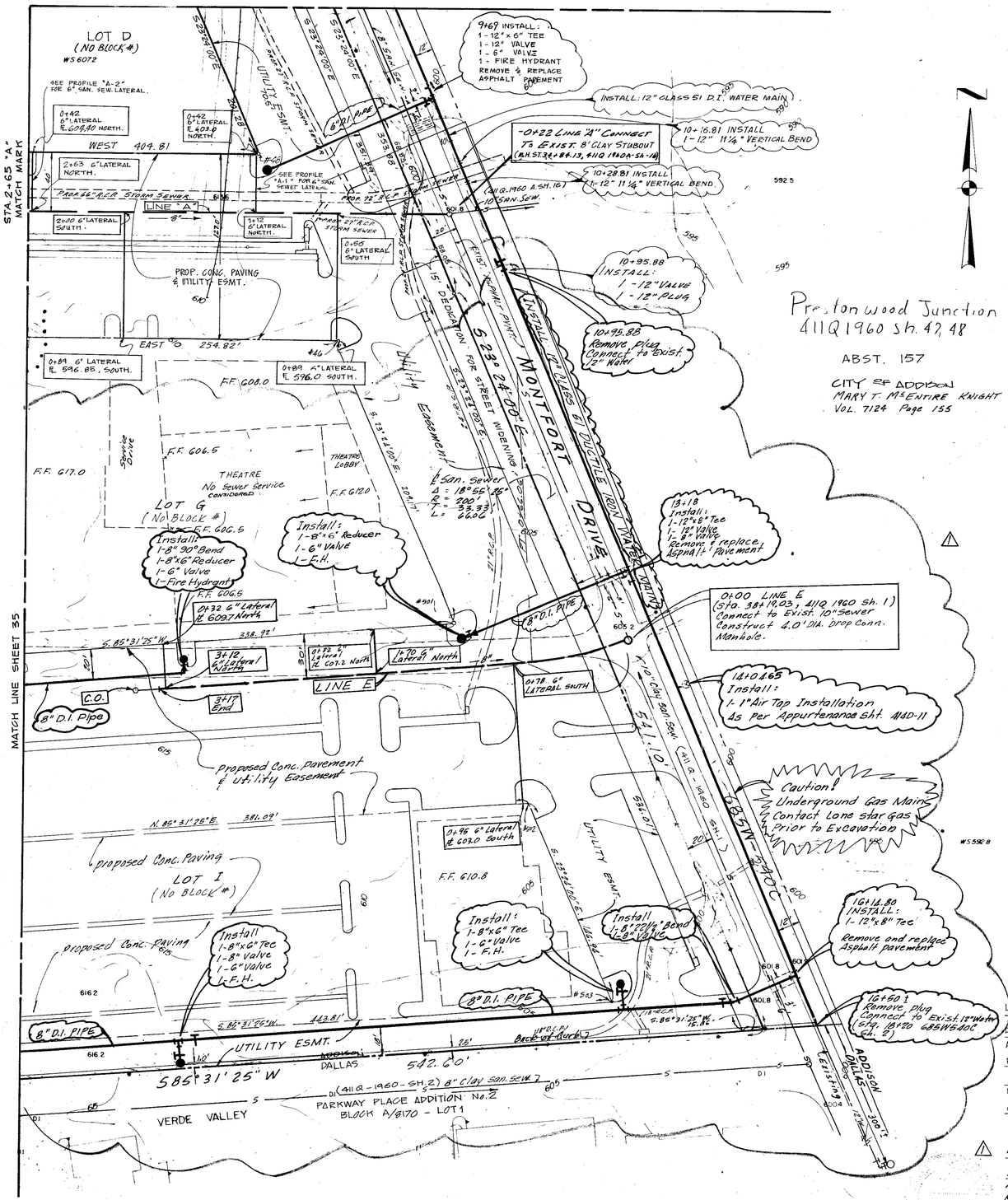

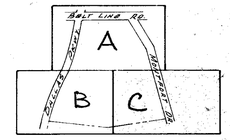

KEY MAP

WATER & SANITARY SEWER GENERAL NOTES

1. ALL 12" AND SMALLER WATER LINES TO BE CLASS 51 D.I.
2. ALL WATER LINES TO HAVE MINIMUM COVER AS FOLLOWS:
   a. 8' OR LESS 4' BELOW APPROVED STREET GRADES OR AS REQUIRED TO CLEAR OTHER UTILITIES.
   b. 12'-5' BELOW APPROVED STREET GRADES OR AS REQUIRED TO CLEAR OTHER UTILITIES.
3. SANITARY SEWER LATERALS SHALL BE SIZED AND LOCATED AS SHOWN.
4. DUE TO SOIL RESISTIVITY READINGS OF LESS THAN 2000 OHMS PER C.G, ALL D.I PIPE SHALL HAVE 8 MIL POLYETHYLENE WRAP.
5. WATER AND SANITARY SEWER ESMTS. SHALL INCLUDE ADDITIONAL AREA OF WORKING SPACE FOR CONSTRUCTION AND MAINTENANCE OF THE SYSTEM. ADDITIONAL ESMT. AREA ALSO CONVEYED FOR INSTALLATION AND MAINTENANCE OF MANHOLES, CLEANOUTS, FIRE HYDRANTS, SERVICES, LATERALS, METERS AND OTHER APPURTENANCES NECESSARY FOR PROPER OPERATION OF THE SYSTEM.
6. EXTEND WATER SERVICES AND SANITARY SEWER LATERALS 2' BEYOND PROPOSED CURB.
7. ALL WATER SERVICES TO BE SIZED AND LOCATED AS SHOWN.
8. THE CONTRACTOR SHALL PROTECT ALL PUBLIC UTILITIES IN THE CONSTRUCTION OF THIS PROJECT. ALL MANHOLES, CLEANOUTS, VALVE BOXES, FIRE HYDRANTS, ETC., MUST BE ADJUSTED TO PROPER LINE AND GRADE BY THE DEVELOPER AND OR THE CONSTRUCTOR PRIOR TO AND AFTER PLACING OF PERMANENT PAVING. UTILITIES MUST BE MAINTAINED TO PROPER LINE AND GRADE DURING THE CONSTRUCTION OF THE PAVING FOR THE DEVELOPMENT.
9. ALL FIRE HYDRANTS SHALL BE MUELLER CENTURY AS REQUIRED BY THE CITY OF ADDISON.
