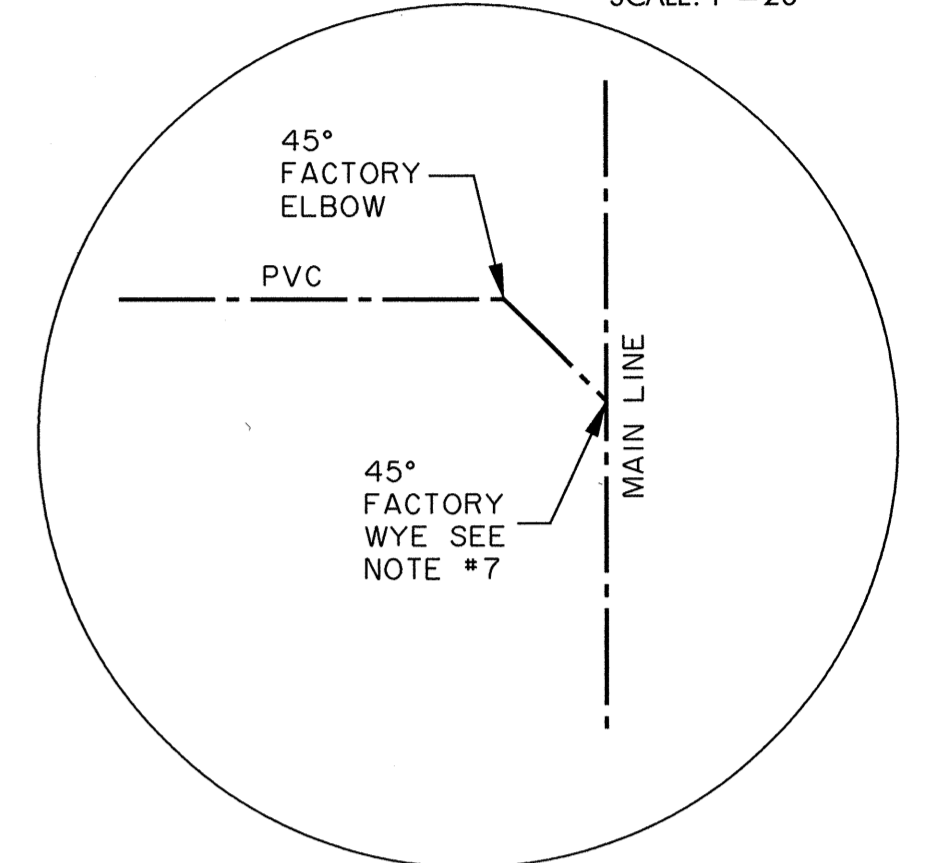


Addison Residential

**CAUTION!**  
EXIST. GAS MAIN IN AREA  
CONTACT TEXAS ONE CALL  
1-800-245-4545  
48 HOURS PRIOR TO  
CONSTRUCTION

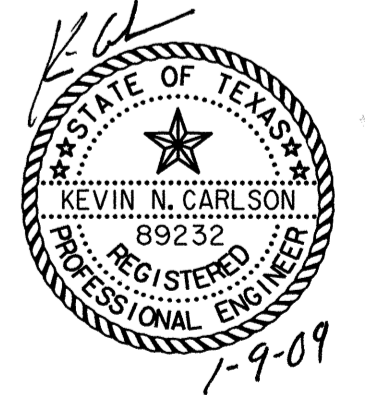


- NOTES:**
1. PRIVATE DRAINS ARE TO BE LOCATED AS SHOWN IN TYPICAL SECTIONS AND ON PLANS. THE HORIZONTAL LOCATION IS A GUIDE AND MAY BE ADJUSTED AS NEEDED TO AVOID CONFLICTS.
  2. SEE SHEET C21 FOR PUBLIC INFRASTRUCTURE PLANS FOR PUBLIC STORM DRAINAGE SYSTEM.
  3. SEE LANDSCAPE AND ARCHITECTURAL PLANS FOR DETAILED LOCATIONS OF PRIVATE DRAIN INLETS AND ROOF DOWNSPOUTS. INSTALL WYES AND RISERS FOR DOWNSPOUTS AT THE TIME THE MAIN IS INSTALLED.
  4. ALL PRIVATE DRAINS UNDER BUILDINGS SHALL CONFORM TO THE REQUIREMENTS OF THE LOCALLY RECOGNIZED BUILDING CODES. PVC SCH. 40 SHALL BE USED UNDER BUILDINGS AND PVC SDR 35 SHALL BE USED IN ALL OTHER CASES.
