78	1"=100'	DB	4110	1960

WATER & SEWER PLAN #327



SANITARY SEWER CURVE DATA

CURVE NO.	DELTA	RADIUS	LENGTH	CHORD	TANGENT
1	30°56'23"	200.00'	108.00'	106.69'	55.35'
2	23°39'32"	200.00'	82.59'	82.00'	41.89'
3	23°18'33"	720.00'	292.91'	290.90'	148.51'
4	68°53'03"	305.00'	366.69'	345.00'	209.17'
5	51°53'20"	200.00'	181.13'	175.00'	97.31'
6	42°30'27"	200.00'	148.38'	145.00'	77.79'
7	17°15'19"	320.00'	96.37'	96.01'	48.55'
8	48°05'45"	200.00'	167.89'	163.00'	89.25'
9	30°44'02"	200.00'	107.28'	106.00'	54.97'
10	10°54'10"	200.00'	38.06'	38.00'	19.09'
11	63°20'11"	200.00'	221.09'	210.00'	123.37'

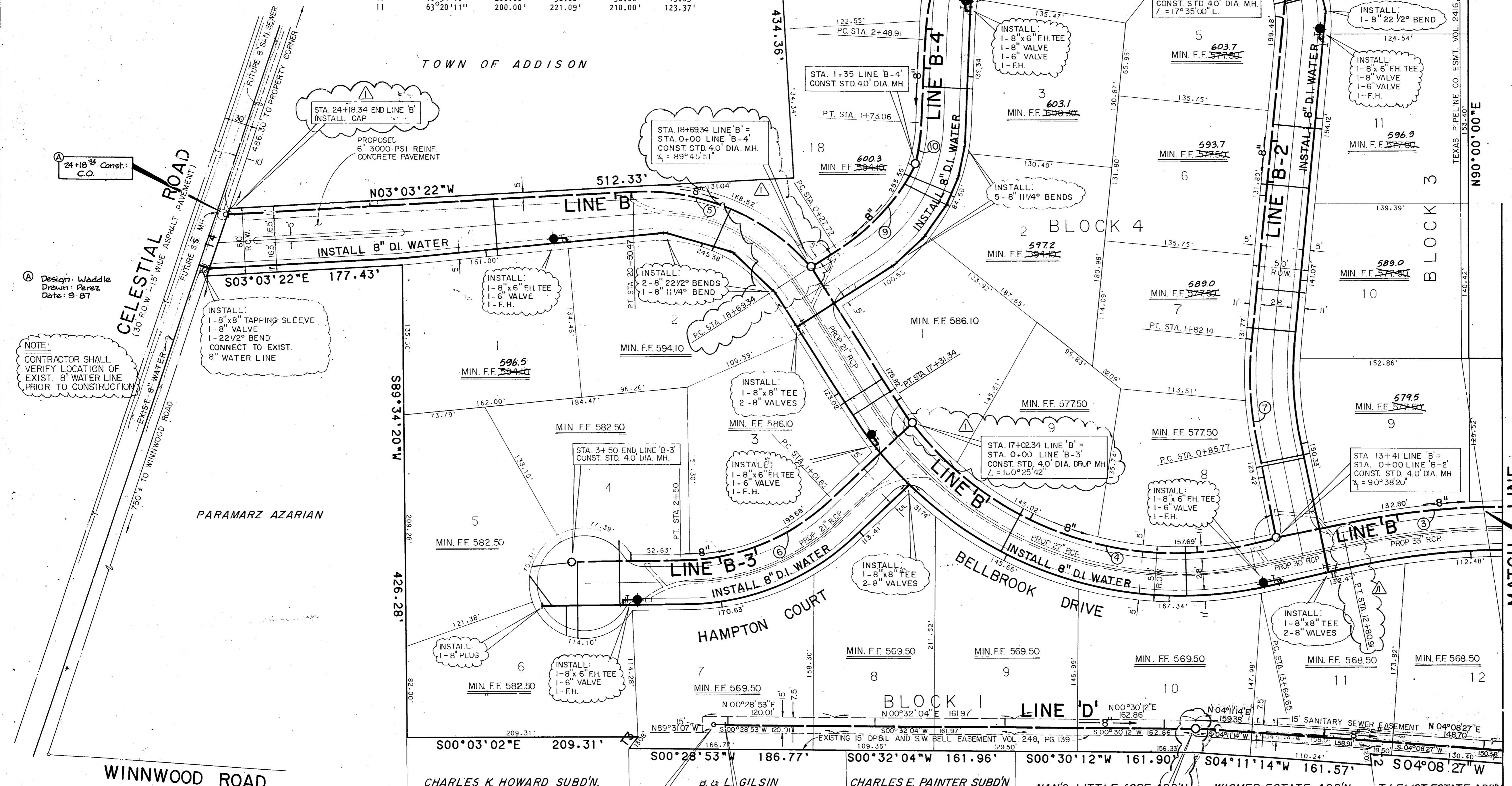


- GENERAL WATER AND SANITARY SEWER NOTES
- ALL WATER MAINS SHALL BE DUCTILE IRON CLASS 51 WATER PIPE WITH POLYETHYLENE WRAP ON PIPE, FITTINGS, AND FIRE HYDRANT BASES.
 - ALTERNATE - ALL 8" WATER MAINS SHALL BE PVC CLASS 200 WATER PIPE FOR PVC SERVICE TAPS, TAPPINGS SADDLE BE USED.
 - 8" WATER MAINS SHALL HAVE A MINIMUM COVER OF 48" BELOW FINISHED STREET GRADE OR 60" DEPTH IN UNIMPROVED STREETS OR AS REQUIRED TO CLEAR OTHER UTILITIES.
 - ALL WATER DEADHEADS SHALL BE 1" COPPER, LOCATED AS SHOWN, AND REFERENCED AS FOLLOWS: TOTAL 45' 1" DEADHEADS.
 - ALL SANITARY SEWER LATERALS SHALL BE 6", LOCATED AS SHOWN, AND REFERENCED AS FOLLOWS: TOTAL 45' 6" LATERALS.
 - ALL WATER AND SANITARY SEWER LATERALS SHALL BE SEPARATED BY 10 FEET (MINIMUM).
 - EXTEND WATER DEADHEADS AND SANITARY SEWER LATERALS 2' BEYOND PROPOSED CURBS, UNLESS OTHERWISE SHOWN.
 - CONSTRUCTION SHALL BE IN ACCORDANCE WITH NCTCOG STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION.
 - BULLHEAD SERVICES AND METER WILL BE INSTALLED BY THE CITY.
 - CONTRACTOR SHALL USE 5" BEVEL BEND PIPE FOR PVC SANITARY SEWER IF NEEDED; DO NOT PULL PVC PIPE.
 - REFER TO SHEET 16 FOR EMBEDMENT DETAILS.

JOHN L. SHIRLEY

CAUTION:
TEXAS PIPELINE CO. CROSSING. CONTRACTOR TO VERIFY DEPTH IN FIELD AND ADJUST IF NECESSARY. CONTACT MR. R. A. DUFF AT (409)279-2441 48 HOURS PRIOR TO CONSTRUCTION.