10. ALL WATER SERVICES TO EXISTING MAINS SHALL BE INSTALLED BY CONTRACTOR.

LOT CORNER COORDINATES

#	Y	X
48	1201.196	2804.543
46	1076.196	2859.501
501	882.230	2942.572
502	762.893	2994.212
503	628.039	3052.569

BENCH MARK:

STANDARD WATER DEPT. BENCH MARK CENTER INLET - NORTHWEST CORNER BELTLINE ROAD AND DALLAS PKWY. ELEV: 632.08

BENCH MARK:

+IN TOP OF FIRE HYDRANT SOUTHEAST CORNER BELTLINE RD. AND DALLAS PKWY. ELEV. 632.31

NOTE: REFER TO SHEET 38 FOR 8 INCH WATER LINE PROFILE-MONTFORT DRIVE.
REFER TO SHEET 37 FOR SANITARY SEWER PROFILES.

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LOCATION: VILLAGE ON THE PARKWAY - PHASE I

DESIGNED _____ DATE _____

ALBERT H. HALFF ASSOCIATES INC. ENGINEERS

R.O.W APPROVED: _____ DATE 10-17-78

_____ 10-17-78

ENGINEER OF DESIGN - DALLAS WATER UTILITIES DEPT.

CONTRACT No. 78-2611, 78-262P - Stimson Sept. 25, 1978

⚠ LOCATION: VILLAGE ON THE PARKWAY - 2nd Inst.

DESIGNED: _____ DATE: 3-15-79

ALBERT H. HALFF ASSOCIATES INC. ENGINEERS

R.O.W. APPROVED: _____ DATE: _____

ENGINEER OF DESIGN - DALLAS WATER UTILITIES DEPT.

CONTRACT NO. 78-261P, 78-262P - Stimson Sept. 25, 1978

⚠ ADDED WATER & SANITARY UTILITIES FOR VILLAGE ON THE PARKWAY 2nd Installment. (2-28-79)

WATER & SANITARY SEWER PLANS

VILLAGE ON THE PARKWAY

VILLAGE PARKWAY VENTURE

ALBERT H. HALFF ASSOCIATES, INC. - ENGINEERS

CITY OF ADDISON, TEXAS DALLAS FRANCHISE

DESIGN	DRAWN	DATE	SCALE	NOTES	FILE	NO.
AH.H & ASSOC.	T. P.	MAY 1978	1"= 40	6143	411Q	1960