  5. SPECIFIC ROUTING OF DRAINS MAY BE MODIFIED IN THE FIELD AT THE DIRECTION OF THE OWNER OR LANDSCAPE ARCHITECT AS LONG AS THE INDICATED SIZES AND SLOPES ARE MAINTAINED.
  6. CLEANOUTS SHALL BE INSTALLED AT APPROXIMATELY 100' INTERVALS AND AT ALL CHANGES IN ALIGNMENT. LOCATE CLEANOUTS IN PLANTING AREAS TO THE EXTENT POSSIBLE.
  7. ALL CONNECTIONS BETWEEN DRAINS SHALL BE FACTORY WYES. ALL BENDS SHALL BE 45 DEGREE FACTORY ELBOWS.
  8. PRIVATE DRAINS IN THE MEWS TO BE TESTED PER NCTCOG STANDARD SPECIFICATIONS.

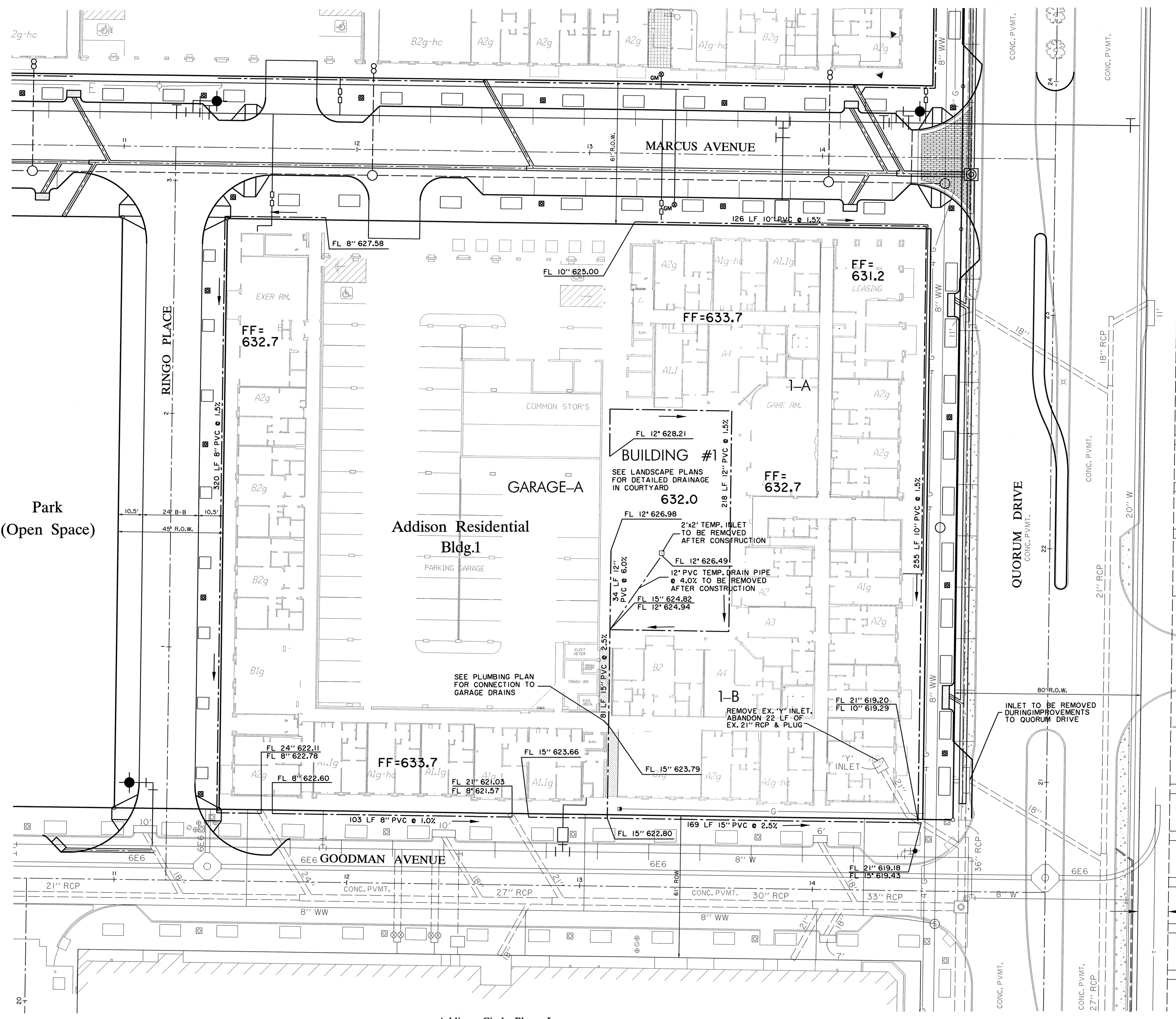
- BENCHMARKS:**
- BM#5**  
"C" CUT ON 8" INLET ON NORTH CURB LINE OF GOODMAN AVE. +75' EAST OF PASCHAL PLACE. ELEV. 629.98
- BM#6**  
"C" CUT AT 1/4" OF 8" INLET AT THE SOUTHWEST CORNER OF MORRIS AVE. AND WITT PLACE. ELEV. 627.29
- BM#7**  
"C" CUT AT WEST CORNER OF ADDISON THEATRE CENTRE PARKING LOT, SECOND ENTRANCE NORTH OF ADDISON RD. ELEV. 637.66