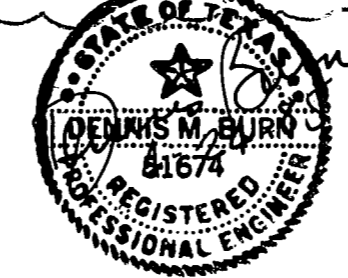
- BENCHMARK LIST
- BM #1 RAILROAD SPIKE IN THE NORTH SIDE OF A POWER POLE APPROXIMATELY 620 FEET SOUTH OF BELLINE ROAD AND 150 FEET WEST OF WINNWOOD ROAD. ELEV. 560.69
 - BM #2 RAILROAD SPIKE IN THE WEST SIDE OF A POWER POLE APPROXIMATELY 1300 FEET SOUTH OF BELLINE ROAD AND 230 FEET WEST OF WINNWOOD ROAD. ELEV. 569.89



- REVISIONS
- △ REVISED STATIONS ON LINE 'B' AND LINE 'B-2'
 - ⊥ REVISED STATION ON LINE 'D'

DESIGNED BY *Kevin Brown* DATE 5-31-85
 R.O.W. APPROVED _____ DATE _____
 ENGINEER OF DESIGN *Wicki Reed* DATE 6-11-85
 CONTRACT NO. _____ DATE _____

WISMER ESTATE ADDN. T.J. ELIOT ESTATE ADDN.
 DESIGNED BY: *ESPEY, HUSTON & ASSOCIATES, INC.*
 333 W. Campbell Rd., Richardson, Texas 75080
 (214) 689-9600
Dennis Dunn, P.E. DATE 4-24-85
 R.O.W. APPROVED _____ DATE _____
 ENGINEER OF DESIGN *Wicki Reed* DATE 5-6-85
 CONTRACT NO. 85-332-P ~ *MIDWEST BRIDGE CORP.* DATE 4-22-85



WATER & SANITARY SEWER PLAN
BELLBROOK ESTATES
 SHARIF · MUNIR · DAVIDSON DEVELOPMENT CORP.
WATER UTILITIES DEPARTMENT
CITY OF DALLAS, TEXAS

DESIGN	DRAWN	DATE	SCALE	NOTES	FILE	NO.
D.M.B.	O.R.D.	DEC. 1984	1" = 50'		411Q	1960

JOHN L. SHIRLEY

JOHN L. SHIRLEY

JOHNSON ELECTRIC

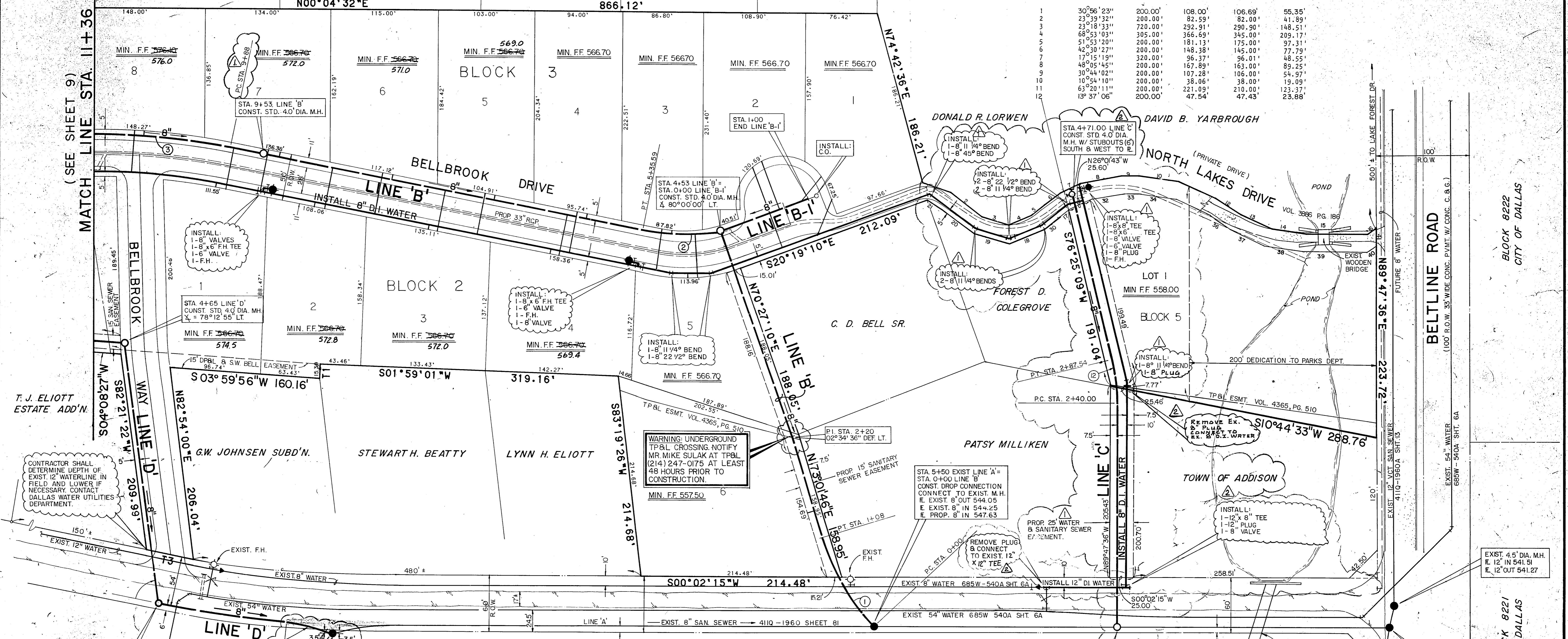
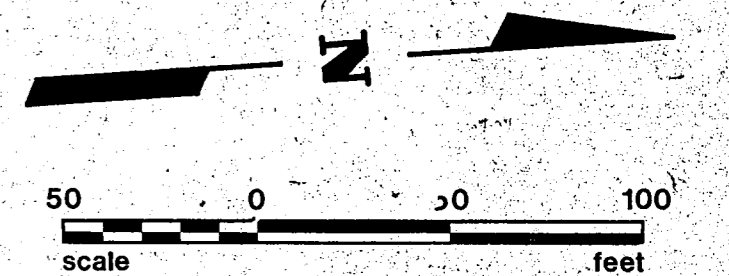
BERNARD ROOLER

JOHN P. KOKKE

REPRO	BEARING	DISTANCE	REPRO	BEARING	DISTANCE	REPRO	BEARING	DISTANCE
1	N19°06'09"E	31.15	17	S36°49'51"E	118.51	33	N00°31'43"W	15.36
2	N37°49'17"E	42.15	18	S22°44'25"E	39.81	34	N07°47'17"E	38.79
3	N16°47'17"E	29.90	19	S15°50'10"W	39.20	35	N24°29'17"E	31.95
4	N23°08'36"W	25.84	20	S36°22'10"W	42.51	36	N24°29'17"E	41.02
5	N38°31'13"W	18.33	21	S33°08'10"W	19.40	37	N08°18'17"E	41.04
6	N33°16'45"W	21.25	22	N97°45'07"E	19.55	38	N00°02'17"E	73.43
7	N26°01'43"W	23.50	23	S79°45'04"W	19.55	39	N36°22'42"W	30.43
8	N10°45'45"W	44.40	24	S00°03'52"W	12.77	40	N89°47'36"E	24.77
9	N00°31'45"W	18.60	25	S00°03'52"W	10.69	41		
10	N07°47'17"E	43.15	26	N00°03'52"E	23.47			
11	N24°23'17"E	43.15	27	S69°40'50"W	25.00			
12	N32°29'17"E	32.00	28	S32°29'17"E	32.00			
13	N24°23'17"E	36.75	29	N54°56'02"E	31.71			
14	N08°18'17"E	36.75	30	S34°44'38"E	20.80			
15	N00°02'17"E	29.05	31	N26°01'43"W	29.05			
16	N36°22'42"W	11.48	32	N10°45'43"W	32.14			

SANITARY SEWER CURVE DATA

CURVE NO.	DELTA	RADIUS	LENGTH	CHORD	TANGENT
1	30°56'23"	200.00'	108.00'	106.69'	55.35'
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6	42°30'27"	200.00'	148.38'	145.00'	77.79'
7	17°15'11"	320.00'	36.37'	36.01'	48.55'
8	48°05'45"	200.00'	167.89'	163.00'	89.25'
9	30°44'02"	200.00'	107.28'	106.00'	54.97'
10	10°54'10"	200.00'	38.06'	38.00'	19.09'
11	63°20'11"	200.00'	221.09'	210.00'	123.37'
12	13°37'06"	200.00'	47.54'	47.43'	23.88'



WARNING: UNDERGROUND TP&L CROSSING. NOTIFY MR. MIKE SULAK AT TP&L (214) 247-0175 AT LEAST 48 HOURS PRIOR TO CONSTRUCTION.

