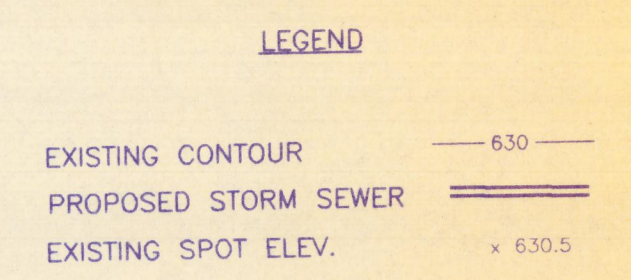


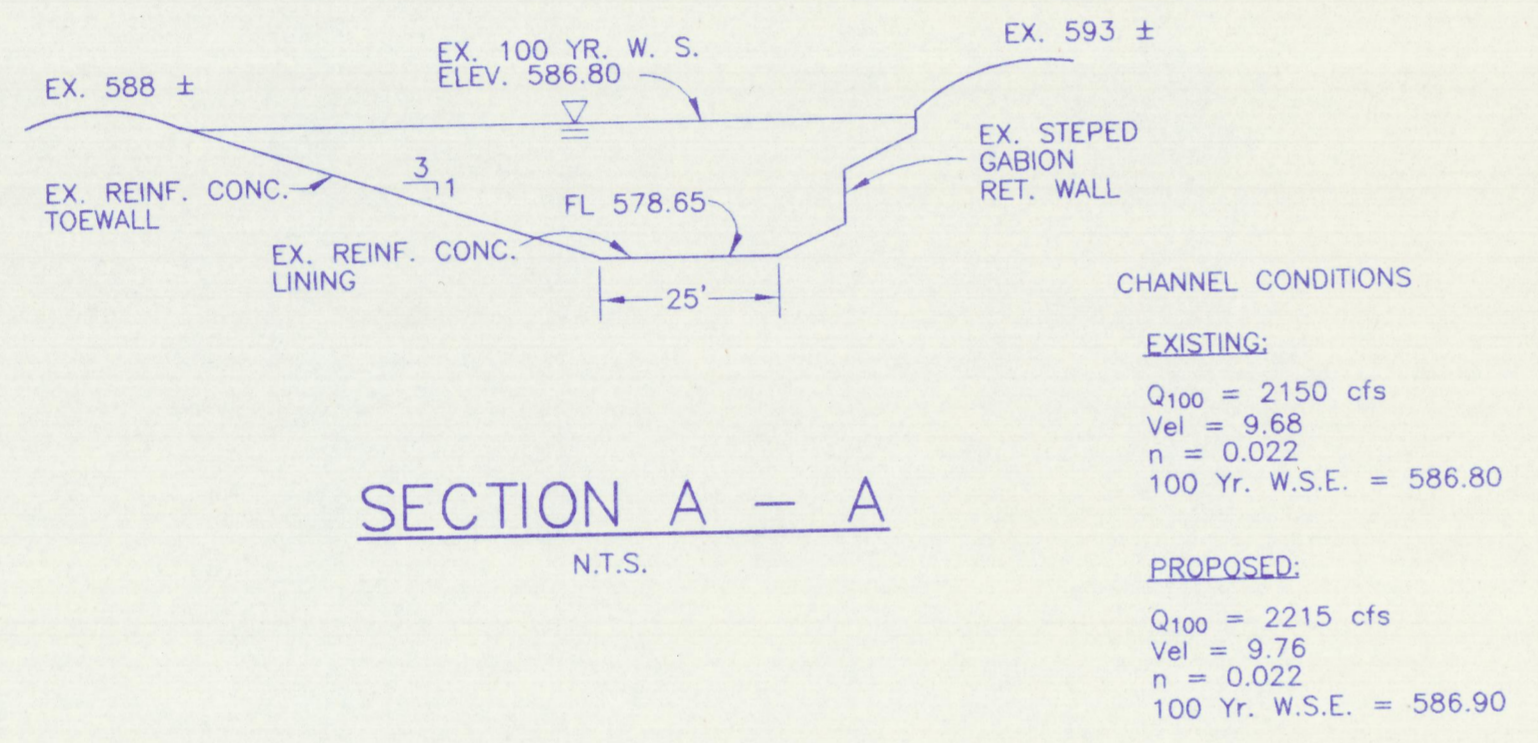
CURVE CHART

| DELTA        | RADIUS  | ARC    | TANGENT | CHORD  | CHD BEARING   |
|--------------|---------|--------|---------|--------|---------------|
| C1 45°24'32" | 110.00' | 87.18' | 46.03'  | 84.92' | S 67°45'45" E |
| C2 45°24'32" | 90.00'  | 71.33' | 37.66'  | 69.48' | N 67°45'45" W |

