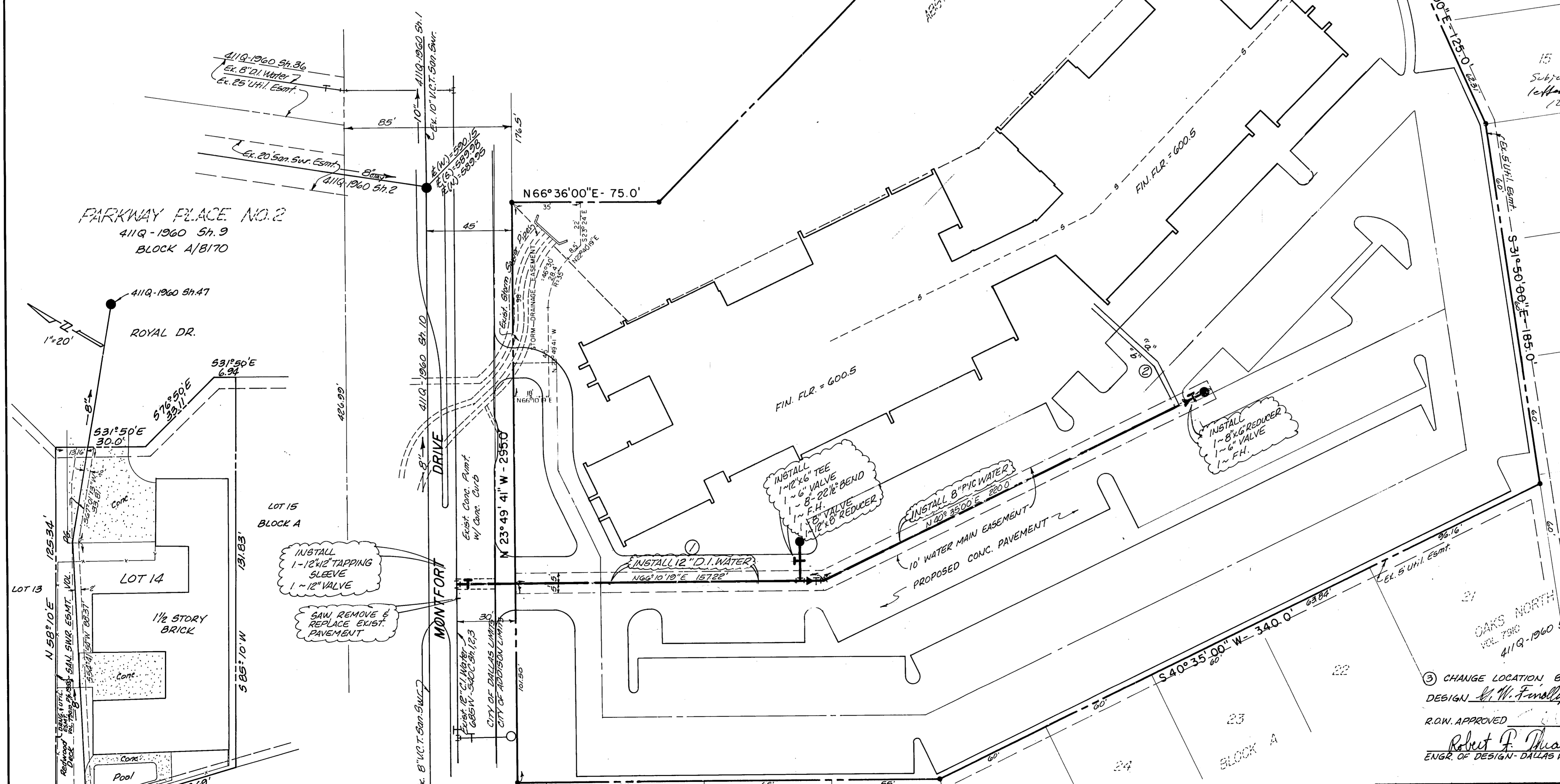


VILLAGE ON THE PARKWAY
4119-1960 Sh. 36, 38

FARKWAY PLACE NO. 2
4119-1960 Sh. 9
BLOCK A/B/10



GENERAL NOTES

1. ALL 8" WATER MAINS SHALL BE P.V.C. CLASS "200" WATER PIPE. ALL 12" WATER MAINS SHALL BE D.I. CLASS 51 WATER PIPE.
2. ALL WATER MAINS SHALL HAVE A MINIMUM COVER BELOW FINISHED GRADES AS FOLLOWS: 8"-48", 12"-60", OR AS REQUIRED TO CLEAR OTHER UTILITIES.
3. EXTEND WATER SERVICES AND SANITARY SEWER LATERALS 2' BEYOND PROPOSED CURBS AND WALKS.
4. WATER AND SANITARY SEWER EASEMENTS SHALL ALSO INCLUDE ADDITIONAL AREA OF WORKING SPACE FOR CONSTRUCTION AND MAINTENANCE OF THE SYSTEMS. ADDITIONAL EASEMENT AREA IS ALSO CONVEYED FOR INSTALLATION AND MAINTENANCE OF MANHOLES, CLEANOUTS, FIRE HYDRANTS, WATER SERVICES FROM THE MAIN TO AND INCLUDING THE METER BOXES, SEWER LATERALS FROM THE MAIN TO THE CURB OR PAVEMENT LINE, AND THE DESCRIPTIONS OF SUCH ADDITIONAL EASEMENTS HEREIN GRANTED SHALL BE DETERMINED BY THEIR LOCATIONS AS INSTALLED.
5. ALL WATER SERVICES SHALL BE COPPER AND LOCATED AS SHOWN. SIZED AND REFERENCED AS FOLLOWS: "a" = 2", "b" = 2".
6. ALL SANITARY SEWER LATERALS SHALL BE LOCATED AS SHOWN. SIZED AND REFERENCED AS FOLLOWS: "p" = 6".
7. FIRE HYDRANTS TO BE MUELLER CENTURION.

DESIGN L. W. Findley DATE 10-1-81
 COOK CONSULTANTS, INC. ENGINEERS
 Subject to Early Start
 R.O.W. APPROVED [Signature] DATE 12-24-81
Robert F. Muech DATE 12-24-81
 ENGINEER OF DESIGN - DALLAS WATER UTILITIES DEPT.
 CONTRACT NO. 81-529-P-81-530-P-A-B-J. CONSR. Co. - 12-17-81

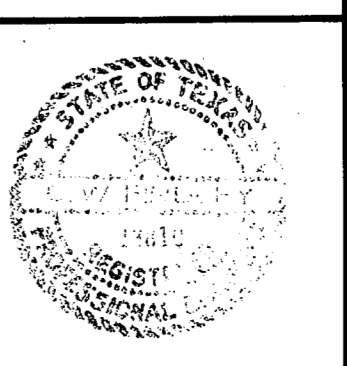
Dondi Properties Inc. Sept. 16, 1981