- GENERAL WATER AND SANITARY SEWER NOTES**
- ALL WATER MAINS SHALL BE DUCTILE IRON CLASS 51 WATER PIPE WITH POLYETHYLENE WRAP ON PIPE, FITTINGS, AND FIRE HYDRANT BASES.
 - ALTERNATE - ALL 8" WATER MAINS SHALL BE PVC CLASS 200 WATER PIPE. FOR PVC SERVICE TAPS, TAPPINGS SADDLE SHALL BE USED.
 - 8" WATER MAINS SHALL HAVE A MINIMUM COVER OF 48" BELOW FINISHED STREET GRADE OR 60" DEPTH IN UNIMPROVED STREETS OR AS REQUIRED TO CLEAR OTHER UTILITIES.
 - ALL WATER DEADHEADS SHALL BE 1" COPPER, LOCATED AS SHOWN, AND REFERENCED AS FOLLOWS: TOTAL 45 1" DEADHEADS.
 - ALL SANITARY SEWER LATERALS SHALL BE 6", LOCATED AS SHOWN, AND REFERENCED AS FOLLOWS: TOTAL 45 6" LATERALS.
 - ALL WATER AND SANITARY SEWER LATERALS SHALL BE SEPARATED BY 10 FEET (MINIMUM).
 - EXTEND WATER DEADHEADS AND SANITARY SEWER LATERALS 2' BEYOND PROPOSED CURBS, UNLESS OTHERWISE SHOWN.
 - CONSTRUCTION SHALL BE IN ACCORDANCE WITH NCTCOG STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION.
 - BULLHEAD SERVICES AND METER WILL BE INSTALLED BY THE CITY.
 - CONTRACTOR SHALL USE 5° BEVEL BEND PIPE FOR PVC SANITARY SEWER IF NEEDED; DO NOT PULL PVC PIPE.
 - REFER TO SHEET 16 FOR EMBEDMENT DETAILS.

- BENCHMARK LIST:**
- BM #1 RAILROAD SPIKE IN THE NORTH SIDE OF A POWER POLE APPROXIMATELY 620 FEET SOUTH OF BELTLINE ROAD AND 150 FEET WEST OF WINNWOOD ROAD ELEV. 560.69
 - BM #2 RAILROAD SPIKE IN THE WEST SIDE OF A POWER POLE APPROXIMATELY 1300 FEET SOUTH OF BELTLINE ROAD AND 230 FEET WEST OF WINNWOOD ROAD ELEV. 569.89

REVISIONS

DESIGNED BY: *Dennis Brown* DATE: 5-23-85

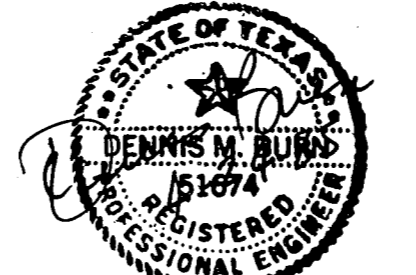
R.O.W. APPROVED: _____ DATE: _____

ENGINEER OF DESIGN: *Wickie Reed* DATE: 6-12-85

CONTRACT NO. _____ DATE: _____

REVISIONS:

- MOVE PROPOSED FIRE HYDRANT TO THE WEST. LOOPED WATERLINE IN NORTHLAKES DRIVE, REMOVED WATERLINE PARALLEL TO LINE 'B'. REVISED STA. 9+88' LINE 'B'
- REVISED LOCATION OF EXISTING MANHOLE LINE 'D'



DESIGNED BY: *Dennis Brown P.E.* DATE: 4-24-85

R.O.W. APPROVED: _____ DATE: _____

ENGINEER OF DESIGN: *Wickie Reed* DATE: 5-6-85

CONTRACT NO. 85-331P 85-332P MIDWEST BRIDGE DATE: 4-22-85

WATER & SANITARY SEWER PLAN

BELLBROOK ESTATES

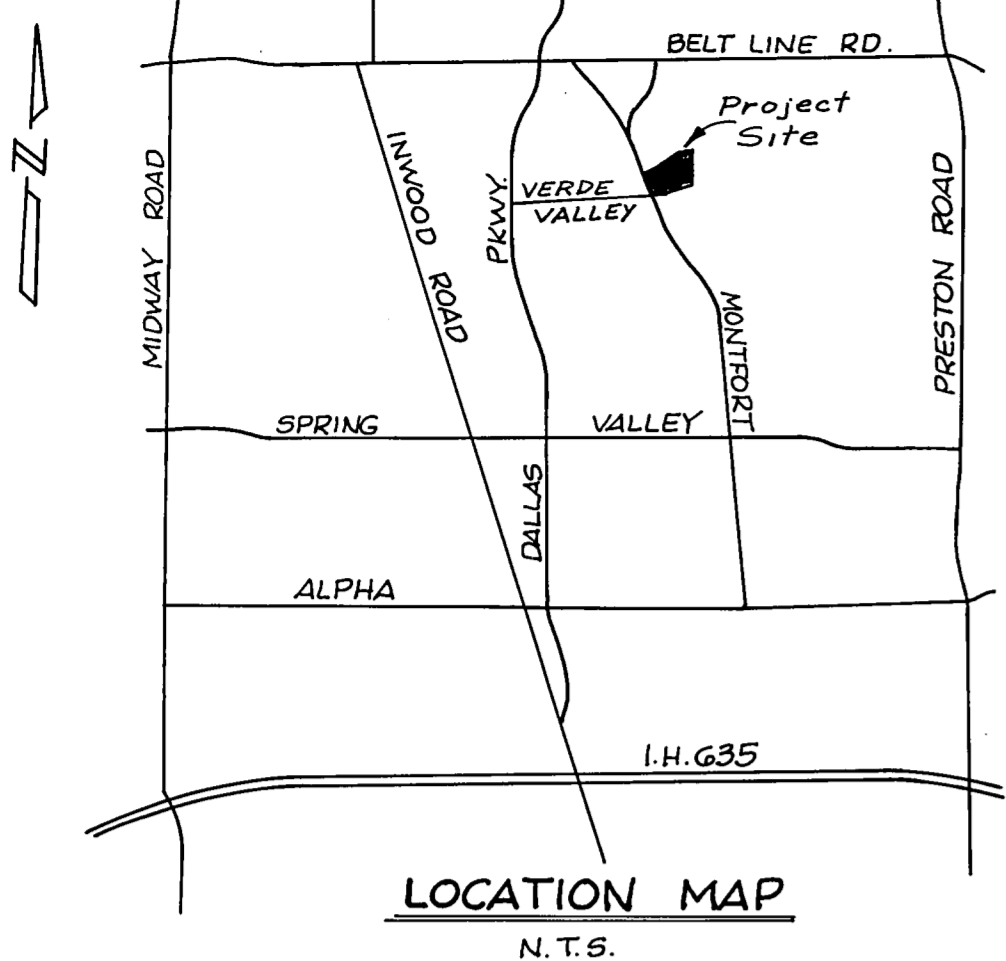
SHARIF MUNIR DAVIDSON DEVELOPMENT CORP.

