

23+78
INSTALL 8" TEE
8" X 12" REDUCER
8" G.V.

INSTALL
8" X 8" TAPPING
TEE & VALVE
TIE TO EXISTING

EXISTING
8" PVC

EXIST. 8" SAN. SEW.

30' UTIL. EASEMENT

EXISTING
8" C.I.P.

15' UTIL. EASEMENT

18+80
INSTALL
1-12" X 8" TEE
1-8" G.V.
1-8" X 6" TEE
1-6" G.V.
1-3" PLUG
1-F.H.
1-12" G.V.

16+20
INSTALL
1-12" X 6" TEE
1-6" G.V.
1-F.H.

13+10
INSTALL
1-12" X 8" TEE
1-8" G.V.
1-8" X 6" TEE
1-6" G.V.
1-F.H.
1-8" PLUG

10+10
INSTALL
1-12" X 6" TEE
1-6" G.V.
1-F.H.

7+30
INSTALL
1-12" X 8" TEE
1-6" G.V.
1-F.H.
1-8" X 6" TEE
1-8" G.V.
1-8" PLUG

0+00
INSTALL 16" X 12"
TAPPING SLEEVE
12" G.V.

4+15
INSTALL
1-12" X 6" TEE
1-6" G.V.
1-F.H.

1+15
INSTALL
1-12" X 8" TEE
1-8" G.V.
1-8" X 6" TEE
1-6" G.V.
1-F.H.
1-8" PLUG

2+31 M.H. NO. 6
END SAN. SEW.

0+00
MODIFIED "Y" INLET
E=631.24

13+06 M.H. NO. 4

14+00
END STORM SEWER

8+08 M.H. NO. 3

3+08 M.H. NO. 2

GENERAL NOTES:

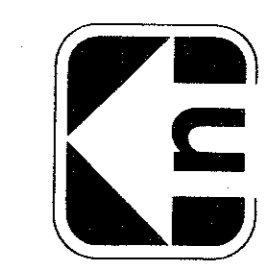
1. Water lines shall be located a minimum of 48", below top of curb except where noted.
2. 6" gate valves shall be installed with all fire hydrants.
3. All fire hydrants shall be located 1.5 feet inside R.O.W.
4. All storm drain curb inlets shall be recessed 10' inlets.
5. All materials and workmanship to conform to the City of Addison's Standards.
6. All 2" sanitary sewer stubs to be laid on a 1% grade.
7. All services, water and sanitary sewer, will be either radial or 90° to the main and the end located 1 foot inside the street R.O.W.
8. All water lines shall be located a minimum of 72" below top of curb at each storm sewer inlet.

CITY OF ADDISON
APPROVED

FOR CONSTRUCTION

BUILDING DEPARTMENT
10/18/80

DATE
NOTE: CONTRACTOR IS HEREBY INSTRUCTED TO EXERCISE CARE IN MEETING OR EXCEEDING ALL REQUIREMENTS OF BOTH NATIONAL BUILDING CODES AND/OR ORDINANCES WITH REGARD TO THE WORK. APPROVAL OF THESE PLANS DOES NOT CONSTITUTE A GUARANTEE OF THE ACCURACY OR COMPLETENESS OF THE INFORMATION AND DATA SUPPLIED BY THE CLIENT.



SCALE
1" = 100'

Revised 9/19/80

UTILITY SITE PLAN

QUORUM WEST

DALLAS COUNTY
ADDISON, TEXAS



Graham Associates, Inc.
CONSULTING ENGINEERS & PLANNERS

DATE
3/6/80
FILE
425-2248

DRAWN BY: DAL SHEET 6 of 15