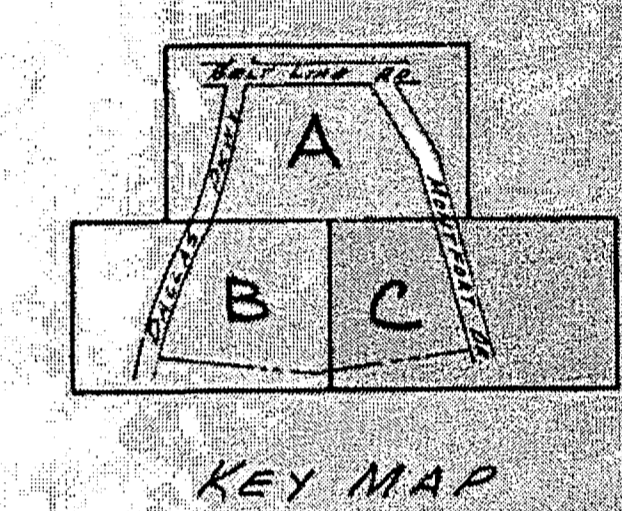
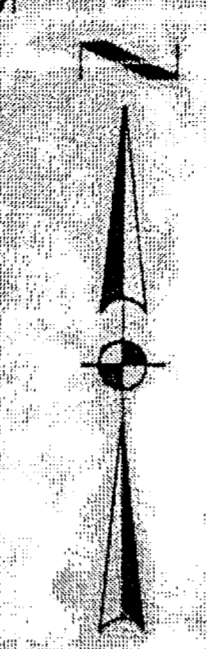


Prestonwood St. 96, 95
411Q 1960 SH. 76, 77

Prestonwood Junction
411Q 1960 SH. 47, 48
ABST. 157
CITY OF ADDISON
MARY T. MCENTIRE KNIGHT
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- WATER & SANITARY SEWER GENERAL NOTES**
- ALL 12" AND SMALLER WATER LINES TO BE CLASS 51 D.I.
 - ALL WATER LINES TO HAVE MINIMUM COVER AS FOLLOWS:
a. 3' OR LESS 4' BELOW APPROVED STREET GRADES OR AS REQUIRED TO CLEAR OTHER UTILITIES.
b. 12" 5' BELOW APPROVED STREET GRADES OR AS REQUIRED TO CLEAR OTHER UTILITIES.
 - SANITARY SEWER LATERALS SHALL BE SIZED AND LOCATED AS SHOWN.
 - DUE TO SOIL RESISTIVITY READINGS OF LESS THAN 2000 OHMS PER C.C., ALL D.I. PIPE SHALL HAVE 8 MIL POLYETHYLENE WRAP.
 - WATER AND SANITARY SEWER ESMTS. SHALL INCLUDE ADDITIONAL AREA OF WORKING SPACE FOR CONSTRUCTION AND MAINTENANCE OF THE SYSTEM. ADDITIONAL ESMT. AREA ALSO CONVEYED FOR INSTALLATION AND MAINTENANCE OF MANHOLES, CLEANOUTS, FIRE HYDRANTS, SERVICES, LATERALS, METERS AND OTHER APPURTENANCES NECESSARY FOR PROPER OPERATION OF THE SYSTEM.
 - EXTEND WATER SERVICES AND SANITARY SEWER LATERALS 2' BEYOND PROPOSED CURB.
 - ALL WATER SERVICES TO BE SIZED AND LOCATED AS SHOWN.
 - THE CONTRACTOR SHALL PROTECT ALL PUBLIC UTILITIES IN THE CONSTRUCTION OF THIS PROJECT. ALL MANHOLES, CLEANOUTS, VALVE BOXES, FIRE HYDRANTS, ETC., MUST BE ADJUSTED TO PROPER LINE AND GRADE BY THE DEVELOPER AND OR THE CONSTRUCTOR PRIOR TO AND AFTER PLACING OF PERMANENT PAVING. UTILITIES MUST BE MAINTAINED TO PROPER LINE AND GRADE DURING THE CONSTRUCTION OF THE PAVING FOR THE DEVELOPMENT.
 - ALL FIRE HYDRANTS SHALL BE MUELLER CENTURY AS REQUIRED BY THE CITY OF ADDISON.
 - ALL WATER SERVICES TO EXISTING MAINS SHALL BE INSTALLED BY CONTRACTOR.
 - SANITARY SEWER LATERALS "B" & "C" SHALL BE 6"
 - WATER SERVICES "A" SHALL BE 6"

LOT CORNER COORDINATES

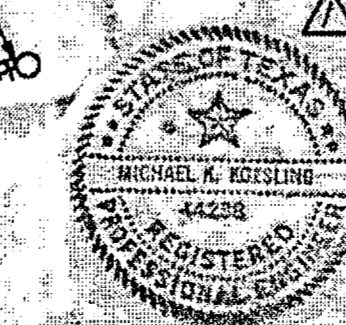
#	Y	X
48	1201.196	2804.543
46	1076.196	2857.801
501	886.230	2962.970
502	762.893	2994.212
503	628.089	3052.569

BENCH MARK:
STANDARD WATER DEPT. BENCH MARK CENTER INLET - NORTHWEST CORNER BELTLINE ROAD AND DALLAS PKWY. ELEV: 632.08

BENCH MARK:
FIN TOP OF FIRE HYDRANT SOUTHEAST CORNER BELTLINE RD. AND DALLAS PKWY. ELEV. 632.31

LOCATION: VILLAGE ON THE PARKWAY - PHASE I
DESIGNED: *Albert H. Halff* DATE: 2/21/78
ALBERT H. HALFF ASSOCIATES, INC., ENGINEERS
R.O.W. APPROVED: *T. L. Taylor* DATE: 10-17-78
Chas. E. G. ... 10-17-78
ENGINEER OF DESIGN - DALLAS WATER UTILITIES DEPT.
CONTRACT NO. 78-2017, 78-2622P - Stinson Sept. 25, 1978

Row Approved Subject to letter of 4-12-79
LOCATION: VILLAGE ON THE PARKWAY - 2nd Instal.
DESIGNED: *Michael R. ...* DATE: 3-15-79
ALBERT H. HALFF ASSOCIATES, INC., ENGINEERS
R.O.W. APPROVED: *...* DATE: 4-25-79
Chas. E. G. ... 4-25-79
ENGINEER OF DESIGN - DALLAS WATER UTILITIES DEPT.
CONTRACT NO. 78-2992, 78-2400 - Stinson April 19, 1979



WATER & SANITARY SEWER PLANS

VILLAGE ON THE PARKWAY

VILLAGE PARKWAY VENTURE

ALBERT H. HALFF ASSOCIATES, INC., ENGINEERS
CITY OF ADDISON, TEXAS FRANCHISE

DESIGN	DRAWN	DATE	SCALE	NOTES	FILE	NO.
AH.H. & ASSOC.	T.P.	MAY 1978	1" = 40'	6143	411Q	1960