WATER UTILITIES DEPARTMENT

CITY OF DALLAS, TEXAS

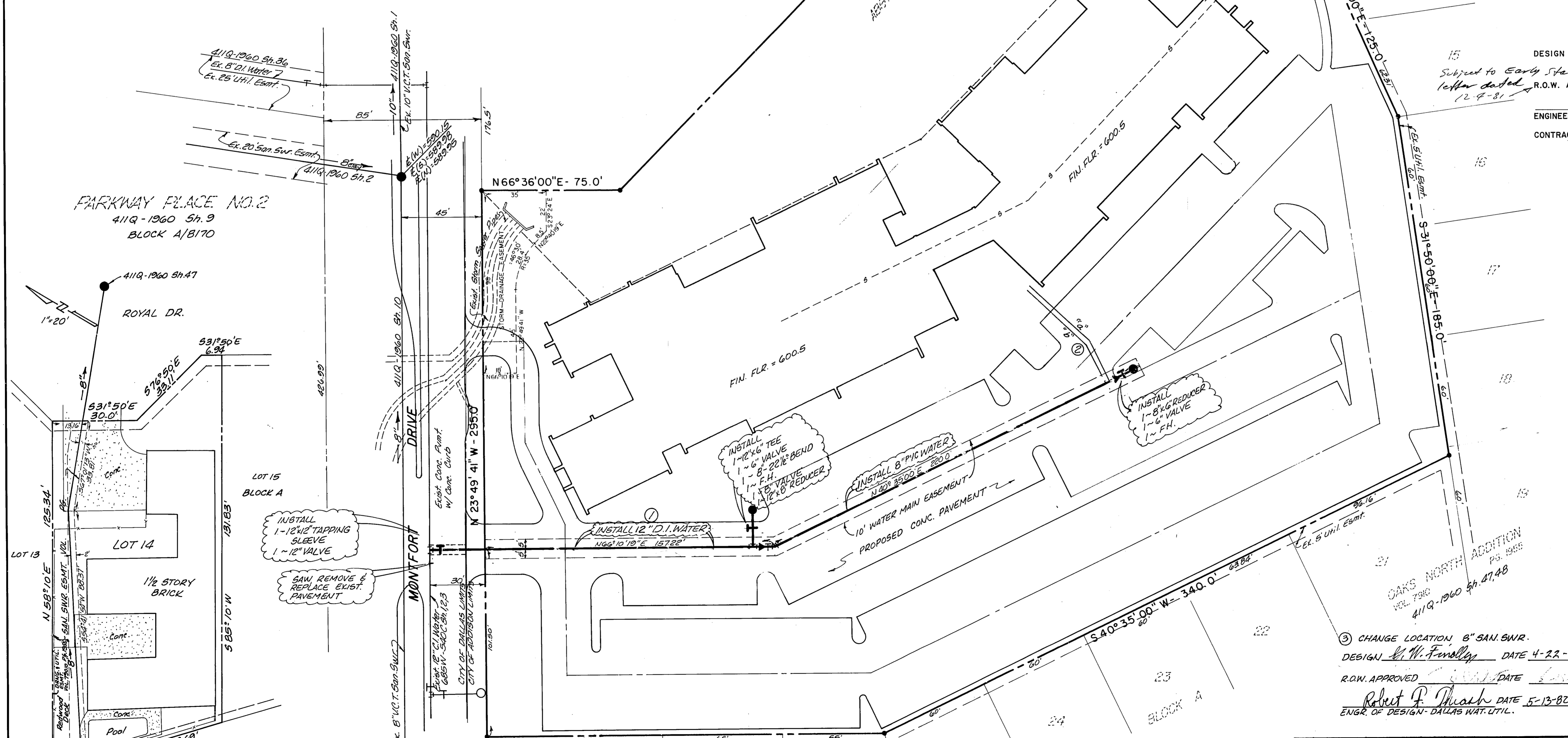
DESIGN	DRAWN	DATE	SCALE	NOTES	FILE	NO.
D.M.B.	L.A.H.	DEC. 1984	1"=50'			411Q 1960

EH&A JOB NO. 5676 SHEET 10 OF 17



VILLAGE ON THE PARKWAY
4119-1960 Sh. 36, 38

FARKWAY PLACE NO. 2
4119-1960 Sh. 9
BLOCK A/B/10



GENERAL NOTES

1. ALL 8" WATER MAINS SHALL BE P.V.C. CLASS "200" WATER PIPE. ALL 12" WATER MAINS SHALL BE D.I. CLASS 51 WATER PIPE.
2. ALL WATER MAINS SHALL HAVE A MINIMUM COVER BELOW FINISHED GRADES AS FOLLOWS: 8"-48", 12"-60", OR AS REQUIRED TO CLEAR OTHER UTILITIES.
3. EXTEND WATER SERVICES AND SANITARY SEWER LATERALS 2' BEYOND PROPOSED CURBS AND WALKS.
4. WATER AND SANITARY SEWER EASEMENTS SHALL ALSO INCLUDE ADDITIONAL AREA OF WORKING SPACE FOR CONSTRUCTION AND MAINTENANCE OF THE SYSTEMS. ADDITIONAL EASEMENT AREA IS ALSO CONVEYED FOR INSTALLATION AND MAINTENANCE OF MANHOLES, CLEANOUTS, FIRE HYDRANTS, WATER SERVICES FROM THE MAIN TO AND INCLUDING THE METER BOXES, SEWER LATERALS FROM THE MAIN TO THE CURB OR PAVEMENT LINE, AND THE DESCRIPTIONS OF SUCH ADDITIONAL EASEMENTS HEREIN GRANTED SHALL BE DETERMINED BY THEIR LOCATIONS AS INSTALLED.
5. ALL WATER SERVICES SHALL BE COPPER AND LOCATED AS SHOWN. SIZED AND REFERENCED AS FOLLOWS: "a" = 2", "b" = 2".
6. ALL SANITARY SEWER LATERALS SHALL BE LOCATED AS SHOWN. SIZED AND REFERENCED AS FOLLOWS: "p" = 6".
7. FIRE HYDRANTS TO BE MUELLER CENTURION.

