

**ABBREVIATIONS**

B.W. - BOTTOM OF WALL  
C - CENTERLINE  
SIM. - SIMILAR  
O.D. - OUTSIDE DIAMETER  
OPP. - OPPOSITE  
T.W. - TOP OF WALL  
TYP. - TYPICAL  
REF. - REFERENCE  
N.I.C. - NOT IN CONTRACT  
T.D. - TOP OF DRAIN

UNO - UNLESS NOTED OTHERWISE  
OFOI - OWNER FURNISHED, OWNER INSTALLED  
OFCI - OWNER FURNISHED, CONTRACTOR INSTALLED

**GENERAL LANDSCAPE NOTES**

- FOR ALL RELEVANT UTILITIES REFER TO CIVIL ENGINEERING DOCUMENTS FOR SCOPE AND LOCATION; VERIFY ACTUAL LOCATION OF UTILITIES WITH CIVIL DRAWINGS.
- PLANT MATERIAL SHALL BE MEASURED AND SIZED ACCORDING TO THE LATEST EDITION OF THE TEXAS NURSERY AND LANDSCAPE ASSOCIATION (TNLA) SPECIFICATIONS, GRADES, AND STANDARDS.
- PLANT MATERIAL SHALL BE SELECTED ONLY WITH LANDSCAPE ARCHITECT'S APPROVAL.
- ALL PLANT SUBSTITUTIONS ARE SUBJECT TO APPROVAL BY LANDSCAPE ARCHITECT AND MUST BE APPROVED IN ADVANCE OF SELECTION.
- DEPTH OF PLANTING HOLE DETERMINED BY DEPTH AND FIRMNESS OF ROOT BALL AND OTHER CHARACTERISTICS OF SITE (E.G., GRADE, SURROUND) AND SHALL NOT EXCEED THE DEPTH OF THE ROOT BALL.
- TREES SHALL NOT BE PLANTED DEEPER THAN THE BASE OF THE "TRUNK FLARE"; BOTTOM OF FLARE SHALL BE AT OR ABOVE FINISHED GRADE, PREFERABLY TWO TO THREE INCHES (2-3") ABOVE FINISHED GRADE.
- TREES MUST BE PLANTED THREE FEET (5') MINIMUM FROM BACK OF CURBS, SIDEWALKS, UTILITY LINES, SCREENING WALLS, AND/OR OTHER STRUCTURES.
- TREES SHALL NOT BE WATERED TO EXCESS THAT RESULTS IN SOIL SATURATION. IF SOIL BECOMES SATURATED, THE WATER SCHEDULE SHALL BE ADJUSTED TO ALLOW FOR DRAINAGE AND ABSORPTION OF THE EXCESS WATER.
- CEDAR MULCH SHOULD BE APPLIED TO AN INITIAL DEPTH OF THREE INCHES (3"); TO BE APPLIED NEAR TO BUT NOT TOUCHING THE TRUNK OR ROOT FLARES.
- NO PERSON(S) OR ENTITY MAY USE IMPROPER OR MALICIOUS MAINTENANCE OR PRUNING TECHNIQUES WHICH WOULD LIKELY LEAD TO DEATH OF THE TREE.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE MAINTENANCE, ESTABLISHMENT, AND PERMANENCE OF PLANT MATERIAL. ALL LANDSCAPING SHALL BE MAINTAINED IN A NEAT AND ORDERLY MANNER. THIS SHALL INCLUDE, BUT NOT LIMITED TO, PRUNING, FERTILIZING, WATERING, AND OTHER ACTIVITIES FOR THE MAINTENANCE OF LANDSCAPE AREAS.
- ALL PLANT MATERIAL SHALL BE MAINTAINED IN A HEALTHY AND GROWING CONDITION AS IS APPROPRIATE FOR THE SEASON OF THE YEAR. PLANT MATERIAL THAT IS DAMAGED, DESTROYED, OR REMOVED, SHALL BE REPLACED WITH PLANT MATERIAL OF SIMILAR SIZE AND VARIETY WITHIN 30 DAYS UNLESS OTHERWISE APPROVED IN WRITING BY THE LANDSCAPE ARCHITECT. REPLACEMENT PLANT MATERIAL SHALL BE OBSERVED BY THE OWNER'S APPOINTED REPRESENTATIVE AT TIME OF REPLACEMENT.
- LANDSCAPE AND OPEN AREA SHALL BE KEPT FREE OF TRASH, LITTER AND WEEDS.
- IF INFORMATION IN THE "GENERAL LANDSCAPE NOTES" CONFLICTS WITH THE SPECIFICATIONS, THE SPECIFICATIONS WILL PREVAIL.
- LANDSCAPE ARCHITECT SHALL REVIEW ALL SHOP DRAWINGS REQUESTED IN THE LANDSCAPE DOCUMENTS.
- CONTRACTOR TO PROVIDE AERATION, PRUNING, AND FERTILIZATION OF PRESERVED TREES BY AN ISA CERTIFIED ARBORIST PRIOR TO CONSTRUCTION AROUND THE TREES.
- LANDSCAPE CONTRACTOR'S SCOPE OF WORK TO BEGIN AT FINISH GRADE LESS 12" WHERE TOP SOIL IS REQUIRED IN LAWN AND PLANTING AREAS.

