



HALFF ASSOCIATES, INC.  
 ENGINEERS - SURVEYORS - SCIENTISTS  
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 M.E. ROMANOWSKI PE# 56308 AUGUST 2010 Date

NO.	REVISION	BY	DATE		
<b>TOWN OF ADDESON</b> DALLAS COUNTY, TEXAS <b>SPRING VALLEY ROAD</b> <b>WATER PLAN AND PROFILE</b> <b>STA 14+00 TO 18+00</b> <b>HALFF</b> 1201 NORTH BOWSER ROAD, FID-HARDEN, TEXAS 75041-0275 TEL: (214) 345-0000 FAX: (214) 750-9000					
PROJECT	DESIGN	DRAWN	DATE	FILE	SHEET
27530	XXX	XXX	AUGUST 2010	27530 UWTR 02	WTR-2