DESIGN L. W. Findley DATE 10-1-81
 COOK CONSULTANTS, INC. ENGINEERS
 Subject to Early Start
 R.O.W. APPROVED Robert F. Muech DATE 12-24-81
 ENGINEER OF DESIGN - DALLAS WATER UTILITIES DEPT.
 CONTRACT NO. 81-529-P-81-530-P-A-B-J. CONSR. Co. - 12-17-81

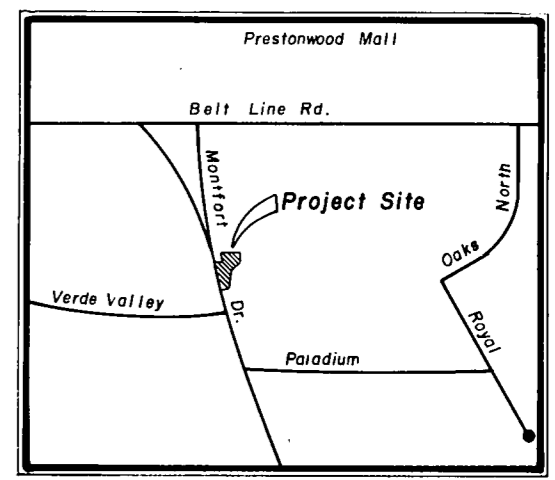
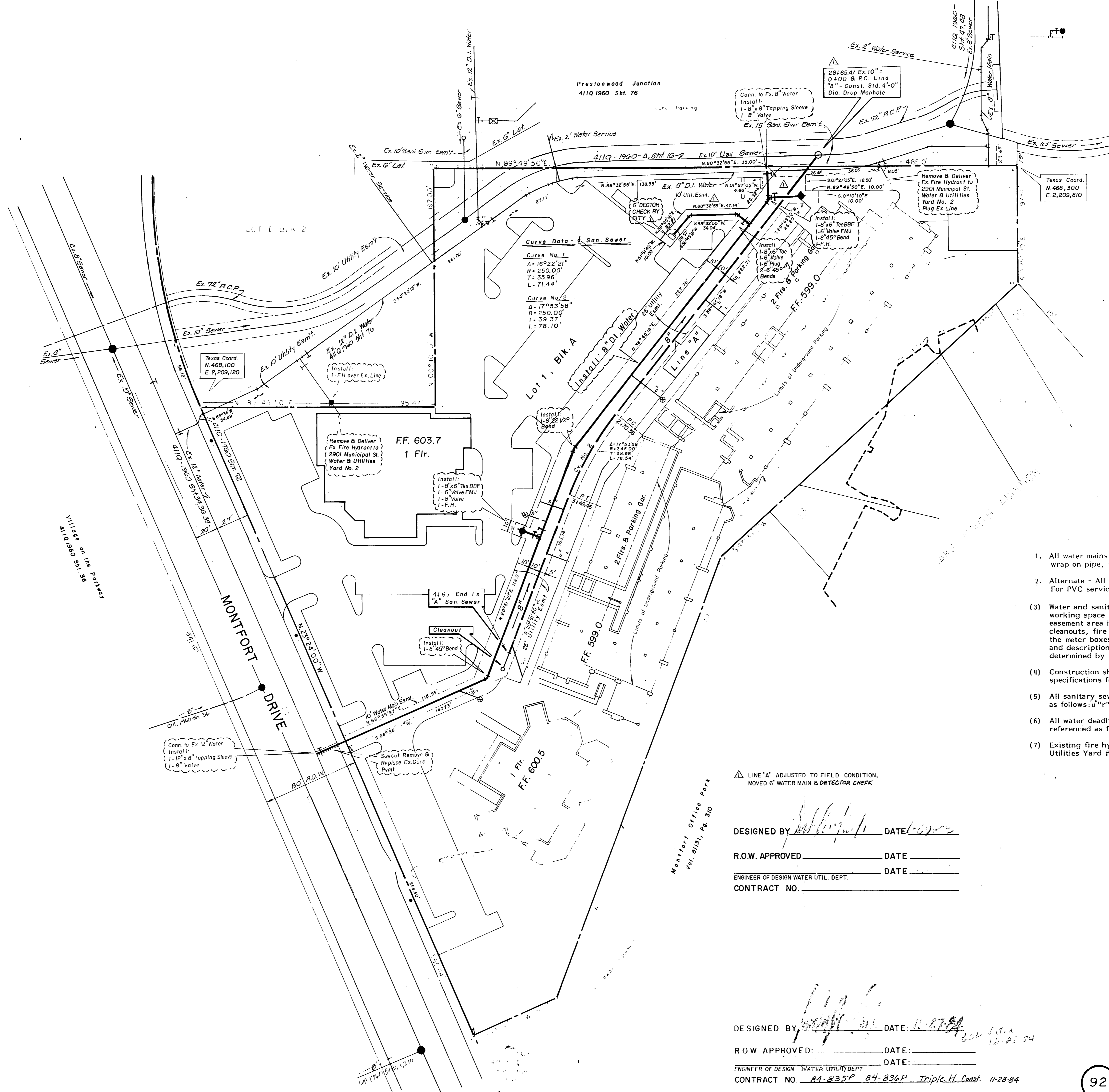
Dondi Properties Inc. Sept. 16, 1981
 Strip No. I
 10' Watermain esmt. N 64° 10' 14" E 157.22'
 N 90° 35' 00" E 220.00'
 Strip No. II
 6' San. Sew. esmt. S 58° 10' 00" W 30.00'
 S 31° 50' 00" E 6.00'
 N 58° 10' 00" E 31.66'
 TEMP. WORK SPACE GRANTED
 SPECIAL CONDITION
 D.O. 812830 Pg. 992
 Vol. 81220 Date 11-11-81

BM ~ Top of fire hydrant near SW property corner. Elev. = 608.77.
 BM ~ R.R. Spike in power pole @ SW property corner. Elev. = 610.45.

- 1 CHANGE 12" WAT. TO D.I. CLASS 51
 DESIGN L. W. Findley DATE 1-7-82
 COOK CONS. INC. ENGRS.
 R.O.W. APPROVED _____ DATE _____
Robert F. Muech DATE 1-7-82
 ENGR. OF DESIGN - DALLAS WAT. UTILITIES
- 2 ADD 2" WATER SERVICE
 DESIGN _____ DATE _____
 COOK CONS. INC. ENGRS.
 R.O.W. APPROVED _____ DATE _____
Robert F. Muech DATE 1-22-82
 ENGR. OF DESIGN - DALLAS WAT. UTIL.
- 3 CHANGE LOCATION 8" SAN. SWR.
 DESIGN L. W. Findley DATE 4-22-82
 COOK CONS. INC. ENGRS.
 R.O.W. APPROVED _____ DATE _____
Robert F. Muech DATE 5-13-82
 ENGR. OF DESIGN - DALLAS WAT. UTIL.

LARRY C. & JULIE TOOKER Apr. 15-82
 AN IRREGULARLY SHAPED SAN. SEWER ESMT
 13.16' x 33.18' x 88.37' x 13.81' x 125.34'
 LOCATED AT WEST R.O.W. LINE OF
 ROYAL CT. DR. & N.E. CORNER OF LOT 14
 BLOCK A OF NORTH OAK ADDN. ADDISON, TX.
 TEMPORARY WORKING SPACE GRANTED
 C.O. VOL. _____ PG. _____

WATER & SANITARY SEWER PLAN			
MONTFORT OFFICE PARK DALLAS WATER UTILITIES DEPT. CITY OF ADDISON, TEXAS			
DESIGN	DRAWN	DATE	SCALE
M.K.	M.K.	10/1/81	1" = 30'
NOTES	FILE	NO.	
		411Q	1960



LOCATION MAP

GENERAL NOTES

- All water mains shall be ductile iron Class 51 water pipe with polyethylene wrap on pipe, fittings, and fire hydrant bases.
- Alternate - All 6", 8", and 12" water mains shall be PVC Class 200 water pipe. For PVC service taps 1" and larger, tapping saddles shall be used.
- Water and sanitary sewer easements shall also include additional area for working space for construction and maintenance of the system. Additional easement area is also covered for installation and maintenance of manholes, cleanouts, fire hydrants, water serviced from the main to and including the meter boxes, sewer laterals from the main to the curb on pavement line and descriptions of such additional easements herein granted shall be determined by their locations as installed.
- Construction shall be in accordance with NC-TCOG standard specifications for Public Works construction.
- All sanitary sewer laterals shall be located as shown, sized and referenced as follows: "a", "b", "c" = 6"
- All water deadheads shall be copper and located as shown, sized and referenced as follows: "a", "b", "c" = 2"
- Existing fire hydrants to be removed shall be delivered to Dallas Water Utilities Yard #2, 2901 Municipal.