**SITE GRADING NOTES**

- ALL WALKWAYS SHALL MEET ADA REQUIREMENTS.
- NO WALK OR RAMP CROSS SLOPES SHALL EXCEED 2.0%.
- NO WALK LONGITUDINAL SLOPE SHALL EXCEED 5.0%.
- NO RAMP LONGITUDINAL SLOPE SHALL EXCEED 8.33%.
- CURB RAMPS SHALL BE CONSTRUCTED AT A MAXIMUM LONGITUDINAL SLOPE OF 8.33% AND A MAXIMUM CROSS SLOPES OF 2.0%. LENGTH TO BE DETERMINED IN FIELD.
- REFER TO CIVIL ENGINEER DRAWINGS FOR FINAL GRADING.
- THE HARDSCAPE DESIGN ASSUMES THAT THE OWNER SHALL CONSTANTLY MAINTAIN ALL MATERIAL TRANSITION JOINTS.
- THE OWNER HAS A CONTINUED OBLIGATION TO BRING ANY NON-COMPLIANT ACCESSIBILITY ISSUES INTO FULL COMPLIANCE.
- JOINTS BETWEEN MATERIALS SHALL NOT EXCEED 1/4" LEVEL CHANGE. A MAXIMUM OF 1/2" LEVEL CHANGE ACCEPTABLE ONLY IF BEVELLED UP TO A MAXIMUM OF 1:2 SLOPE.

**ACCESSIBILITY NOTES**

- ACCESSIBLE PARKING SPACES SHALL BE AT LEAST 96 INCHES WIDE.
- PASSENGER LOADING ZONES SHALL PROVIDE AN ACCESS AISLE AT LEAST 60 INCHES WIDE AND 20 FEET LONG ADJACENT AND PARALLEL TO THE VEHICLE PULL-UP SPACE.
- VEHICLE STANDING SPACES AND ACCESS AISLES SHALL BE LEVEL WITH SURFACE SLOPES NOT EXCEEDING 1:50 (2%) IN ALL DIRECTIONS
- EACH ACCESSIBLE PARKING SPACE SHALL BE DESIGNATED AS RESERVED BY A VERTICALLY MOUNTED SIGN SHOWING THE SYMBOL OF ACCESSIBILITY CHARACTERS AND SYMBOLS ON SUCH SIGNS SHALL BE LOCATED 60 INCHES MINIMUM ABOVE THE GROUND OR PAVING SURFACE
- VAN-ACCESSIBLE SPACE SHALL HAVE AN ADDITIONAL SIGN "VAN-ACCESSIBLE" MOUNTED BELOW THE SYMBOL OF ACCESSIBILITY

**DESIGN SELECTION SUMMARY  
REFERENCE SPECIFICATIONS FOR ADDITIONAL INFORMATION.**

**CONCRETE/MASONRY:**

CONCRETE PAVING A:  
(STAIR TREADS AND NEW SIDEWALK)  
FINISH: BROOM  
COLOR: ELEPHANT GRAY

CONCRETE PAVING B:  
(STAIR LANDINGS)  
FINISH: ROCK SALT  
COLOR: ELEPHANT GRAY

CONCRETE PAVING C:  
(STAIR ENTRY)  
FINISH: ROCK SALT & SAW CUT JOINT PATTERN  
COLOR: ELEPHANT GRAY

CONCRETE LANDSCAPE WALL:  
FINISH: MEDIUM SANDBLAST (NO EXPOSED AGGREGATE)  
COLOR: ELEPHANT GRAY

CONCRETE STAIR ENTRY WALL:  
FINISH: MEDIUM SANDBLAST (NO EXPOSED AGGREGATE)  
COLOR: ELEPHANT GRAY

**MEDALLION:**

GRANITE MEDALLION  
SANDBLAST RELIEF LOGO AND TEXT  
CONTRACTOR TO PROVIDE SHOP DRAWINGS

**HANDRAILS:**

HOT DIPPED GALVANIZED

**LIGHTING:**

BEGA 2197 LED RECESSED WALL LUMINAIRE , 11 3/4" X 2 1/2" X 4 1/4"  
FINISH: SILVER (SLV)  
ELECTRICAL:  
10.1w LED LUMINAIRE, 11.3 TOTAL SYSTEM WATTS -30° START TEMP.  
INTEGRAL 120V THROUGH 277V ELECTRONIC LED DRIVER, 0-10V DIMMING  
STANDARD COLOR TEMPERATURE  
LUMINAIR LUMENS: 16  
U.L. LISTED FOR WET LOCATIONS TYPE non-IC PROTECTION CLASS:IP64

**TREES:**

BALD CYPRESS  
TAXODIUM DISTICHUM  
4" CALIPER, CONTAINER GROWN

**GRASS:**

MIDIRON BERMUDA  
CYNODON DACTYLON "MIDIRON"  
SOD



**KEVIN SLOAN STUDIO**

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SEAL



**VITRUVIAN PARK  
AMPHITHEATRE**

TOWN OF ADDISON

UDR  
3875 Ponte Avenue,  
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Addison, TX 75001

PROJECT : AMPHITHEATRE IMPROVEMENTS  
ISSUED FOR: 100% CONSTRUCTION DOCUMENTS  
DATE: JANUARY 30, 2014

GENERAL NOTES

SHEET

**G1-00**