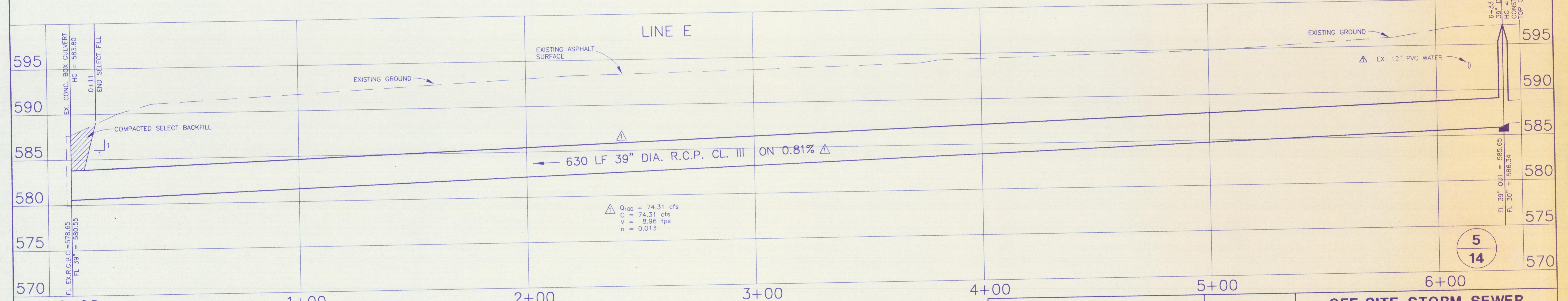


- NOTES:
- SODDING, REPAIR AND REPLACE IN ALL CONSTRUCTION AREAS.
  - CONTRACTOR SHALL NOT REMOVE OR DAMAGE ANY EXISTING TREES WITHOUT PERMISSION FROM THE OWNER OR ENGINEER.
  - STORM SEWER EMBEDMENT SHALL CONFORM TO THE TOWN OF ADDISON SPECIFICATIONS.
  - ALL CONSTRUCTION SHALL CONFORM TO THE TOWN OF ADDISON SPECIFICATIONS.

BENCHMARK:  
TOP OF OPERATING NUT ON FIRE HYDRANT,  
433' WEST AND 15' SOUTH OF S.E. CORNER  
OF PROPERTY  
ELEVATION 606.35



CAUTION!  
EXISTING UTILITIES!  
CONTRACTOR TO VERIFY  
LOCATION OF EX. UTILITIES  
PRIOR TO EXCAVATION



SCALE: HORI. 1"=20'  
VERT. 1"=5'

**NOTE:**  
THESE DOCUMENTS &/OR SPECIFICATIONS MAY BE USED FOR PURPOSES AS INDICATED BELOW

|  |  |
|--|--|
| <input type="checkbox"/> COORDINATION & OR PRELIMINARY | <input checked="" type="checkbox"/> PERMITTING   |
| <input type="checkbox"/> BIDDING ONLY                  | <input checked="" type="checkbox"/> CONSTRUCTION |

UNDER THE AUTHORITY OF JACK C. COOK III  
PROFESSIONAL ENGINEER

THESE DRAWINGS TO BE USED FOR PERMIT OR CONSTRUCTION ARE VALID ONLY IF BEARING PROFESSIONAL'S SEAL AND SIGNATURE (NOT COPIED) AND DATED.

**COOK CONSULTANTS, INC.**  
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LAND SURVEYING AND LAND PLANNING  
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DATE: 7/17/96  
REVISED PER CITY COMMENTS 4/24/96  
PROJECT NO. 81215-35

JACK C. COOK III  
PROFESSIONAL ENGINEER

| OFF-SITE STORM SEWER       |       |          |        |       |          |
|----------------------------|-------|----------|--------|-------|----------|
| TOWN HOMES OF ADDISON      |       |          |        |       |          |
| DEPARTMENT OF PUBLIC WORKS |       |          |        |       |          |
| TOWN OF ADDISON, TEXAS     |       |          |        |       |          |
| DESIGN                     | DRAWN | DATE     | SCALE  | NOTES | FILE NO. |
| LD                         | SC    | 12/12/95 | 1"=40' | CCI   |          |

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