△ LINE "A" ADJUSTED TO FIELD CONDITION, MOVED 6" WATER MAIN & DETECTOR CHECK

DESIGNED BY [Signature] DATE 10/20/84

R.O.W. APPROVED _____ DATE _____

ENGINEER OF DESIGN WATER UTIL. DEPT. _____ DATE _____

CONTRACT NO. _____

DESIGNED BY [Signature] DATE 11-27-84

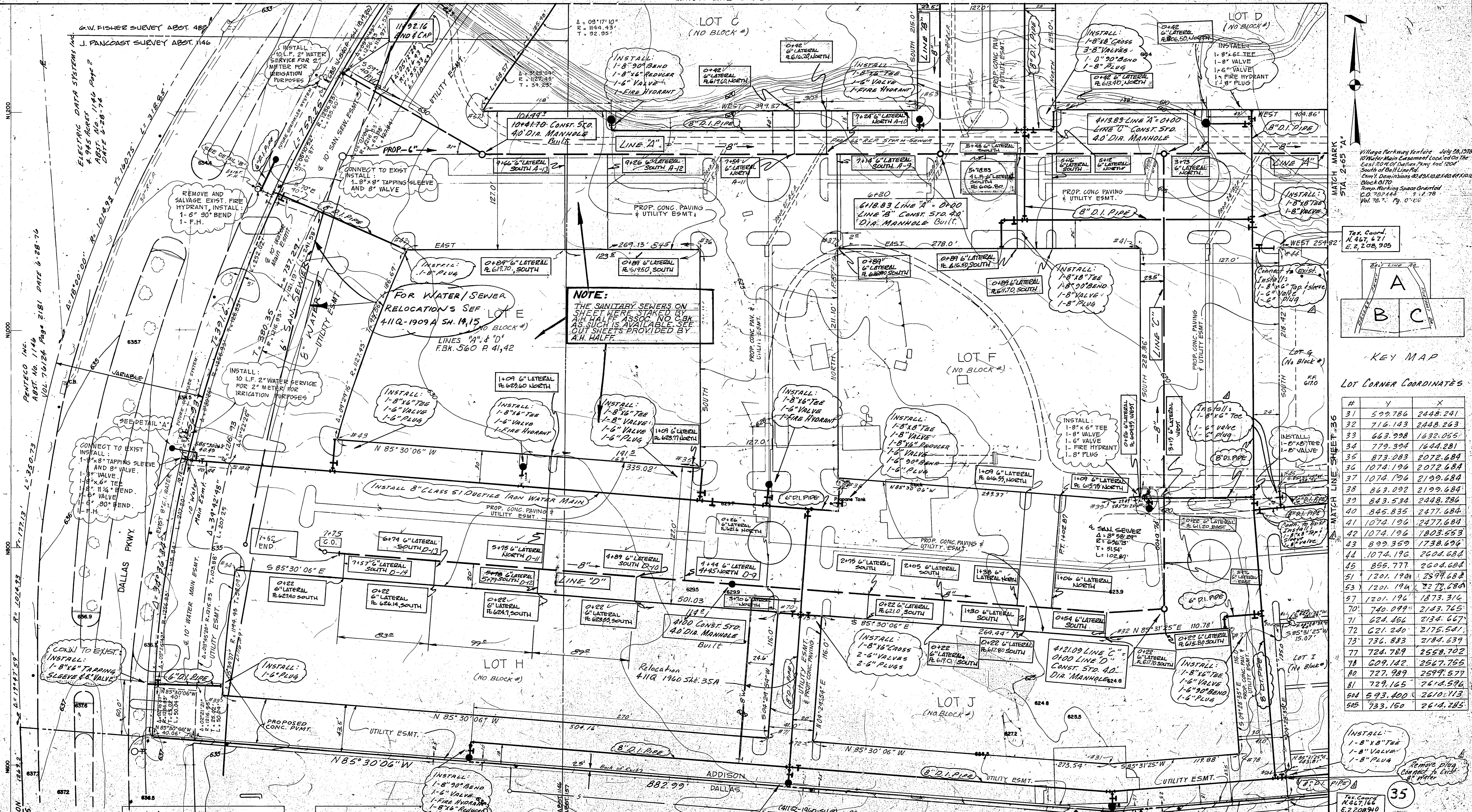
R.O.W. APPROVED _____ DATE _____

ENGINEER OF DESIGN WATER UTIL. DEPT. _____ DATE _____

CONTRACT NO. 84-235P 84-836P Triple H Const. 11-28-84

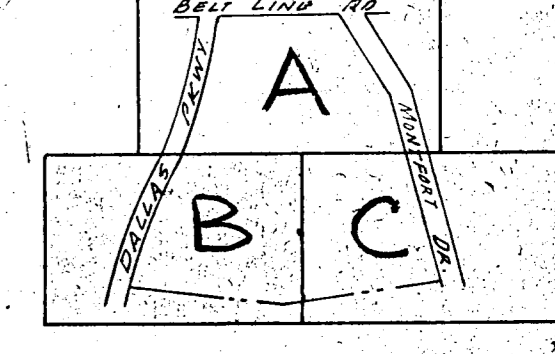
WATER & SEWER PLAN
PRESTONWOOD POND 2
 TREECE & COMPANY, INC.
WATER UTILITIES DEPT.
CITY OF DALLAS, TEXAS

DESIGN	DRAWN	DATE	SCALE	NOTES	FILE	NO.
T.B.C.	T.B.C.	Oct '84	1" = 40'		411Q	1960



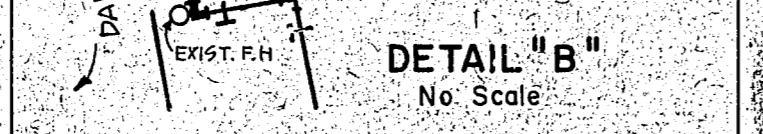
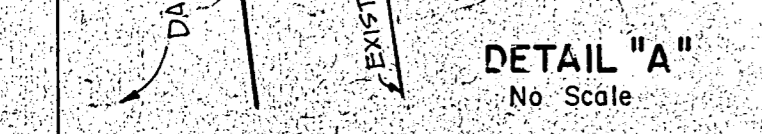
NOTE:
THE SANITARY SEWERS ON SHEET WERE STAKED BY A.H. HALFF AS SUCH IS AVAILABLE SEE OUT SHEETS PROVIDED BY A.H. HALFF

FOR WATER/SEWER RELOCATIONS SEE LOT E 411Q-1909 A SH. 14,15 LINES "A" & "D" F.B.K. 560 P. 41,42



LOT CORNER COORDINATES

#	Y	X
31	599.786	2448.241
32	716.143	2448.263
33	663.998	1632.055
34	779.394	1644.281
35	873.093	2072.684
36	1074.196	2072.684
37	1074.196	2199.684
38	863.092	2199.684
39	843.534	2448.286
40	845.835	2477.684
41	1074.196	2477.684
42	1074.196	1803.553
43	899.359	1738.696
44	1074.196	2604.684
45	855.777	2604.684
46	1201.190	2594.684
47	1201.196	2272.684
48	1201.196	1873.316
49	740.099	2143.765
50	624.456	2134.667
51	621.240	2175.541
52	736.883	2184.639
53	724.789	2558.702
54	609.142	2567.755
55	729.989	2594.577
56	729.165	2614.596
57	593.400	2610.113
58	733.150	2614.285