**RECORD DRAWING**

THIS DRAWING HAS BEEN MODIFIED FROM THE ORIGINAL TO SHOW ONLY THE FIELD CHANGES AND ADJUSTMENTS MADE DURING CONSTRUCTION BY THE CONTRACTOR WHICH WERE DOCUMENTED AND FURNISHED TO THE ENGINEER FOR THE PURPOSE OF PREPARING THESE RECORD DRAWINGS. FIELD INSPECTION OF CONSTRUCTION WAS PERFORMED BY OTHERS. TO THE BEST OF OUR KNOWLEDGE AND UNDERSTANDING THESE RECORD DRAWINGS REPRESENT THE "AS-BUILT" CONDITIONS.



<b>STORM WATER PLAN</b>						
<b>BLDG. 1</b>						
<b>ADDISON RESIDENTIAL</b>						
<b>TOWN OF ADDISON, TEXAS</b>						
3131 McKinney Ave., Suite 600, Dallas, TX 75204 Phone (214) 871-3311/Fax (214) 871-0757						
DESIGN	CHECKED	APPR.	SCALE	DATE	PROJECT NO.	NO.
HZI	HZI	DEM	1"=20'	11/20/08		<b>C22</b>



PROJECT: H:\PROJ\034080\ADDISON\362951\T02.DWG, 11/20/08, 11:21:46 AM  
 DRAWN BY: J. CARLSON  
 CHECKED BY: J. CARLSON  
 APPR. BY: J. CARLSON  
 DATE: 11/20/08  
 SHEET: 4 OF 4  
 TOWN OF ADDISON, TEXAS  
 3131 MCKINNEY AVE., SUITE 600, DALLAS, TX 75204  
 (214) 871-3311 FAX (214) 871-0757  
 WWW.TOWNOFADDISON.TX

Addison Circle Phase I