 Strip No. I
 10' Watermain esmt. N 64°10'14"E 157.22'
 N 90°35'00"E 220.00'
 Strip No. II
 6' San. Sew. esmt. S 58°10'00"W 30.00'
 S 31°50'00"E 6.00'
 N 58°10'00"E 31.66'
 TEMP. WORK SPACE GRANTED
 SPECIAL CONDITION
 D.O. 812830 Pg. 992
 Vol. 81220 Date 11-11-81

BM ~ Top of fire hydrant near SW property corner. Elev. = 608.77.
 BM ~ R.R. Spike in power pole @ SW property corner. Elev. = 610.45.

- 1 CHANGE 12" WAT. TO D.I. CLASS 51
 DESIGN L. W. Findley DATE 1-7-82
 COOK CONS. INC. ENGRS.
 R.O.W. APPROVED _____ DATE _____
Robert F. Muech DATE 1-7-82
 ENGR. OF DESIGN - DALLAS WAT. UTILITIES
- 2 ADD 2" WATER SERVICE
 DESIGN _____ DATE _____
 COOK CONS. INC. ENGRS.
 R.O.W. APPROVED _____ DATE _____
Robert F. Muech DATE 1-22-82
 ENGR. OF DESIGN - DALLAS WAT. UTIL.
- 3 CHANGE LOCATION 8" SAN. SWR.
 DESIGN L. W. Findley DATE 4-22-82
 COOK CONS. INC. ENGRS.
 R.O.W. APPROVED _____ DATE _____
Robert F. Muech DATE 5-13-82
 ENGR. OF DESIGN - DALLAS WAT. UTIL.

LARRY C. & JULIE TOOKER Apr. 15-82
 AN IRREGULARLY SHAPED SAN. SEWER ESMT
 13.16' x 33.18' x 88.37' x 13.81' x 125.34'
 LOCATED AT WEST R.O.W. LINE OF
 ROYAL CT. DR. & N.E. CORNER OF LOT 14
 BLOCK A OF NORTH OAK ADDN. ADDISON, TX.
 TEMPORARY WORKING SPACE GRANTED
 C.O. VOL. _____ PG. _____

COOK CONSULTANTS, INC.
 ENGINEERS - PLANNERS - SURVEYORS
 1407 W. of Monarch Drive
 DALLAS, TEXAS 75246
 PROJECT NO. 80293-1



WATER & SANITARY SEWER PLAN					
MONTFORT OFFICE PARK					
DALLAS WATER UTILITIES DEPT.					
CITY OF ADDISON, TEXAS					
DESIGN	DRAWN	DATE	SCALE	NOTES	FILE NO.
M.K.	M.K.	10/1/81	1" = 30'		411Q 1960