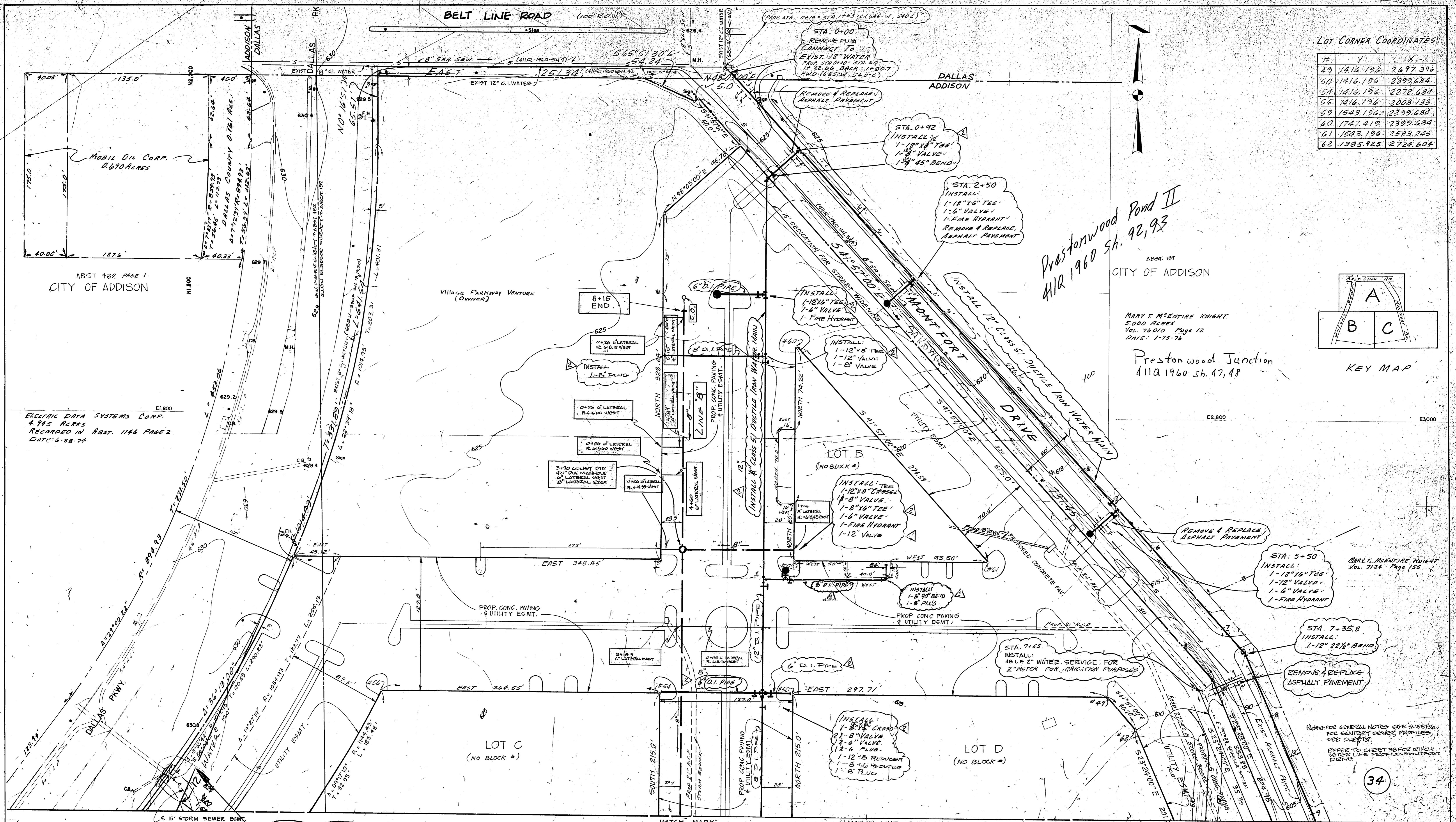


VERDE VALLEY
PARKWAY PLACE ADDITION
VOL. 10202 P. 1834
BLOCK A, B, C
BENCHMARK: STANDARD WATER DEPT.
BENCHMARK CENTER INLET
N.W. CORNER SECT LINE RD.
AND DALLAS PARKWAY
ELEV. 652.08
LOCATION: VILLAGE ON THE PARKWAY SECOND INSTALLMENT
DESIGNED: ALBERT H. HALFF ASSOCIATES, INC. DATE 3-15-78
APPROVED: [Signature] DATE 3-15-78
ENGINEER OF DESIGN: DALLAS WATER UTILITIES DEPT.
CONTRACT NO. 71-2019, 78-262 P. - Silmson Seal 23, 1978
Contract No. 79-239 P. 240 P. - Silmson Seal - April 19, 1979

LOCATION: VILLAGE ON THE PARKWAY PHASE I
DESIGNED: ALBERT H. HALFF ASSOCIATES, INC. ENGINEERS
R.S.U. APPROVED: [Signature] DATE 10-17-78
DATE: 10-17-78
ENGINEER OF DESIGN: DALLAS WATER UTILITIES DEPT.
CONTRACT NO. 71-2019, 78-262 P. - Silmson Seal 23, 1978

WATER & SANITARY SEWER PLANS
VILLAGE ON THE PARKWAY
VILLAGE PARKWAY VENTURE
ALBERT H. HALFF ASSOCIATES, INC. - ENGINEERS
CITY OF ADDISON, TEXAS

DESIGN	DRAWN	DATE	SCALE	NOTES	FILE	NO.
A.H. HALFF	T.P.	MAY 1978	1"=40'	6143	411Q	1960



LOT CORNER COORDINATES

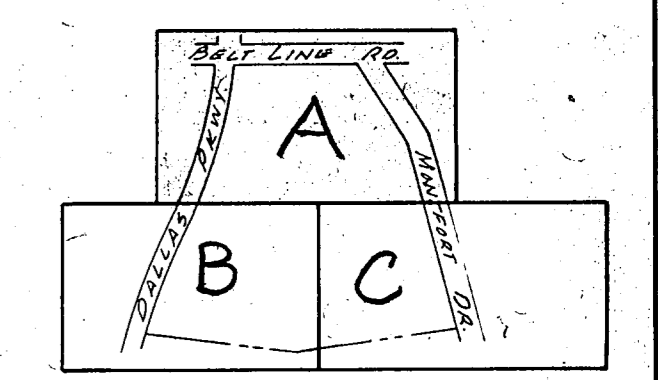
#	Y	X
49	1416.196	2697.396
50	1416.196	2399.684
54	1416.196	2272.684
56	1416.196	2009.133
59	1543.196	2399.684
60	1747.419	2399.684
61	1543.196	2583.245
62	1385.925	2724.604

Prestonwood Pond II
 AIR 1960 Sh. 92, 93

ABST. 197
 CITY OF ADDISON

MARY T. MCENTIRE KNIGHT
 5.000 ACRES
 VOL. 76010 Page 12
 DATE: 1-15-76

Prestonwood Junction
 4112 1960 Sh. 47, 48



KEY MAP

ABST 182 PAGE 1
 CITY OF ADDISON

ELECTRIC DATA SYSTEMS CORP.
 4.945 ACRES
 RECORDED IN ABST. 1146 PAGE 2
 DATE: 6-28-74

MARY T. MCENTIRE KNIGHT
 Vol. 7124 Page 155

Note: FOR GENERAL NOTES SEE SHEETS 1 & 2 FOR SANITARY SEWER PROFILES, SEE SHEETS 3 & 4 FOR WATER LINE PROFILES, MULTIFUNCTION DRIVE.

