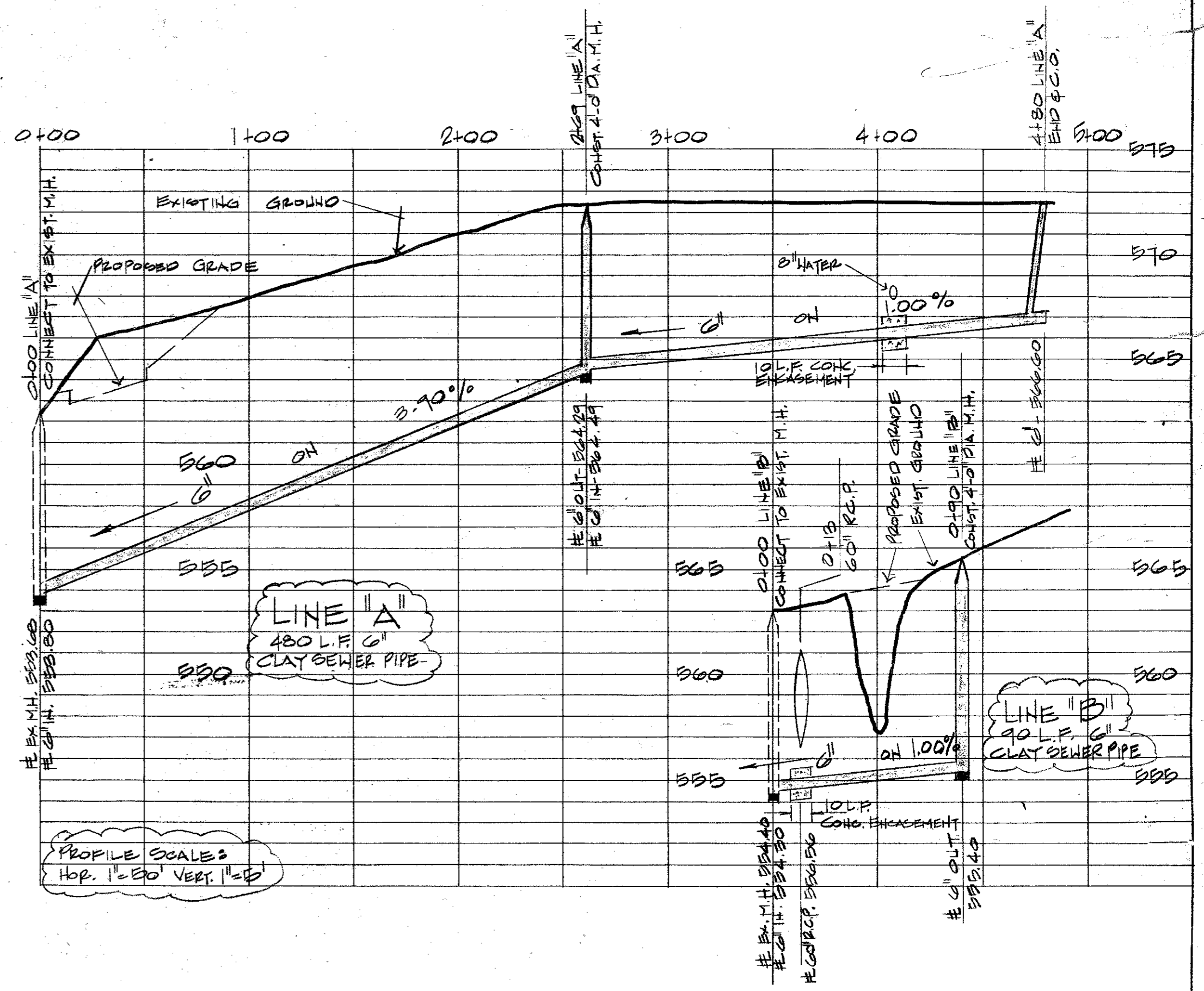
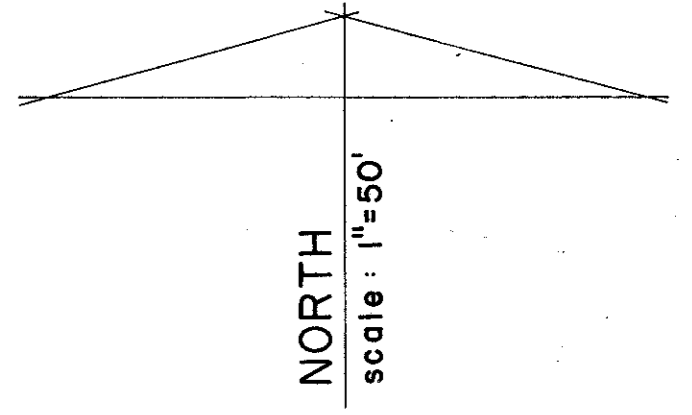
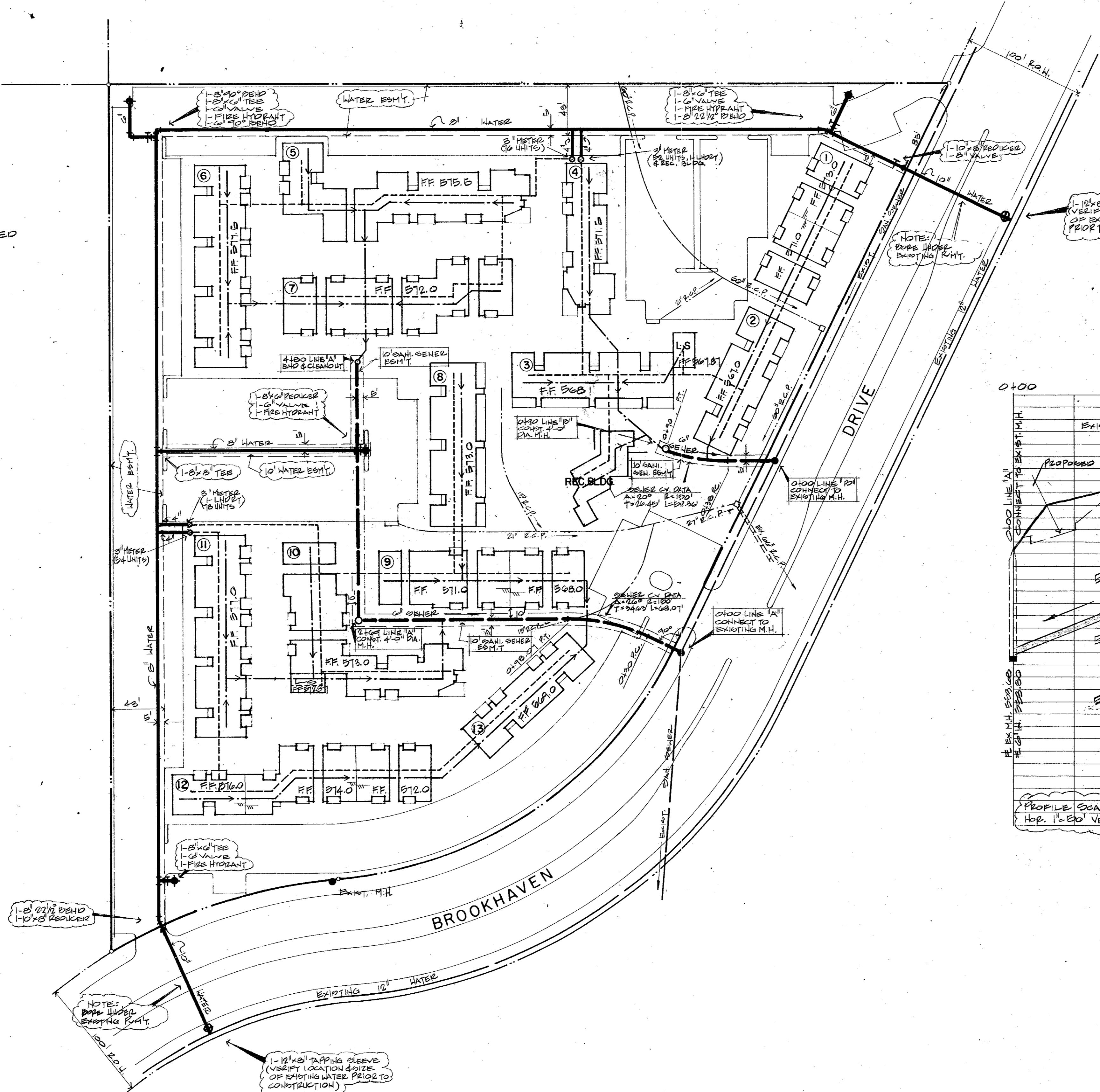


**GENERAL NOTES:**

- (1) ALL WATER MAINS SHALL BE C.I. PIPE
- (2) ALL WATER MAINS SHALL HAVE A MIN. COVER OF 48" BELOW FINISHED GRADE OR AS REQ'D TO CLEAR OTHER UTILITIES.
- (3) ALL WATER SERVICES SHALL BE COPPER, SIZED & LOCATED AS SHOWN.



**BENCH MARK:**  
 60# NAIL IN POWER POLE @ SW CORNER  
 100# FIELD PROP. N. OF SPRING VALLEY  
 RD. 0.2 MI. E. OF MARSH LN. (ELEV. 590.0)

Drawer 8  
 # 2

*Robert J. Zollar*

REVISION:  
 (1) 9-28-76: WATER METERS (NO., SIZE & LOCATION)

<b>WATER &amp; SANITARY SEWER PLAN</b>		
FOR: <b>THE PIER ADDISON, TEXAS</b>		
OWNER: <b>JAGGER ASSOCIATES, INC. AUSTIN, TEXAS</b>		
BY: <b>HUITT-ZOLLARS DALLAS, TEXAS</b>	DATE: 9-3-76	SHEET: <b>C-5</b>