34

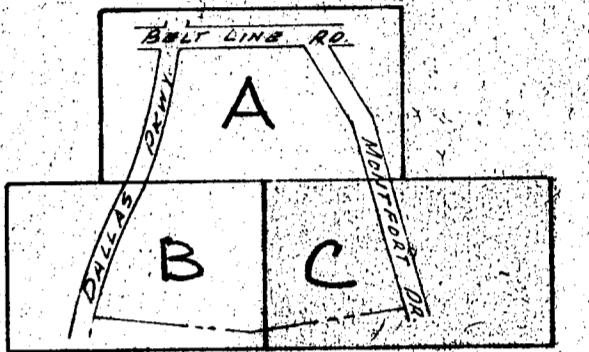
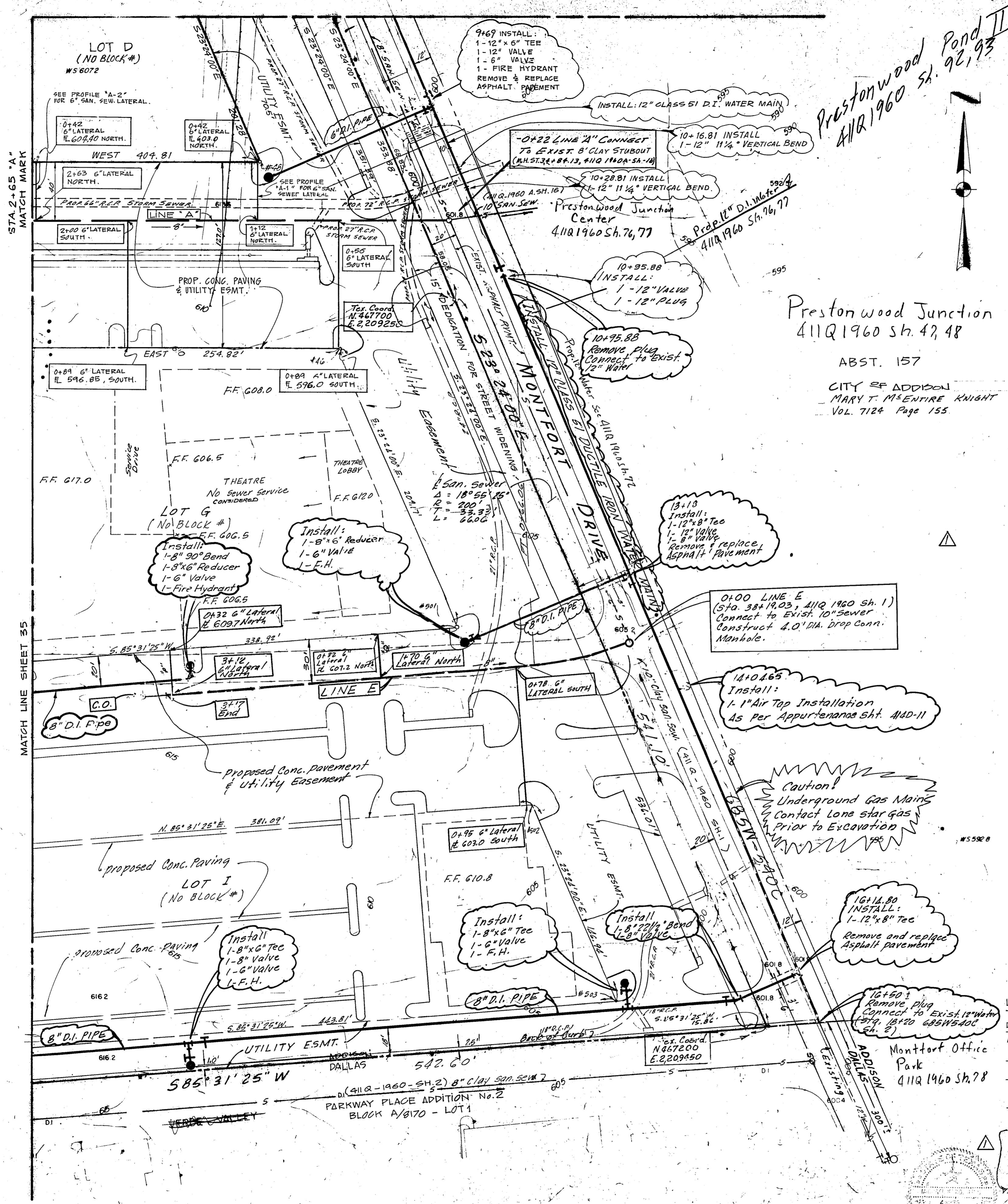
FOR WATER RELOCATION
 SEE 411Q-1909A SH. 15

BENCHMARK: STANDARD WATER DEPT. BENCHMARK
 CENTER POINT NORTHWEST CORNER
 BELT LINE ROAD AND DALLAS PKWY.
 ELEV. 628.08

LOCATION: VILLAGE ON THE PARKWAY (CHANGE ORDER NO. 2)
 DESIGNED: ALBERT H. HALPE ASSOCIATES, INC. & ENGINEERS
 DATE: 10-17-78
 R.O.V. APPROVED: [Signature]
 ENGINEER OF DESIGN: DALLAS WATER UTILITIES DEPT.
 CONTRACT NO. 78-2617, 78-2622 P. STIMSON & SEPT. 25, 1978

LOCATION: VILLAGE ON THE PARKWAY - PHASE I
 DESIGNED: ALBERT H. HALPE ASSOCIATES, INC. & ENGINEERS
 DATE: 10-17-78
 R.O.V. APPROVED: [Signature]
 ENGINEER OF DESIGN: DALLAS WATER UTILITIES DEPT.
 CONTRACT NO. 78-2617, 78-2622 P. STIMSON & SEPT. 25, 1978

WATER & SANITARY SEWER PLANS						
VILLAGE ON THE PARKWAY						
VILLAGE PARKWAY VENTURE						
ALBERT H. HALPE ASSOCIATES, INC. - ENGINEERS						
CITY OF ADDISON, TEXAS						
DESIGN	DRAWN	DATE	SCALE	NOTES	FILE	NO.
ALH	T.P.	MAY 1978	1"=40'	6193	411Q	1960



LOT CORNER COORDINATES

#	Y	X
48	1201.196	3804.543
46	1076.196	2859.501
501	882.230	2942.572
502	762.893	2994.212
503	628.039	3052.569

BENCH MARK:

STANDARD WATER DEPT. BENCH MARK CENTER INLET - NORTHWEST CORNER BELTLINE ROAD AND DALLAS PKWY. ELEV: 632.08

BENCH MARK:
+ IN TOP OF FIRE HYDRANT SOUTHEAST CORNER BELTLINE RD. AND DALLAS PKWY. ELEV. 632.31

NOTE: REFER TO SHEET 38 FOR 12 INCH WATER LINE PROFILE - MONTFORT DRIVE.
REFER TO SHEET 37 FOR SANITARY SEWER PROFILES.

WATER & SANITARY SEWER PLANS

VILLAGE ON THE PARKWAY

VILLAGE PARKWAY VENTURE

ALBERT H. HALFF ASSOCIATES, INC. ENGINEERS

CITY OF ADDISON, TEXAS

DESIGN	DRAWN	DATE	SCALE	NOTES	FILE	NO.
A.H.H.B. ASSOC.	T.P.	MAY 1978	1" = 40'	6143	4110	1960